

Town Board Agenda Regular Meeting May 10, 2022 5:30 P.M.

MISSION STATEMENT

"The Town of Center, Colorado shall provide strong leadership, inspire community pride, maintain fiscal accountability and through its employees offer a high level of service to the residents, businesses, and visitors of the community."

"THIS AGENDA MAY BE AMENDED"

WORKSHOP – WELCOME ABOARD, YOUR ROLE AS A NEW BOARD MEMBER

- 1. MEETING TO ORDER, ROLL CALL AND PLEDGE ALLEGIANCE
- 2. APPROVAL OF AGENDA
- 3. CITIZEN COMMENTS
- 4. CONSENT AGENDA
 - A. MINUTES
 - 04/12/22 & 04/26/22
 - B. COURT REPORT
 - C. POLICE REPORT
 - D. PUBLIC WORKS DEPT. REPORTS
 - 1. Utilities
 - 2. Water
 - 3. Streets and Parks
 - 4. Building Report
- 5. PAYABLES
- 6. MANAGERS REPORT
- 7. PUBLIC WORKS DIRECTOR
 - A. VEMCO ORDINANCE VARIANCE
 - B. VLADIMIR BACA PARCEL SPLIT
 - C. DANIEL VILLAGOMEZ REZONE COM TO RES
 - D. JONATHON TORRES REZONE COM RES
 - E. GERALD GARCIA SET BACK ENCROACHMENT
 - F. HECTOR GONZALES SET BACK ENCROACHMENT
- 8. NEW BUSINESS
 - A. SUMMER ENTERTAINMENT UPDATE
- 9. OLD BUSINESS
 - A. WATER METER ICONERGY BRIEF
- 10. ITEMS FOR NEXT MEETING
 - A. Zoning Meeting moved to the week of June 16th
- 11. ADJOURNMENT

Posted on

May 6, 2022

Center Town Hall and Center Post office



Town Board Agenda Regular Meeting May 10, 2022 5:30 P.M.

This agenda may be amended

CENTER TOWN BOARD REGULAR BOARD MEETING APRIL 12, 2022 6:00 P.M.

The meeting was called to order by Mayor Garcia at 6:10 p.m.

ROLL CALL

| Mayor Garcia | Р |
|-----------------------|---|
| Mayor Pro-Tem McClure | Р |
| Trustee Beiriger | Р |
| Trustee Martinez | Р |
| Trustee Gallegos | Р |
| Trustee Sanchez | Р |
| Trustee McClure | Р |

A motion to approve the agenda was made by Trustee McClure, seconded by Trustee Martinez. Roll Call —Trustee McClure, Trustee Martinez, Mayor Pro-Tem McClure, Trustee Sanchez, Mayor Garcia and Trustee Beiriger —y, Trustee Gallegos - n. Motion Carries.

CITIZEN COMMENTS

There were no comments

CONSENT AGENDA

Minutes – Trustee Beiriger was present, and the language on the utility portion of the consent Agenda. This was for the March 8th meeting that need to be corrected.

Court Report - There were no questions.

Police Report – Chief said they have had multiple arrests for possession at the felony level. Most are from traffic stops. Chief said the officers are doing a great job, but there is a lot of work still to be done. Sgt. Fresquez hurt his hand during a domestic violence issue. Trustee McClure thanked the Chief for his efforts.

Public Works Reports

Utilities - No questions

Water – Water bills did go out this month, without too many hitches. Trustee Sanchez asked about the hiring of the two positions for the Water and Sanitation. The Sanitation District will be paying most of the salaries and benefits. The Sanitation District is looking into the increase to the customers and is currently in the process of doing a rate analysis.

Streets and Parks – Dave did not think we would have a grant for the park equipment. They did order a tube for the slide. The Trees have been ordered. Mayor Pro-Tem said the new swing has already been damaged. The speed signs will be going up soon. There was talk of putting

stop signs on 2nd St. There is a straight shot through the street, which increases the speed. A motion to place two stop signs on Second St. with a review after 120 days was made by Trustee McClure, seconded by Trustee Gallegos. Roll Call – All in favor. Motion Carries Building and Code Enforcement – Trustee Gallegos asked about the garage door that was not approved on Miles and there is one. Dave said he had a carport permit and made a garage. He has got the permit for the Garage and meets the requirement and is no longer in violation.

A motion to approve the Consent Agenda with the correction to the minutes was made by Mayor Pro-Tem McClure, seconded by Trustee Beiriger. Roll Call – All in favor. Motion Carries.

PAYABLES – A motion to pay the payables was made by Trustee McClure, seconded by Trustee Gallegos. Roll Call – All in favor. Motion Carries.

MANAGERS REPORT - There was no report or questions.

PUBLIC WORKS DIRECTOR -

Paving Increase – There is an increase of \$19,000 to the paving quote as of today, for a total of \$256,000. Mr. Arredondo does not know what it will be by the end of May and would like to re-visit it at that time. Trustee Sanchez asked where the paving for Broadway will end. Broadway is a County Rd. A motion to approve the increase was made by Mayor Pro-Tem McClure, seconded by Trustee Sanchez. Roll Call- All in favor. Motion Carries

Gas Increase – Dave recommends that we do not need an increase to the gas rates for this month. The increase usually affects the Town four to five months down the road. The Town may have to increase in the month of May.

Electric Increase – Dave said that everything is going up. WAPA will increase next year, NMPP will be increasing also. Trustee McClure said that we have not set the reserve figures up yet. Dave said that him and Brian are looking at the reserves with RG and Associates to set the rates.

Fluoride Update – Cameron Wilkins was here with CDPHE and discussed the fluoride with Dave, there are tablet feeders that could be put into the system. There is also funding for fluoride that will be available, Dave is looking into it. The Town will probably need an engineer for the tablet feeder.

NEW BUSINESS

Center Liquor Renewal – Attorney Trujillo said that everything looks good. A motion to approve the renewal application was made by Trustee McClure, seconded by Mayor Pro-Tem McClure. Roll Call – All in favor. Motion Carries.

Town Clerk – A motion to move Rose from Deputy Clerk to Town Clerk was made by Trustee Martinez, seconded by Trustee Sanchez. Roll Call – All in favor. Motion Carries.

OLD BUSINESS

Senate Bills - Discussion - There was no discussion.

ITEMS FOR NEXT MEETING

Summer Entertainment Update -

Swearing in of New Board Members -

ADJOURNMENT

A motion to adjourn the meeting was made by Trustee Gallegos, seconded by Trustee McClure. Roll Call – All in favor. Motion Carries.

Submitted by,

Rose Marie DeHerrera – CMC Town Clerk Anthony Garcia Mayor

CENTER TOWN BOARD REGULAR MEETING APRIL 26, 2022 5:30 P.M.

A financial Workshop was held at 5:30 p.m.

The meeting was called to order at 6:02 p.m. by Mayor Garcia.

ROLL CALL

| Mayor Garcia | Р |
|-----------------------|---|
| Mayor Pro-Tem McClure | Р |
| Trustee Beiriger | Р |
| Trustee Martinez | Р |
| Trustee Gallegos | Р |
| Trustee Sanchez | Р |
| Trustee McClure | Р |

AGENDA

A motion to approve the Agenda with changes was made by Trustee McClure, seconded by Trustee Sanchez. Roll Call –All in favor. Motion Carries.

OLD BUSINESS

North 90 Zoning — Mixed Use — The Town is looking at the annexation of the North 90; the Board has had trainings pertaining to the annexation. A motion to set the Zoning to mixed use was made by Trustee Gallegos, seconded by Mayor Pro-Tem McClure. Roll Call — All in favor. Motion Carries.

Petition for Annexation — Attorney Trujillo asked if there was going to be a new zoning map. Attorney Trujillo has that concern and feels that you have to have a final plan within 90 days of the petition. The prior trainings were part of a grant if anything else is needed after that it would be a cost to the Town. Attorney Trujillo suggested we have a zoom meeting with TJ to see what they are going to help with. Trustee McClure said he understood that having the mixed zoning would then give the Town time to get it all worked out. Brian said that there is a master plan that is being done, but it can change due to the mixed use. Keith also reiterated what Trustee McClure said; he understood that was a process to give the Town time to zone the property. Brian told the Board that the Town still holds control of how it is zoned. Brian will contact TJ to schedule a zoom prior to the next meeting.

<u>Urban Renewal Board</u> – Urban renewal is for the benefit for the Town, there are many Urban Renewal Boards (Authorities) around the State. The goal is to start establishing the Board. It will be an eleven member board. Brian would like to start talking with the other entities and explaining what the Authority wants to accomplish, he would like the Board in place by the last quarter of the year. The TIF

is for the development of the property. Attorney Trujillo said that the Board may have to fund it for a while. Attorney Trujillo recommended that the Board go sit down with the Urban Renewal in Monte Vista. A motion to continue with the establishment of the Urban Renewal Board was made by Mayor Pro-Tem McClure, seconded by Trustee Sanchez. Roll Call —All in favor. Motion Carries.

Planning Commission -

Brian talked about the importance of the Planning Commission during the development of the North 90. They will work with the Urban Renewal Board. Brian does have the list of interested residents that would like to serve on the planning commission; Brian will ask them if they are still interested.

PAYABLES

A motion to approve the payables was made by Mayor Pro-Tem McClure, seconded by Trustee Martinez. Roll Call –All in favor. Motion Carries.

FINANCIALS

A motion to approve March Financials was made by Trustee Sanchez, seconded by Trustee Gallegos. Roll Call –All in favor. Motion Carries.

SWEAR IN NEW BOARD MEMBERS

Attorney Trujillo swore in the three new Board members: Richard Barela, Miriam Gonzales and Bernadette Duran.

Mayor Pro-Tem - A motion to name Trustee Martinez as the new Mayor Pro-Tem was made by Trustee Gallegos, seconded by Trustee Beiriger. Roll Call – All in favor, Mayor Pro-Tem Martinez – abstained. Motion Carries.

Signators – A motion to have Trustee Gallegos and Trustee Barela as new signers on all banks was made by Mayor Pro-Tem Martinez, seconded by Trustee Duran. Roll Call – All in favor. Motion Carries.

CITIZEN COMMENTS

Ron Rivera — Ron said he has been a resident to the Town since 1999. Ron would like to thank the Board for all their work. Mr. Rivera would like to establish a Chamber of Commerce. Mr. Rivera has a concern about the homeless population in Center. Mayor Pro-Tem Martinez explained to Mr. Rivera that they have offered help and they do not want to accept it. Mr. Rivera asked about street paving and thinks that 3rd St. is bad. Brian told him to talk to Dave.

NEW BUSINESS

Liquor License Renewal – La Sierra Bar – Attorney Trujillo said the Renewal looks in order. Chief Meek wrote a letter asking the Board to disapprove the license renewal. Brian told the Board about the Chief's recommendation and the issues that the Bar has had. The letter talks about security, about the fights at the bar, complaints from Rainbow's end about patrons using the bathroom on their property. They had a ticket and video that shows the Manger serving after hours. Lalo talked about the security, he said he talked to the k-9 about offering security, he said that they have bailed out at the last minute. Jesus said that they call the authorities but they will not go inside. Lalo said he does give Chief the list of events but they still have only one officer on duty. Attorney Trujillo explained that they really have to

take care of their license as it can be revoked at any time for violations. Brian would like for the owners and Chief to discuss adequate solutions about what the requirements will be for events. A motion to approve the license with the conditions that they will be closely monitored was made by Mayor Pro-Tem Martinez, seconded by Trustee Barela. Roll Call -Trustee Duran, Mayor Garcia, Trustee Barela, Trustee Gonzales and Mayor Pro-Tem Martinez —y. Trustee Gallegos and Trustee Beiriger —n. Motion Carries.

HB 22-1362 – CML Opposition – Brian read the bill to the Board, and suggested that they write an email to the legislator in opposition of the bill. Dave said that we already have all the codes that are necessary.

Capstone Students – Survey Presentation – Karina Maes and Alexis Villagomez worked on a survey consisting of what the Town would like to have including in a community center. Karina said that the survey wanted to be done so that the youth voice could be heard. Data showed 325 survey entries were submitted, the survey is still open. All high school and middle school students that were available took the survey. Alexis and Karina discussed the results with the Board. Keith talked about how this was facilitated to include looking for the funding.

ITEMS FOR NEXT MEETING
Summer Entertainment Update
Zoning
Child safety gates around Chamiso Park

ADJOURNMENT

A motion to adjourn the meeting was made by Trustee Duran, seconded by Trustee Gonzales. Roll Call – All in favor. Meeting adjourned at 8:06 p.m.

Submitted by,

Rose Marie DeHerrera – CMC Town Clerk Anthony Garcia Mayor

| | | | Report Dates, 04/20/2022 - 04/20/2022 | Арі 03, 2022 03.13 гм |
|--------------|------------|--------------------------------|--|--|
| Start Time | End Time | W | Description | Schedule Type |
| 05:30 PM | 05:40 PM | Case Number: 2 | 2-008 GOMEZ, SHANE | ARRAIGNMENT & |
| | | Case number: | 22-008 | ARRAIGNMENT OF LANG COUNTY |
| | | Name: | GOMEZ, SHANE | in a way of the Co |
| | | All offenses: | THEFT LESS THAN 100 (10.99) | 202 Six Har |
| | | Officer Name: | | The solve Col |
| | | Violation date: | 01/01/2022 | |
| 05:30 PM | 05:40 PM | Case Number: 2 | 11-107 AGUILAR, AARON | ARRAIGNMENT TO ORE OCCUPATION TO TO TO THE OCCUPATION OF THE OCC |
| | | Case number: | 21-107 | ane 1045 all |
| | | Name: | AGUILAR, AARON | 20 0, ou u |
| | | All offenses: | LOITERING OF MINORS PROHBITED | Lasir Les dies |
| | | Officer Name: | FRESQUEZ, ADRIONNA | 4,000 |
| | | Violation date: | 11/14/2021 | |
| 5:30 PM | 05:40 PM | Case Number: 2 | 1-077 RAMIREZ, DIEGO | ARRAIGNMENT COMPLET |
| | | Case number: | 21-077 | Co, '8 |
| | | Name: | RAMIREZ, DIEGO | July of Wall |
| | | All offenses: | TRESPASSING (NEED PARENT OR GUARDIAN) | read your |
| | | Officer Name: | RUYBAL, JOSEPH | Joh Von |
| | | Violation date: | 06/15/2021 | |
| 05:30 PM | 05:40 PM | Case Number 2 | 2-010 ZAPATA, JESSICA N | ARRAIGNMENT Vacinos Vived |
| JO. 00 1 III | 00.401 111 | Case number: | 22-010 | 2 ver 4 9 3 |
| | | Name: | ZAPATA, JESSICA N | Dee 1 1 8 110 110 |
| | | All offenses: | UNLICENSED DOG, UNVACCINATED DOG, VICIOUS DOG | ARRAIGNMENT Vocate Vocate of 12 |
| | | Officer Name: | GUADERRAMA, CRISTIAN | y on x he by |
| | | Violation date: | 02/28/2022 | 2,700 On 104 On |
| 05-00 DM | 07:00 DM | Casa Number 0 | O O44 VALADEZ DANIEL | ADDAIGNINGNIT |
| 05:30 PM | 07:00 PM | Case number: 2 | 2-011 – VALADEZ, DANIEL 22-011 | ARRAIGNMENT |
| | | Name: | VALADEZ, DANIEL | 26° 109 , Yaco |
| | | All offenses: | UNLICENSED DOG, UNVACCINATED DOG | Ceek and! |
| | | Officer Name: | GUADERRAMA, CRISTIAN | rav cens may |
| | | Violation date: | 02/28/2022 | ARRAIGNMENT Needs to 9 1 Vaccing to 100 months to 100 mon |
| 05:30 PM | 05:40 PM | Casa Number 2 | 2 OOR MADTINET CHARLES | ARRAIGNMENT Reschute |
| 05.30 PM | 05.40 PM | Case number. 2 | 2-006 MARTINEZ, CHARLES 22-006 | ARRAIGNMENT |
| | | Name: | | No Kc |
| | | | MARTINEZ, CHARLES TRESPASSING | ad North |
| | | All offenses: Officer Name: | TRESPASSING RUYBAL, JOSEPH | 100% |
| | | Violation date: | 02/03/2022 | Х° |
| NE-20 DL1 | 05:40 01: | Cose Namber 2 | 4.442 LODEZ IOSE | ADDAIGNINGS |
| 05:30 PM | 05:40 PM | | 1-113 – LOPEZ, JOSE | Courter (Str. |
| | | Case number: | 21-113 | 1x0 18 |
| | | Name: | LOPEZ, JOSE | Lon ray |
| | | All offenses: | TRESPASSING | , h., |
| | | Officer Name: | ADAM FRESQUEZ | |
| | | Violation date: | 12/22/2021 1-114 WORNICK, SELINA 21-114 WORNICK, SELINA TRESPASSING ADAM FRESOUEZ | |
| 05:30 PM | 07:00 PM | | 1-114 - WORMICK, SELINA | ARRAIGNMENT |
| | | Case number: | 21-114 | |
| | | Name: | WØRNICK, SELINA | |
| | | All offenses: | TRESPASSING | |
| | | | No. 11 and All Commencer of the Commence | |
| | | Officer Name: | ADAM FRESQUEZ | |
| | | Officer Name: Violation date: | ADAM, FRESQUEZ 12/22/2021 | |
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| 05:30 PM | 05:40 PM | Violation date: | 12/22/2021 | ARRAIGNMENT X 100 X X X X X X X X X X X X X X X X X |

| CENTER MUNICIPAL COURT | Schedule Report - with Case Detail Report Dates: 04/20/2022 - 04/20/2022 | Page: 2 Apr 05, 2022 03:15PM |
|----------------------------------|--|---------------------------------|
| Caption | Data | <u></u> |
| All offenses: | VICIOUS DOG, UNLICENSED DOG, UNVACCINATED DOG | |
| Officer Name: Violation date: | GUADERRAMA, CRISTIAN 02/28/2022 | |

CENTER MUNICIPAL COURT

Charges Filed Report - Monthly Detail Report Dates: 04/01/2022 - 04/30/2022 Page: 1 May 05, 2022 11:47AM

| Case Number | Sequence Number | Date | Code | Offense Type | Ordinance Type |
|---------------|--------------------|------------|------|---------------------------|-------------------|
| 22-014 | 200 | 04/05/2022 | 300 | TRAFFIC CONTROLS | State |
| 22-015 | 200 | 04/06/2022 | 412 | | Local |
| 22-016 | 200 | 04/13/2022 | 291 | ORDINANCE VIOLATION | Local |
| 22-017 | 200 | 04/13/2022 | 300 | TRAFFIC CONTROLS | State |
| 22-018 | 200 | 04/19/2022 | 1532 | ORDINANCE VIOLATION | Local |
| 22-019 | 200 | 04/26/2022 | 1402 | IMPROPER/RECKLESS DRIVING | State |
| Grand Totals: | | 6 | | | |

CENTER MUNICIPAL COURT

Disposition List - by Date Report Dates: 04/01/2022 - 04/30/2022 Page: 1 May 05, 2022 11:48AM

Report Criteria:

Include convictions

Include dispositions for minors

| Date | Case Number | Name | Description | Total Amount | |
|------------|-------------|------------------|--|--------------|--|
| 04/13/2022 | 22-014 | ENQUIST, KRISTIN | FINE - FAILED TO OBSERVE OR DISREGARDED TRAFFIC CONTROL DEVICE | 110.00 | |
| 04/21/2022 | 21-099 | MAES, MARK | FINE - NO INSURANCE IN POSSESSION | 275.00 | |

Event Search Results

| Event Number | Classification (most severe) | Address of occurrence | Date Reported | Dispatch Dispo |
|--------------|---|-----------------------|---------------|----------------|
| 220078 | DUI - Alcohol | HWY 112/ TORRES | 4/2/2022 | RPT |
| 220079 | WARRANT - Local-Misdemeanor | HWY 112/JACKSON | 4/3/2022 | RPT |
| 220080 | SUSPICIOUS - Suspicious Person | 626 W 1ST | 4/3/2022 | RPT |
| 220081 | TRAFFIC (CRIMINAL VIOLATION) - Criminal Traffic Violation | 384 S FULLENWIDER ST | 4/3/2022 | RPT |
| 220082 | NON UCR REPORTABLE - Non UCR Reportable | 533 E 2ND ST | 4/4/2022 | RPT |
| 220083 | TRAFFIC ACCIDENT - Hit/Run, Private Prop Damg | 294 S WORTH ST | 4/5/2022 | RPT |
| 220084 | AGENCY ASSIST - Assist Other Agency | 150 N HURT ST | 4/5/2022 | RPT |
| 220085 | CONTROLLED SUBSTANCE - Synthetic Narcotic, Other | ALTA PARKING LOT | 4/6/2022 | RPT |
| 220086 | CONTROLLED SUBSTANCE - Other Controlled Substances | 111 HIGHWAY 112 | 4/6/2022 | RPT |
| 220087 | CONTROLLED SUBSTANCE - Heroin, Possession | 356.5 GARCIA ST | 4/7/2022 | RPT |
| 220088 | HOMICIDE - Homicide, Willful Other | 795 S WARDEN ST | 4/8/2022 | RPT |
| 220089 | AGENCY ASSIST - Assist Other Agency | 150 N HURT ST | 4/6/2022 | RPT |
| 220090 | ASSAULT - Simple Assault | 980 S BROADWAY ST | 4/10/2022 | RPT |
| 220091 | WARRANT - Local-Misdemeanor | 351 S MILES ST | 4/10/2022 | RPT |
| 220092 | ASSAULT - Simple Assault on Police Officer | 980 S. BROADWAY | 4/10/2022 | RPT |
| 220093 | THEFT - Larceny, from Vehicle | 38 CENTRAL AVE | 4/13/2022 | RPT |
| 220094 | THEFT - Larceny, from Vehicle | 37 CORONA CT | 4/13/2022 | RPT |
| 220095 | THEFT - Theft Other | 294 S WORTH ST | 4/13/2022 | RPT |
| 220096 | THEFT - Theft Other | 550 S SYLVESTER ST | 4/13/2022 | RPT |
| 220097 | DAMAGED PROPERTY - Criminal Mischief | 294 S. WORTH ST | 4/16/2022 | RPT |
| 220098 | ORDINANCE VIOLATION - Ordinance Violation | 723 S TORRES ST | 4/15/2022 | RPT |
| 220099 | ORDINANCE VIOLATION - Ordinance Violation | 723 S TORRES ST | 4/15/2022 | RPT |
| 220100 | TRAFFIC (CRIMINAL VIOLATION) - Criminal Traffic Violation | MADISON AND MONROE | 4/15/2022 | sc |
| 220101 | HARASSMENT - Harassment, Other | 245 W 2ND ST | 4/18/2022 | RPT |
| 220102 | TRAFFIC ACCIDENT - Hit/Run, Vehicle Damg | 580 E HIGHWAY 112 | 4/19/2022 | RPT |
| 220103 | HEALTH/SAFETY - Health or Safety Other | 271 S WILLS ST | 4/19/2022 | RPT |
| 220104 | CONTROLLED SUBSTANCE - Other Controlled Substances | 439 S MILES ST | 4/20/2022 | RPT |

| 220105 | ASSAULT - Simple Assault | 380 S WORTH ST | 4/24/2022 | RPT |
|--------|--|-------------------|-----------|-----|
| 220106 | NON UCR REPORTABLE - Non UCR Reportable | 724 S WILLS ST | 4/24/2022 | RPT |
| 220107 | SEXUAL ASSAULT - Incest | 66 CENTRAL AVE | 4/26/2022 | RPT |
| 220108 | FRAUD - Fraudulent Activities Other | 294 S WORTH ST | 4/26/2022 | RPT |
| 220109 | DOMESTIC PROBLEM - Family Offense, Other | 347 S SISNEROS ST | 4/27/2022 | RPT |
| 220110 | JUVENLIE PROBLEM - Other Problem | 138 S WORTH ST | 4/14/2022 | RPT |
| 220111 | - | 381 S MILES ST | 4/28/2022 | RPT |
| 220112 | - | 130 E 3RD ST | 4/28/2022 | RPT |
| 220113 | CUSTODY/JAIL INCIDENT - Custody Incident | 294 S WORTH ST | 4/22/2022 | RPT |

Citation Search Results

Reported date start: 4/1/2022 12:00:00 AM Reported date end: 4/30/2022 11:59:59 PM

| Citation Number | Date Reported | Violation | Location | Cited Person | Agency | Cited By |
|--------------------|------------------|--|----------|--------------------------------|-----------------------------|-------------------------|
| 17548 | 4/5/2022 | MTC 603 - (Failed to Observe/Disregarded) Traffic Control Device (OTHER) | | ENQUIST, KRISTIN NICOLE | CENTER POLICE DEPARTMENT | FRESQUEZ, ADRIONNA |
| 17557 | 4/13/2022 | MTC 603 - (Failed to Observe/Disregarded) Traffic Control Device (OTHER) | | SANCHEZ- CARRILLO, JESUS | CENTER POLICE DEPARTMENT | GUADERRAMA, CRISTIAN |
| 17549 | 4/15/2022 | 42-2-138(1)(a) - Drove (Motor/Off-Highway) Vehicle When License Under Restraint (Revoked) (CRIMINAL | | JARAMILLO, DONNY | CENTER POLICE DEPARTMENT | FRESQUEZ, ADRIONNA |
| 17561 | 4/14/2022 | 42-2-138(1.5) - Drove (Motor/Off-Highway) Vehicle When License Under Restraint (Cancel/Deny) (TRAFFI | | MARTINEZ, JOSE ARTURO | CENTER POLICE DEPARTMENT | GUADERRAMA, CRISTIAN |
| 17563 | 4/21/2022 | 42-3-114 - Displayed Expired Number Plates (TRAFFIC VIOL-STATUTE) | | SALLEE, ZACHERY KENNETH | CENTER POLICE DEPARTMENT | GUADERRAMA, CRISTIAN |

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|---------------|--|----------------------------|---------------|--------------|----------------|---------------|--------------|-------------|----|--|
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| 2 | | <u>Utility</u> | y Repo | ort Ap | <u>ril-Ma</u> | y 202. | 2 | | | |
| 3 | | | | | | | | | | |
| 4 | Gas a | Gas and Electrical Systems | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | <u>Gas</u> | | | | | | | | | |
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| 9 11 | 5-10-21 - 0.50 O. • 0.50 O. • 0.50 O. | | of the record | | ne gas sysi | em | | | | |
| 12 | | | spections o | | n | | | | | |
| 13 | | o gas leak | • | , gas 5,555 | Ī | | | | | |
| 14 | | | or annual 1 | TBS testing | and Head | Start met | er issues | | | |
| 15 | Receive n | ew gas me | ter for Hea | d Start fo | r upgrade (| due to bac | k-up gener | ator additi | on | |
| 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | Electric | <u>al</u> | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |
| 22 | Arrange an | d have true | ks tested fo | or annual di | e-electric to | esting | | | | |
| 23 | Meet with | Vemco for | generator u | pgrade at (| Center Scho | ols | | | | |
| 24 | | | oles in vari | | | | new syste | m | | |
| 25 | Repair serv | rice loop pu | illed loose b | y winds @ | 305 East 3r | d | | | | |
| 26 | Repair and | replace mu | ultiple stree | t lights | | | | | | |
| 27 | Remove an | d store wir | nter banner | s | | | | | | |
| 28 | Check yard | light list fr | om Town H | all and com | pare to wh | at is being b | oilled curre | ntly | | |
| 29 | Install new | service (ur | nderground | for 513 W | ills Street fo | or construct | ion of hom | e | | |
| 30 | | | | | | | | | | |
| 31 | | | | | | | | | | |
| 32 | | | | | | | | | | |
| 33 | Water | | | | | | | | | |
| 34 | | | | | | | | | | |
| 35 | Replace ch | lorine tank | s and adjust | pump for | chlorine inje | ection | | | | |
| - | | | | | | | eter install | ed (ongoing | 2) | |
| | Repair water meter programmer and program commercial water meter installed (ongoing) Replace water meter pit @ 575 Wills Street | | | | | | | | | |
| _ | Replace wa | | | | et Street | | | | | |
| $\overline{}$ | Install new | | | | | ervice | | | | |
| 40 | Install new | water met | er pit at 48: | 1 1/2 Worti | n Street for | separation | of services | | | |
| 41 | | | er pit at 161 | | | | | | | |
| 42 | Assisted in | water line | repair for L | asero Gardo | ea | | | | | |
| 43 | | | | | | | | | | |
| 44 | Sanitati | on | | | | | | | | |
| 45 | | | | | | | | | | |
| | | | | | | | | | | |

| | Α | В | С | D | E | F | G | Н | 1 |
|----|---|---------------|-------------|--------------|-------------|----|---|---|---|
| 46 | Jet sewers | after hours | | | | | | | |
| 47 | Install new | lift station | pump at sc | | | | | | |
| 48 | Attend mu | ltiple traini | ngs and me | eration | | | | | |
| 49 | | | | | | | | | |
| 50 | | | | | | | | | |
| 51 | | | | | | | | | |
| 52 | | | | | | | | | |
| 53 | | | | | | | | | |
| 54 | | | | | | | | | |
| 55 | Misc. D | uties Pe | rformed | 1 | | | | | |
| 56 | | | | | | | | | |
| 57 | Multiple locates and building code issues | | | | | | | | |
| 58 | Meter reading | | | | | | | | |
| 59 | Service orders and deliver delinquent notices (130) | | | | | | | | |
| 60 | Disconnect | and re-con | nection of | delinquent (| customers (| 8) | | | |
| 61 | Re-wire To | wn Hall cor | ference roo | om lighting | | | | | |
| 62 | Repair win | d weather v | ane at Tow | m Hall | | | | | |

WATER AND SANITATION DEPARTMENT APRIL 2022 REPORT

5/5/2022

WATER OVERVIEW

1. Drinking Water Monitoring Schedule

. Right now, monthly Bac-Ts are the focus until we get into the warm months for taking some of the other samples. All the samples that have been taken this year have been in compliance.

2. Chlorine Residual

The chlorine residual has maintained a steady level. I replaced the chlorine dosing pump tube at the East Well on 4/22/22. So far we seem to be getting about 3 months life out of the tubes versus 3 months life out of the pumps themselves. We changed out the chlorine barrel at the East Well on 4/26/2022 and one at the West Well on 4/29/22. I ordered 4 barrels of chlorine on 4/22/22.

3. Water Quality

We conducted water quality assurance calls to customers as directed and we did water turn on and offs as needed.

4. Projects

We have spent a bit of time going out to physical addresses and verifying meters are on the correct account for the address they are being billed for.

5. Water Tank

We completely the Water Tank inspection for the month. They water tower is maintaining it's overall appearance.

6. Other Tasks

Backflows continue to be an ongoing project. With the new hires we have spent a lot of time training.

SANITATION OVERVIEW

1. Process Control Monitoring

As of April 19th wastewater influent was redirected to flow through the new plant instead of through the legoon. We preformed daily process control and parameter testing for the wastewater influent and effluent.

2. Lift Station Checks

Lift station pumps still need to be installed in the LDS lift station as well as the Mussman lift station.

3. Sewer Obstructions

This month we have not had any calls for sewer obstructions.

4. Jetter Trailers

We have three different quotes for combo jetter trucks. We are waiting to get approval from the USDA.

5. Weekly Composite Sample

The wastewater samples were looking good for the beginning of the month, as of April 19th wastewater is being treated through the new plant versus the lagoon. Right now we don't have much microbiology processes going on because it is a new plant and it don't have the bacteria population yet. We are running a lot more tests on the composite samples that we are taking to the lab. Lab equipment was ordered and hopefully within a month or two we will be able to run most of the labs in house.

6. DMR's

The DMR's have been submitted. I am currently working with the State to get access online to the new permit that is attached with the new wastewater facility.

7. Other Tasks

We were able to hire on two new employees. They started on April 25th. They have been training and helping me troubleshoot different parts of the plant as we try to iron out all the issues that comes with startup. They are picking up on everything really fast and have already proven to be a huge asset.

Streets and Parks April 2022

<u>Streets</u>

- Picked up trashes and put new bags in trash cans along buildings as needed
- sweep streets and gutters with sweeper and spray down gutters
- fixed downed stop signs and street signs, replaced faded stop signs
- burned tree limbs pit
- inspected all vehicles and check fluids and washed for monthly inspections
- fill in cuts with dirt keep smooth 2nd & Fullenwider, 2nd & Silvester, 3rd&white
- removed plows on both plow trucks
- removed sander and installed gate on dump truck
- installed 4 new stop signs on 2nd and hurt & 2nd and miles
- installing new 25 mph signs between broadway and hurt
- trimmed bushes on central alley
- installed no parking signs on 3rd street
- installed new cutting edge on back ho

Parks

- checked trashes and put new bags
- pull out trashes to be picked up
- playground inspections
- amphitheater and shade structure research and collecting info for future projects
- amphitheater research, and shade structure quotes
- working on getting new trees in parks to come in May for grant
- water trees in parks
- getting all irrigation systems at all parks on, on schedule and replacing broken sprinklers, and minor pluming on pump in park. making sure all systems are good for season
- power rake mower on all parks before watering
- picked up trash along fence in community park
- animal patrol daily

| | A | В | С |
|----|---------------------|--------------------------------|-------------------------------|
| 1 | • | | Date: |
| 2 | | | |
| _ | Issue | Slash as Number | Notes |
| 4 | 13340 | Sidsif de Hamber | Notes - |
| _ | Dogs to the shelter | 7 | APril 4 2022 |
| 6 | Dogs to the shelter | Transported to SHEITER | |
| 7 | Dood Doos wieked wa | CIAMIED BY OWNER - | BIACK / WHITE MIX LARGE DOG |
| | Dead Dogs picked up | | WHITE / BLACK MIX LARGE DOC |
| - | Dead Cats picked up | | Robic PICKED UP FAMILY DOLLAR |
| 9 | | | CAILED OUT DISPAT (H- |
| _ | Trapped | | 0. 15 0 |
| - | at large calls | Transported to | APFIL 13 PICK UP AT 2022 |
| | vicious calls | SHEITER. | CASA DECONTEZ RUNNIG |
| 13 | | | ATLARGE BLACK SMALL |
| 14 | | | MALE. |
| 15 | | | |
| 16 | | TrANSPORTED TO | APril 18, 2022 |
| 17 | | SHEITER | WHITE / Brown Bull DOG |
| 18 | | CLAIMED BY OWNED | PICK UP 7+1- Torres ST. |
| 19 | | L 709-7+" ST - | DOG FIGHT WITH NABORS |
| 20 | | | Do6 : |
| 21 | | | |
| 22 | | CALLED OUT BY DISPATE | April 21 2022 |
| 23 | · | PICKUP A WHITE - | |
| 24 | | Brown MED SIZE | |
| 25 | | DOG AT RESEDENTS | |
| 26 | | AT 499 MILES | |
| 27 | | Transported To | |
| 28 | | SHOTTER. | |
| 29 | | J.FIFT TEIO: | |
| 30 | | COLLED DET BY DIS PA | TCH APril 21, 2022 |
| 31 | | 12/11 0 00. 17 013/1 | 439 - MILES. |
| 32 | | TransportED TO | PICKED WPH. Brown |
| 33 | | | CHIVAGUA MATE |
| 34 | | SHEITER - | (FILOT+OUR MINIC |
| 35 | | Denien our 1-25 2- | 10-11-29-2027 |
| 36 | | DIAMED SIZE | APril - 29 - 2022 |
| 37 | | BIACK - WHITE DOG AT TICRRA | NUEVA - |
| | | NOO AT TICKKA | MUEVA - |
| 38 | | Transporter | |
| 39 | | TO SHEITER. | |
| 40 | | | |
| 41 | | | |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | | | |
| 46 | | | |

Building and Code Enforcement

- 1. 12 Building Permits have been issued YTD
- 2. 0 Demolition Permits have been issued YTD
- 3. 17 Contractor and Business Licenses have been issue YTD.
- 4. Multiple enforcement letters have been sent out for trash infractions

Electrical Upgrade and other Utilities

 The crew has continue removing the old electrical system south of the highway and preparing to get the final cables buried in the northwest part of town.

Iconergy (Water Meter Project)

- Billings went out for April, there are still a few bugs that are being worked out. Mays billing should be cleaner yet.
- 2. We are moving towards completion and final closeouts

Streets and Parks

- The crew has the annual bugs worked out of all the parks irrigation systems so they should be greening up.
- 2. The new trees should be arriving this week
- Randy from Road and Bridge called and the BOCC have decided to only pave what is necessary this year because the price of oil has increased again by another 30+% which would increase ours by another \$60,000.00
- 4. We are looking at getting asphalt for the potholes and street cuts around town, probably the 2nd and 3rd week in May

Water/Sanitation

- Still waiting on getting the new programming and field
 equipment from Sensus so we can get the commercial water
 meters up and running again
- 2. Rebecca has moved into her new position at the Wastewater facility. She is still the ORC for the Town and the District.
- 3. Mike Ross came aboard May 25th as the second operator of the facility
- Marion Duron came aboard May 25th as the new Water/Wastewater Technician who will out in the field.
- A new Vacuum/Jetter truck is on the horizon. Rebecca is presented quotes to present to the Sanitation Board and decision has been made to date.

We need to work on an up to date

- 1. Tree list and ordinance
- 2. Fence ordinance
- 3. Solar policies and ordinance (NMPP is going to get us sample policies and ordinances we can work with)
- 4. Revisions to the Building Code Ordinance

David Mehaffie

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

| L Period | Check Issue Date | Check Number | Payee | Amount |
|----------|------------------|--------------|--|--|
| 04/22 | 04/26/2022 | 15025 | WESTERN AREA POWER ADMINISTRATION | 19,567.0 |
| 04/22 | 04/26/2022 | 15028 | ADELINE SANCHEZ | 500.0 |
| 04/22 | 04/26/2022 | 15029 | BILL MCCLURE | 400.0 |
| 04/22 | 04/28/2022 | 15029 | U.S. POSTAL SERVICE | 342.5 |
| 04/22 | 04/26/2022 | 15030 | MARY MCCLURE | 400.0 |
| 05/22 | 05/03/2022 | 15037 | ALEXIS VILLAGOMEZ | 500.0 |
| 05/22 | 05/03/2022 | 15038 | GISELLE MOLINA | 500.0 |
| 05/22 | 05/03/2022 | 15039 | KAMRYN GARCIA | 500.0 |
| 05/22 | 05/03/2022 | 15040 | KARINA MAEZ | 500.0 |
| 05/22 | 05/05/2022 | 15041 | LESLIE RODRIGUEZ | 2,355.0 |
| 05/22 | 05/05/2022 | 15042 | MOISES ATENCIO | 250.6 |
| 05/22 | 05/05/2022 | 15043 | SILVIA DURAN | 2,355.0 |
| 05/22 | 05/06/2022 | | AT&T MOBILITY | 4,146.0 |
| 05/22 | 05/06/2022 | | CASELLE | 8,827.2 |
| 05/22 | 05/06/2022 | | CENTER MUNICIPAL UTILITIES | 3,537.2 |
| 05/22 | 05/06/2022 | 15047 | CENTER SANITATION DISTRICT | 43,962.9 |
| 05/22 | 05/06/2022 | 15048 | CENTER TIRE STORE | 25.0 |
| 05/22 | 05/06/2022 | 15049 | CFS CONSOLIDATED FLEET SERVICE | 1,840.0 |
| 05/22 | 05/06/2022 | | CIELLO | 981.5 |
| 05/22 | 05/06/2022 | 15051 | CONLEY WASTE MANAGEMENT - PARKS | 515.0 |
| 05/22 | 05/06/2022 | 15052 | CONSTANTINO CARILLO | 178.5 |
| 05/22 | 05/06/2022 | | CURTIS BLUE LINE | 141.0 |
| 05/22 | 05/06/2022 | 15054 | DASH MEDICAL GLOVES | 155.9 |
| 05/22 | 05/06/2022 | 15055 | DIGITAL ALLY | 6,719.0 |
| 05/22 | 05/06/2022 | 15056 | GREATAMERICA FINANCIAL SERVICES | 469.1 |
| 05/22 | 05/06/2022 | 15057 | HAMILTON ASSOCIATES, INC | 303.7 |
| 05/22 | 05/06/2022 | 15058 | HAYNIE'S | 697.9 |
| 05/22 | 05/06/2022 | 15059 | HOLLMER-DAVIS PLUMBING AND HEATING INC | 20.4 |
| 05/22 | 05/06/2022 | 15060 | JONES OIL COMPANY | 695.0 |
| 05/22 | 05/06/2022 | 15061 | MONTE VISTA CO-OP | 327.8 |
| 05/22 | 05/06/2022 | 15062 | ORKIN | 7.0 |
| 05/22 | 05/06/2022 | 15063 | PITNEY BOWES | 102.8 |
| 05/22 | 05/06/2022 | 15064 | PRO COM | 172.0 |
| 05/22 | 05/06/2022 | 15065 | RG AND ASSOCIATES, LLC | 594.5 |
| 05/22 | 05/06/2022 | 15066 | S&S DISTRIBUTING, INC | 154.0 |
| 05/22 | 05/06/2022 | 15067 | SAN LUIS VALLEY WATER CONSERVANCY DISTRI | 7,800.0 |
| 05/22 | 05/06/2022 | 15068 | SANGRE DE CRISTO LABORATORY, INC | 60.0 |
| 05/22 | 05/06/2022 | 15069 | STAPLES BUSINESS CREDIT | 389.8 |
| 05/22 | 05/06/2022 | 15070 | TOWN AND COUNTRY | 49.7 |
| 05/22 | 05/06/2022 | 15071 | UPPER RIO GRANDE ANIMAL SOCIETY | 1,000.0 |
| 05/22 | 05/06/2022 | | UTILITY NOTIFICATION CENTER OF COLORADO | 33.8 |
| 04/22 | 04/30/2022 | | XPRESS BILL PAY | 69.0 |
| 04/22 | 04/30/2022 | | ANTHEM BLUE CROSS & BLUE SHIELD | 17,937.3 |
| 04/22 | 04/30/2022 | | GOOGLE INC | 506.0 |
| 04/22 | 04/30/2022 | | ADOBE ACROPRO SUBS | 14.9 |
| 04/22 | 04/30/2022 | | WEX FLEET UNIVERSAL | 3,570.6 |
| 05/22 | 05/03/2022 | | ANTHEM BLUE CROSS & BLUE SHIELD | 18,502.3 |
| 05/22 | 05/03/2022 | | ANTHEM BLUE CROSS & BLUE SHIELD | .0,002.0 |
| | | | | Partie 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |

Check Issue Dates: 4/24/2022 - 5/31/2022

| GL Ac | count | Debit | Credit | Proof |
|-------|---------------|-----------|------------|------------|
| | 01-201-000-00 | 971.61 | 80,080.30- | 79,108.69 |
| | 01-238-000-00 | 43,962.95 | .00 | 43,962.95 |
| | 01-552-523-40 | 928.03 | 51.81- | 876.22 |
| | 01-552-530-00 | 325.00 | .00 | 325.00 |
| | 01-552-534-20 | 562.00 | .00 | 562.00 |
| | 01-552-534-30 | 141.49 | .00 | 141.49 |
| | 01-552-537-00 | 474.17 | .00 | 474.17 |
| | 01-552-542-10 | 94.37 | .00 | 94.37 |
| | 01-552-542-20 | 113.89 | 2.55- | 111.34 |
| | 01-552-542-30 | 117.28 | .00 | 117.28 |
| | 01-552-544-00 | 942.72 | .00 | 942.72 |
| | 01-552-551-00 | 43.00 | .00 | 43.00 |
| | 01-552-627-10 | 31.33 | .00 | 31.33 |
| | 01-557-523-40 | 11,524.07 | 613.45- | 10,910.62 |
| | 01-557-544-00 | 97.78 | .00 | 97.78 |
| | 01-557-579-20 | 322.25 | .00 | 322.25 |
| | 01-557-587-10 | 2,190.75 | 52.00- | 2,138.75 |
| | 01-557-587-30 | 58.93 | .00 | 58.93 |
| | 01-557-587-40 | 12.50 | .00 | 12.50 |
| | 01-557-588-30 | 9,949.96 | .00 | 9,949.96 |
| | 01-557-595-00 | 141.00 | .00 | 141.00 |
| | 01-558-523-40 | 267.73 | 14.95- | 252.78 |
| | 01-559-523-40 | 569.62 | 31.80- | 537.82 |
| | 01-561-000-70 | 594.50 | .00 | 594.50 |
| | 01-561-523-40 | 3,636.91 | 203.05- | 3,433.86 |
| | 01-561-544-00 | 611.00 | .00 | 611.00 |
| | 01-561-595-00 | 329.81 | 2.00- | 327.81 |
| | 01-561-598-00 | 1,000.00 | .00 | 1,000.00 |
| | 01-561-623-00 | 7.00 | .00 | 7.00 |
| | 01-561-624-50 | 531.99 | .00 | 531.99 |
| | 01-561-627-10 | 498.27 | .00 | 498.27 |
| | 06-201-000-00 | .00 | 2,000.00- | 2,000.00 |
| | 06-552-000-72 | 2,000.00 | .00 | 2,000.00 |
| | 10-201-000-00 | 427.27 | 37,583.62- | 37,156.35 |
| | 10-436-000-00 | 4,960.67 | .00 | 4,960.67 |
| | 10-550-300-01 | 19,567.08 | .00 | 19,567.08 |
| | 10-552-523-40 | 7,607.34 | 424.72- | 7,182.62 |
| | 10-552-530-00 | 325.00 | .00 | 325.00 |
| | 10-552-534-20 | 562.00 | .00 | 562.00 |
| | 10-552-534-30 | 126.50 | .00 | 126.50 |
| | 10-552-537-00 | 16.90 | .00 | 16.90 |
| | 10-552-537-10 | 474.17 | .00 | 474.17 |
| | 10-552-542-10 | 94.37 | .00 | 94.37 |
| | 10-552-542-20 | 113.89 | 2.55- | 111.34 |
| | 10-552-542-30 | 117.28 | .00 | 117.28 |
| | 10-552-544-00 | 518.53 | .00 | 518.53 |
| | 10-552-551-00 | 43.00 | .00 | 43.00 |
| | 10-552-587-30 | 465.09 | .00 | 465.09 |
| | 10-552-627-10 | 350.96 | .00 | 350.96 |
| | 10-552-675-00 | 400.84 | .00 | 400.84 |
| | 10-552-677-00 | 1,840.00 | .00 | 1,840.00 |
| | 11-201-000-00 | 398.18 | 10,750.48- | 10,352.30- |
| | 11-220-000-00 | 141.34 | .00 | 141.34 |
| | 11-220-000-10 | 37.18 | .00 | 37.18 |
| | 11-552-523-40 | 7,086.23 | 395.63- | 6,690.60 |
| | 11-552-527-10 | 350.95 | .00 | 350.95 |
| | 11-552-530-00 | 325.00 | .00 | 325.00 |
| | | | | |

| GL Acco | ount | Debit | Credit | Proof |
|---------------|---------------|------------|-------------|------------|
| | 11-552-534-30 | 126.50 | .00 | 126.50 |
| | 11-552-537-00 | 16.90 | .00 | 16.90 |
| | 11-552-537-01 | 474.17 | .00 | 474.17 |
| | 11-552-542-10 | 94.37 | .00 | 94.37 |
| | 11-552-542-20 | 113.89 | 2.55- | 111.34 |
| | 11-552-542-30 | 117.28 | .00 | 117.28 |
| | 11-552-544-00 | 1,119.19 | .00 | 1,119.19 |
| | 11-552-551-00 | 43.00 | .00 | 43.00 |
| | 11-552-587-30 | 24.85 | .00 | 24.85 |
| | 11-552-675-00 | 97.15 | .00 | 97.15 |
| | 11-552-731-00 | 20.48 | .00 | 20.48 |
| | 12-201-000-00 | 455.27 | 24,515.70- | 24,060.43- |
| | 12-552-523-40 | 5,255.13 | 294.21- | 4,960.92 |
| | 12-552-530-00 | 325.00 | .00 | 325.00 |
| | 12-552-534-20 | 562.00 | .00 | 562.00 |
| | 12-552-534-30 | 126.50 | .00 | 126.50 |
| | 12-552-537-01 | 474.12 | .00 | 474.12 |
| | 12-552-542-10 | 94.37 | .00 | 94.37 |
| | 12-552-542-20 | 113.87 | 2.53- | 111.34 |
| | 12-552-542-30 | 117.28 | .00 | 117.28 |
| | 12-552-544-00 | 858.99 | .00 | 858.99 |
| | 12-552-551-00 | 43.00 | .00 | 43.00 |
| | 12-552-553-10 | 7,800.00 | .00 | 7,800.00 |
| | 12-552-627-10 | 284.46 | .00 | 284.46 |
| | 12-552-723-00 | 60.00 | .00 | 60.00 |
| | 12-552-772-10 | 6,648.25 | .00 | 6,648.25 |
| | 12-565-523-40 | 1,752.73 | 158.53- | 1,594.20 |
| Grand Totals: | | 157,182.43 | 157,182.43- | .00 |

| Dated: | | | | |
|-----------------|---|--|-------------|--|
| | | | | |
| Mayor: | | | | |
| City Council: | | | | |
| City Council. | | | | |
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| :: - | | | | |
| : - | | | 111.2-02-2- | |
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| 65: | | | | |
| - | | | | |
| City Recorder: | § | | | |

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

Page: 1 May 06, 2022 11:02AM

Report Criteria:

Report type: GL detail

Check.Type = {<>} "Adjustment"

| - | 1.00 | | | | | | | | | |
|----------------|---------------------|-----------------|------------------|-------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
| 15025 | | | | | | | | | | |
| 04/22 | 04/26/2022 | 15025 | 1253 | WESTERN AREA POWER ADMI | 000030322 | 1 | 10-550-300-01 | .00. | 19,567.08 | 19,567.08 |
| To | otal 15025: | | | | | | | .00 | | 19,567.08 |
| 15028 | | | | | | | | | | |
| 04/22 | 04/26/2022 | 15028 | 1004 | ADELINE SANCHEZ | 043022 | 1 | 01-552-530-00 | .00 | 125.00 | 125.00 |
| 04/22 | 04/26/2022 | 15028 | 1004 | ADELINE SANCHEZ | 043022 | 2 | 10-552-530-00 | .00 | 125.00 | 125.00 |
| 04/22 | 04/26/2022 | 15028 | 1004 | ADELINE SANCHEZ | 043022 | 3 | 11-552-530-00 | .00 | 125.00 | 125.00 |
| 04/22 | 04/26/2022 | 15028 | | | 043022 | 4 | 12-552-530-00 | .00 | 125,00 | 125.00 |
| Т | otal 15028: | | | | | | | .00 | | 500.00 |
| 45000 | | | | | | | | | | |
| 15029 | 0.110010000 | | | DILL MOCKLIDE | 040000 | (2 | 40 550 500 05 | 25 | 400.05 | 100.55 |
| 04/22 | 04/26/2022 | 15029 | | BILL MCCLURE | 043022 | . 1 | 12-552-530-00 | .00 | 100.00 | 100.00 |
| 04/22 | 04/28/2022 | 15029 | 1234 | | 043022 | 1 | 01-552-542-20 | .00 | 85.63 | 85.63 |
| 04/22 | 04/26/2022 | 15029 | 2827 | BILL MCCLURE | 043022 | 2 | 11-552-530-00 | .00 | 100.00 | 100.00 |
| 04/22 | 04/28/2022 | 15029 | 1234 | U.S. POSTAL SERVICE | 043022 | 2 | 10-552-542-20 | .00 | 85.63 | 85.63 |
| 04/22 | 04/26/2022 | 15029 | 2827 | BILL MCCLURE | 043022 | 3 | 10-552-530-00 | .00 | 100.00 | 100.00 |
| 04/22 | 04/28/2022 | 15029 | 1234 | U.S. POSTAL SERVICE | 043022 | 3 | 11-552-542-20 | .00 | 85.63 | 85.63 |
| 04/22 | 04/26/2022 | 15029 | 2827 | BILL MCCLURE | 043022 | 4 | 01-552-530-00 | .00 | 100.00 | 100.00 |
| 04/22 | 04/28/2022 | 15029 | 1234 | U.S. POSTAL SERVICE | 043022 | 4 | 12-552-542-20 | .00 | 85.63 | 85.63 |
| т | otal 15029: | | | | | | | .00. | | 742.52 |
| 45020 | | | | | | | | | | |
| 15030 04/22 | 04/28/2022 | 15030 | 1140 | MARY MCCLURE | 043022 | 1 | 12-552-530-00 | .00 | 100.00 | 100.00 |
| | 04/26/2022 | 15030 | | MARY MCCLURE | 043022 | 100 | 11-552-530-00 | | 100.00 | |
| 04/22 | 04/26/2022 | | | | | 2 | | .00 | | 100.00 |
| 04/22 | 04/26/2022 | 15030 | | MARY MCCLURE | 043022 | 3 | 10-552-530-00 | .00 | 100.00 | 100.00 |
| 04/22 | 04/26/2022 | 15030 | 1142 | MARY MCCLURE | 043022 | 4 | 01-552-530-00 | .00 | 100.00 | 100.00 |
| Т | otal 15030: | | | | | | | .00 | | 400.00 |
| 15037 | | | | | | | | | | |
| 05/22 | 05/03/2022 | 15037 | 3064 | ALEXIS VILLAGOMEZ | 050322 | 1 | 06-552-000-72 | .00 | 500.00 | 500.00 |
| | | | | | | | | | | |

| | | May 06, 2022 11:02AM | | | | | | | | | |
|------------------------|---------------------|----------------------|------------------|-----------------------------|--------------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| т | otal 15037: | | | | | | | .00 | | 500.00 | |
| 1 5038 05/22 | 05/03/2022 | 15038 | 3066 | GISELLE MOLINA | 050322 | 1 | 06-552-000-72 | .00 | 500.00 | 500.00 | |
| т | otal 15038: | | | | | | | .00 | | 500.00 | |
| 1 5039 05/22 | 05/03/2022 | 15039 | 3065 | KAMRYN GARCIA | 050322 | 1 | 06-552-000-72 | .00 | 500.00 | 500.00 | |
| т | otal 15039: | | | | | | | .00 | | 500.00 | |
| 1 5040 05/22 | 05/03/2022 | 15040 | 3063 | KARINA MAEZ | 050322 | 1 | 06-552-000-72 | .00 | 500.00 | 500.00 | |
| Т | otal 15040: | | | | | | | .00 | | 500.00 | |
| 1 5041 05/22 | 05/05/2022 | 15041 | 3067 | LESLIE RODRIGUEZ | 6053013 | 1 | 10-436-000-00 | .00 | 2,355.00 | 2,355.00 | |
| Т | Total 15041: | | | | | | | .00 | | 2,355.00 | |
| 1 5042 05/22 | 05/05/2022 | 15042 | 3069 | MOISES ATENCIO | 050522 | 1 | 10-436-000-00 | .00 | 250.67 | 250.67 | |
| Т | Total 15042: | | | | | | | .00 | | 250.67 | |
| 1 5043 05/22 | 05/05/2022 | 15043 | 3068 | SILVIA DURAN | 050522 | 1 | 10-436-000-00 | .00 | 2,355.00 | 2,355.00 | |
| T | Total 15043: | | | | | | | .00 | | 2,355.00 | |
| 15044 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15044 | 3005 | AT&T MOBILITY | 2873091713 | 1 | 01-552-537-00 | .00 | 228.78 | 228.78 | |
| 05/22 | | 15044 | | AT&T MOBILITY | 2873091713 | 2 | 10-552-537-10 | .00 | 228.78 | 228.78 | |
| 05/22 | | 15044 | | AT&T MOBILITY | 2873091713 | 3 | 11-552-537-01 | .00 | 228.78 | 228.78 | |
| 05/22 | | 15044 | | AT&T MOBILITY AT&T MOBILITY | 2873091713 2873091713 | 4 5 | 12-552-537-01 | .00 .00 | 228.78 | 228.78 | |
| 03/22 | 05/06/2022 | 15044 | 3005 | ATAT MODILITY | 20/3091/13 | 5 | 01-557-588-30 | .00 | 3,230.92 | 3,230.92 | |
| | | | | | | | | | | | |

| | Check Issue Dates: 4/24/2022 - 5/31/2022 | | | | | | | | | | | |
|--------------|--|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | |
| т | otal 15044: | | | | | | , | .00 | | 4,146.04 | | |
| 15045 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15045 | 2034 | CASELLE | 116564-1 | 1 | 12-552-772-10 | .00 | 6,648.25 | 6,648.25 | | |
| 05/22 | 05/06/2022 | 15045 | 2034 | CASELLE | 116972 | 1 | 01-552-534-20 | .00 | 544.75 | 544.75 | | |
| 05/22 | 05/06/2022 | 15045 | 2034 | CASELLE | 116972 | 2 | 10-552-534-20 | .00 | 544.75 | 544.75 | | |
| 05/22 | 05/06/2022 | 15045 | 2034 | CASELLE | 116972 | 3 | 11-552-534-20 | .00 | 544.75 | 544.75 | | |
| 05/22 | 05/06/2022 | 15045 | 2034 | CASELLE | 116972 | 4 | 12-552-534-20 | .00 | 544.75 | 544.75 | | |
| Т | otal 15045: | | | | | | | .00 | | 8,827.25 | | |
| 15046 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022 | 1 | 01-552-544-00 | .00 | 554.58 | 554.58 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022 | 2 | 10-552-544-00 | .00 | 188.56 | 188.56 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022 | 3 | 11-552-544-00 | .00 | 188.56 | 188.56 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022 | 4 | 12-552-544-00 | .00 | 177.46 | 177.46 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022-1 | 1 | 01-552-544-00 | .00 | 388.14 | 388.14 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022-2 | 1 | 01-557-544-00 | .00 | 97.78 | 97.78 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022-3 | 1 | 10-552-544-00 | .00 | 329.97 | 329.97 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022-4 | 1 | 11-552-544-00 | .00 | 930.63 | 930.63 | | |
| 05/22 | 05/06/2022 | 15046 | 1042 | CENTER MUNICIPAL UTILITIES | 043022-5 | 1 | 12-552-544-00 | .00 | 681.53 | 681.53 | | |
| т | otal 15046: | | | | | | | .00 | | 3,537.21 | | |
| 15047 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15047 | 1312 | CENTER SANITATION DISTRICT | 043022 | 1 | 01-238-000-00 | .00 | 43,962.95 | 43,962.95 | | |
| т | otal 15047: | | | | | | | .00 | | 43,962.95 | | |
| 15048 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15048 | 1045 | CENTER TIRE STORE | 14896 & 149 | 1 | 10-552-587-30 | .00 | 12.50 | 12.50 | | |
| 05/22 | 05/06/2022 | 15048 | | CENTER TIRE STORE | 14896 & 149 | | 01-557-587-40 | .00 | 12.50 | 12.50 | | |
| т | otal 15048: | | | | | | | .00 | | 25.00 | | |
| 15049 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15049 | 1048 | CFS CONSOLIDATED FLEET SE | 2022JS0037 | 1 | 10-552-677-00 | .00 | 1,840.00 | 1,840.00 | | |
| | | | | | | | | | | | | |

| | Check Issue Dates: 4/24/2022 - 5/31/2022 | | | | | | | | | | | |
|--------------|--|-----------------|------------------|------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | |
| т | otal 15049: | | | | | | | .00 | | 1,840.00 | | |
| 15050 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522 | 1 | 01-552-537-00 | .00 | 192.92 | 192.92 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522 | 2 | 10-552-537-10 | .00 | 192,92 | 192,92 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | | 042522 | 3 | 11-552-537-01 | .00 | 192.92 | 192.92 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522 | 4 | 12-552-537-01 | .00 | 192.90 | 192.90 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522-1 | 1 | 01-552-537-00 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522-1 | 2 | 10-552-537-10 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522-1 | 3 | 11-552-537-01 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | | 042522-1 | 4 | 12-552-537-01 | .00 | 14.98 | 14.98 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | | 042522-2 | 1 | 01-552-537-00 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522-2 | 2 | 10-552-537-10 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | | CIELLO | 042522-2 | 3 | 11-552-537-01 | .00 | 14.99 | 14.99 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522-2 | 4 | 12-552-537-01 | .00 | 14.98 | 14.98 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522-3 | 1 | 01-552-537-00 | .00 | 22.49 | 22.49 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | | 042522-3 | 2 | 10-552-537-10 | .00 | 22.49 | 22.49 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522-3 | 3 | 11-552-537-01 | .00 | 22.49 | 22.49 | | |
| 05/22 | 05/06/2022 | 15050 | 2664 | CIELLO | 042522-3 | 4 | 12-552-537-01 | .00 | 22.48 | 22.48 | | |
| т | otal 15050: | | | | | | | .00 | | 981.51 | | |
| 15051 | | | | | | | | | | | | |
| | 05/06/2022 | 15051 | 2279 | CONLEY WASTE MANAGEMEN | 043022 | 1 | 01-561-624-50 | .00 | 515.00 | 515.00 | | |
| т | otal 15051: | | | | | | | .00 | | 515.00 | | |
| 15052 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15052 | 2209 | CONSTANTINO CARILLO | 12030021 | 1 | 11-220-000-00 | .00 | 141.34 | 141.34 | | |
| | 05/06/2022 | 15052 | | CONSTANTINO CARILLO | 12030021 | 2 | 11-220-000-10 | .00 | 37.18 | 37.18 | | |
| т | otal 15052: | | | | | | | .00 | ž. | 178.52 | | |
| 15053 | | | | | | | | | 9 | | | |
| | 05/06/2022 | 15053 | 2887 | CURTIS BLUE LINE | 587564 | 1 | 01-557-595-00 | .00 | 141.00 | 141.00 | | |
| т | otal 15053: | | | | | | | .00 | | 141.00 | | |

| | Check Issue Dates: 4/24/2022 - 5/31/2022 | | | | | | | | | | | |
|----------------|--|-----------------|------------------|---------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | |
| 15054 05/22 | 05/06/2022 | 15054 | 1077 | DASH MEDICAL GLOVES | 1261634 | 1 | 01-557-579-20 | .00 | 155.90 | 155.90 | | |
| | | | | | | | | | - | 100.00 | | |
| Т | otal 15054: | | | | | | 9 | .00 | s - | 155.90 | | |
| 15055 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15055 | 2934 | DIGITAL ALLY | 1115904-2 | 1 | 01-557-588-30 | .00 | 6,719.04 | 6,719.04 | | |
| Т | otal 15055: | | | | | | | .00 | | 6,719.04 | | |
| 15056 | | | | | | | | - | | | | |
| 05/22 | 05/06/2022 | 15056 | 2377 | GREATAMERICA FINANCIAL SE | 31470464 | 1 | 01-552-542-30 | .00 | 117.28 | 117.28 | | |
| 05/22 | 05/06/2022 | 15056 | 2377 | GREATAMERICA FINANCIAL SE | 31470464 | 2 | 10-552-542-30 | .00 | 117.28 | 117.28 | | |
| 05/22 | 05/06/2022 | 15056 | 2377 | GREATAMERICA FINANCIAL SE | | 3 | 11-552-542-30 | .00 | 117.28 | 117.28 | | |
| 05/22 | 05/06/2022 | 15056 | 2377 | GREATAMERICA FINANCIAL SE | | 4 | 12-552-542-30 | .00 | 117.28 | 117.28 | | |
| Т | otal 15056: | | | | | | 9 | .00 | 2 | 469.12 | | |
| 15057 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15057 | 1112 | HAMILTON ASSOCIATES, INC | 22092-01F | 1 | 10-552-675-00 | .00 | 303.70 | 303.70 | | |
| Т | otal 15057: | | | | | | | .00 | | 303.70 | | |
| 15058 | | | | | | | | | :- | | | |
| 05/22 | 05/06/2022 | 15058 | 1114 | HAYNIE'S | 043022 | 1 | 10-552-587-30 | .00 | 266.08 | 266.08 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 2 | 10-552-587-30 | .00 | 17.99 | 17.99 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 3 | 10-552-587-30 | .00 | 17.99 | 17.99 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 4 | 10-552-587-30 | .00 | 35.98 | 35.98 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 5 | 01-561-624-50 | .00 | 16.99 | 16.99 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 6 | 11-552-675-00 | .00 | 97.15 | 97.15 | | |
| 05/22 | 05/06/2022 | 15058 | | HAYNIE'S | 043022 | 7 | 10-552-675-00 | .00 | 97.14 | 97.14 | | |
| 05/22 | 05/06/2022 | 15058 | 1114 | HAYNIE'S | 043022 | 8 | 01-557-587-30 | .00 | 58.93 | 58.93 | | |
| 05/22 | 05/06/2022 | 15058 | 1114 | HAYNIE'S | 043022 | 9 | 10-552-587-30 | .00 | 89.70 | 89.70 | | |
| Т | otal 15058: | | | | | | | .00 | o_ | 697.95 | | |
| 15059 | | | | | | | | | | | | |
| | 05/06/2022 | 15059 | 2251 | HOLLMER-DAVIS PLUMBING AN | 8020 | 1 | 11-552-731-00 | .00 | 20.48 | 20.48 | | |

| | | | | | Check i | ssue Dates: 4/2 | 4/2022 - 5/3 1/2022 | Check Issue Dates: 4/24/2022 - 5/31/2022 | | | | | | | | | | | |
|--------------|---------------------|-----------------|------------------|-------------------|-----------|---------------------|-----------------------|--|-------------------|-----------------|--|--|--|--|--|--|--|--|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | | | | | | | | |
| т | otal 15059: | | | | | | | .00 | | 20.48 | | | | | | | | | |
| 15060 | | | | | | | | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15060 | 1129 | JONES OIL COMPANY | 043022 | 1 | 01-561-544-00 | .00 | 611.00 | 611.00 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15060 | 1129 | JONES OIL COMPANY | 043022 | 2 | 12-552-627-10 | .00. | 84.04 | 84.04 | | | | | | | | | |
| T | otal 15060: | | | | | | | .00 | | 695.04 | | | | | | | | | |
| 5061 | | | | | | | | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15061 | 1150 | MONTE VISTA CO-OP | 043022 | 1 | 01-561-595-00 | .00 | 181.93 | 181.93 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15061 | 1150 | MONTE VISTA CO-OP | 043022 | 2 | 01-561-595-00 | .00 | 147.88 | 147.88 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15061 | 1150 | MONTE VISTA CO-OP | 043022 | 3 | 01-561-595-00 | .00 | 2,00- | 2.00- | | | | | | | | | |
| Т | otal 15061: | | | | | | | .00 | | 327.81 | | | | | | | | | |
| 5062 | | | | | | | | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15062 | 2398 | ORKIN | 226729994 | 1 | 01-561-623-00 | .00 | 7.00 | 7.00 | | | | | | | | | |
| т | otal 15062: | | | | | | | .00 | | 7.00 | | | | | | | | | |
| 5063 | | | | | | | | | i i | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | 1915 | PITNEY BOWES | 031522 | 1 | 01-552-542-20 | .00 | 2.55- | 2.55- | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | | PITNEY BOWES | 031522 | 2 | 10-552-542-20 | .00 | 2.55- | 2.55- | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | | PITNEY BOWES | 031522 | 3 | 11-552-542-20 | .00 | 2.55- | 2.55- | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | | PITNEY BOWES | 031522 | 4 | 12-552-542-20 | .00 | 2,53- | 2.53- | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | 1915 | PITNEY BOWES | 041522 | 1 | 01-552-542-20 | .00 | 28.26 | 28.26 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | 1915 | PITNEY BOWES | 041522 | 2 | 10-552-542-20 | .00 | 28.26 | 28.26 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | 1915 | PITNEY BOWES | 041522 | 3 | 11-552-542-20 | .00 | 28.26 | 28.26 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15063 | 1915 | PITNEY BOWES | 041522 | 4 | 12-552-542-20 | .00 | 28.24 | 28.24 | | | | | | | | | |
| Т | otal 15063: | | | | | | | .00 | | 102.84 | | | | | | | | | |
| 5064 | | | | | | | | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15064 | 1173 | PRO COM | 89542 | 1 | 01-552-551-00 | .00 | 43.00 | 43.00 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15064 | | PRO COM | 89542 | 2 | 10-552-551-00 | .00 | 43.00 | 43.00 | | | | | | | | | |
| 05/22 | 05/06/2022 | 15064 | | PRO COM | 89542 | 3 | 11-552-551-00 | .00 | 43.00 | 43.00 | | | | | | | | | |
| | 05/06/2022 | 15064 | | PRO COM | 89542 | 4 | 12-552-551-00 | .00 | 43.00 | 43.00 | | | | | | | | | |

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|--------------|---------------------|-----------------|------------------|---------------------------|---|---------------------|-----------------------|-------------------|-------------------|-----------------|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Т | otal 15064: | | | | | | | .00 | - | 172.00 | |
| 15065 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15065 | 2681 | RG AND ASSOCIATES, LLC | 11130,0001 | 1 | 01-561-000-70 | .00 | 594.50 | 594.50 | |
| Т | otal 15065: | | | | | | | .00 | <u>-</u> | 594.50 | |
| 15066 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15066 | 1192 | S&S DISTRIBUTING, INC | 5753 | 1 | 01-552-542-10 | .00 | 38.50 | 38.50 | |
| 05/22 | 05/06/2022 | 15066 | 1192 | S&S DISTRIBUTING, INC | 5753 | 2 | 11-552-542-10 | .00 | 38.50 | 38.50 | |
| 05/22 | 05/06/2022 | 15066 | | S&S DISTRIBUTING, INC | 5753 | 3 | 10-552-542-10 | .00 | 38.50 | 38.50 | |
| 05/22 | 05/06/2022 | 15066 | 1192 | S&S DISTRIBUTING, INC | 5753 | 4 | 12-552-542-10 | .00 | 38.50 | 38.50 | |
| Т | otal 15066: | | | | | | | .00 | _ | 154.00 | |
| 15067 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15067 | 3070 | SAN LUIS VALLEY WATER CON | 2022-CENTE | 1 | 12-552-553-10 | .00. | 7,800.00 | 7,800.00 | |
| To | otal 15067: | | | | | | | .00 | _ | 7,800.00 | |
| 15068 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15068 | 1208 | SANGRE DE CRISTO LABORAT | 23758 | 1 | 12-552-723-00 | .00 | 60.00 | 60.00 | |
| To | otal 15068: | | | | | | | .00 | | 60,00 | |
| 15069 | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 1 | 01-552-542-10 | .00 | 14.73 | 14.73 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 2 | 10-552-542-10 | .00 | 14.73 | 14.73 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 3 | 11-552-542-10 | .00 | 14.73 | 14.73 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 4 | 12-552-542-10 | .00 | 14.72 | 14.72 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 5 | 01-557-579-20 | .00 | 116.36 | 116.36 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 6 | 01-557-579-20 | .00 | 49.99 | 49.99 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 7 | 01-552-542-10 | .00 | 41.14 | 41.14 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 8 | 10-552-542-10 | .00 | 41.14 | 41.14 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 9 | 11-552-542-10 | .00 | 41.14 | 41.14 | |
| 05/22 | 05/06/2022 | 15069 | 1966 | STAPLES BUSINESS CREDIT | 1641718291 | 10 | 12-552-542-10 | .00 | 41.15 | 41.15 | |

| | Check Issue Dates: 4/24/2022 - 5/31/2022 | | | | | | | | | | | |
|------------------------|--|----------------------------|------------------|---------------------------------|-------------------|---------------------|--------------------------------|-------------------|-------------------|-----------------|---|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | |
| T | otal 15069: | | | | | | | .00 | | 389.83 | | |
| 15070 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15070 | 1973 | TOWN AND COUNTRY | 658490/1 | 1 | 10-552-587-30 | .00 | 24.85 | 24.85 | | |
| 05/22 | 05/06/2022 | 15070 | 1973 | TOWN AND COUNTRY | 658490/1 | 2 | 11-552-587-30 | .00 | 24.85 | 24.85 | | |
| Т | otal 15070: | | | | | | | .00 | Š | 49.70 | | |
| | | | | | | | | | | | | |
| 1 5071 05/22 | 05/06/2022 | 15071 | 1521 | UPPER RIO GRANDE ANIMAL S | 0522 | 1 | 01-561-598-00 | .00 | 1,000.00 | 1,000.00 | | |
| Т | otal 15071: | | | | | | | .00 | | 1,000.00 | | |
| 15072 | | | | | | | | | | | | |
| 05/22 | 05/06/2022 | 15072 | 1239 | UTILITY NOTIFICATION CENTE | 222040411 | 1 | 10-552-537-00 | .00 | 16.90 | 16.90 | | |
| 05/22 | 05/06/2022 | 15072 | | UTILITY NOTIFICATION CENTE | 222040411 | 2 | 11-552-537-00 | .00 | 16.90 | 16.90 | | |
| т | otal 15072: | | | | | | | .00 | | 33.80 | | |
| | | | | | | | | | | | | |
| 65074 | 0.4/0.0/0.00 | 05074 | 2025 | VDDECC BILL DAV | 05074 | 2 | 04 550 504 00 | | 47.05 | 47.05 | | |
| 04/22 | 04/30/2022 | 65074 65074 | | XPRESS BILL PAY XPRESS BILL PAY | 65074 65074 | 1 | 01-552-534-20 | .00 | 17.25 | 17.25 | | |
| 04/22 | 04/30/2022 | 65074 | | XPRESS BILL PAY | 65074 | 2 | 10-552-534-20 12-552-534-20 | .00 | 17.25 17.25 | 17.25 17.25 | | |
| | 04/30/2022 | 65074 | | XPRESS BILL PAY | 65074 | 4 | 11-552-534-20 | .00 .00 | 17.25 | 17.25 | | |
| т | otal 65074: | | | | | | | .00 | | 69.00 | | |
| | | | | | | | | | | | | |
| 202204 | | . 1947 - 2044 147 1486 177 | | | | | | | | | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 1 | 01-552-523-40 | .00 | 438.11 | 438.11 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 2 | 01-557-523-40 | .00 | 5,723.50 | 5,723.50 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 3 | 01-558-523-40 | .00 | 126.39 | 126.39 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 4 | 01-559-523-40 | .00 | 268.91 | 268.91 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 5 | 01-561-523-40 | .00 | 1,716.93 | 1,716.93 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 6 | 12-565-523-40 | .00 | 253.69 | 253.69 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 7 | 10-552-523-40 | .00 | 3,591.31 | 3,591.31 | | |
| 04/22 | 04/30/2022 | 202204 | | ANTHEM BLUE CROSS & BLUE | 2022049248 | 8 | 11-552-523-40 | .00 | 3,345.30 | 3,345.30 | | |
| 04/22 | 04/30/2022 | 202204 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022049248 | 9 | 12-552-523-40 | .00 | 2,473.20 | 2,473.20 | М | |

| | Check Issue Dates: 4/24/2022 - 5/31/2022 May 06, 2022 11 | | | | | | | | | | | | |
|----------------|--|-----------------|------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|---|--|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | | | |
| Total 202204: | | | | | | | | .00 | | 17,937.34 | | | |
| | | | | | | | | | | | | | |
| 411545 | | 121/2212 | 122221 | | *********** | - 22 | | 122 | | | | | |
| 04/22 | 04/30/2022 | 411545 | 2250 | | 4115451955 | 1 | 01-552-534-30 | .00 | 126.50 | 126.50 | | | |
| 04/22 | 04/30/2022 | 411545 | | GOOGLE INC | 4115451955 | 2 | 10-552-534-30 | .00 | 126.50 | 126.50 | | | |
| 04/22 | 04/30/2022 | 411545 | 2250 | | 4115451955 | 3 | 11-552-534-30 | .00 | 126.50 | 126.50 | | | |
| 04/22 | 04/30/2022 | 411545 | 2250 | GOOGLE INC | 4115451955 | 4 | 12-552-534-30 | .00 | 126.50 | 126.50 | М | | |
| Total 411545: | | | | | | | | .00 | | 506.00 | | | |
| 425221 | 4 | | | | | | | | | | | | |
| | 04/30/2022 | 4252214 | 2778 | ADOBE ACROPRO SUBS | 04252214 | 1 | 01-552-534-30 | .00 | 14.99 | 14.99 | М | | |
| Total 4252214: | | | | | | | .00 | | 14.99 | | | | |
| 430223 | 5 | | | | | | | | | | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | WEX FLEET UNIVERSAL | 04302235 | 1 | 01-557-587-10 | .00 | 2,190.75 | 2,190.75 | м | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | WEX FLEET UNIVERSAL | 04302235 | 2 | 01-561-627-10 | .00 | 498.27 | 498.27 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 3 | 10-552-627-10 | .00 | 319.62 | 319.62 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | WEX FLEET UNIVERSAL | 04302235 | 4 | 11-552-527-10 | .00 | 319.62 | 319.62 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 5 | 12-552-627-10 | .00 | 169.09 | 169.09 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 6 | 10-552-627-10 | .00 | 31,34 | 31.34 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 7 | 11-552-527-10 | .00 | 31.33 | 31.33 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 8 | 12-552-627-10 | .00 | 31.33 | 31,33 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | WEX FLEET UNIVERSAL | 04302235 | 9 | 01-552-627-10 | .00 | 31.33 | 31.33 | | | |
| 04/22 | 04/30/2022 | 4302235 | 2953 | | 04302235 | 10 | 01-557-587-10 | .00 | 52.00- | 52.00- | | | |
| Total 4302235: | | | | | | | | .00 | | 3,570.68 | | | |
| | Oldi 4002200. | | | | | | | | | | | | |
| 202205 | | | | | | | | | | | | | |
| 05/22 | 05/03/2022 | 202205925 | | ANTHEM BLUE CROSS & BLUE | 2022059250 | 1 | 01-552-523-40 | .00 | 438.11 | 438.11 | | | |
| 05/22 | | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 2 | 01-557-523-40 | .00 | 5,187.12 | 5,187.12 | | | |
| 05/22 | | 202205925 | 1018 | | 2022059250 | 3 | 01-558-523-40 | .00 | 126.39 | 126.39 | | | |
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 4 | 01-559-523-40 | .00 | 268.91 | 268.91 | М | | |
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 5 | 01-561-523-40 | .00 | 1,716.93 | 1,716.93 | М | | |
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 6 | 12-565-523-40 | .00 | 1,340.51 | 1,340.51 | М | | |
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 7 | 10-552-523-40 | .00 | 3,591.31 | 3,591.31 | М | | |
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 8 | 11-552-523-40 | .00 | 3,345.30 | 3,345.30 | М | | |
| | | | | | | | | | | | | | |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
|--------------|---------------------|-----------------|------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|-----|
| 05/22 | 05/03/2022 | 202205925 | 1018 | ANTHEM BLUE CROSS & BLUE | 2022059250 | 9 | 12-552-523-40 | .00 | 2,487.72 | 2,487.72 | м |
| т | otal 20220592 | 5: | | | | | | .00 | | 18,502.30 | |
| 5012221 | 188 | | | | | | | | | | |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 1 | 01-552-523-40 | .00 | 51.81 | 51.81 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 1 | 01-552-523-40 | .00 | 51.81- | 51.81- | ٠ ٧ |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 2 | 01-557-523-40 | .00 | 613.45 | 613.45 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 2 | 01-557-523-40 | .00 | 613.45- | 613.45- | ٠ ٧ |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 3 | 01-558-523-40 | .00 | 14.95 | 14.95 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 3 | 01-558-523-40 | .00 | 14.95- | 14.95- | ٠ ٧ |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 4 | 01-559-523-40 | .00 | 31.80 | 31.80 | М |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 4 | 01-559-523-40 | .00 | 31.80- | 31.80- | · v |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 5 | 01-561-523-40 | .00 | 203.05 | 203.05 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 5 | 01-561-523-40 | .00 | 203.05- | 203.05- | . v |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 6 | 12-565-523-40 | .00 | 158.53 | 158.53 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 6 | 12-565-523-40 | .00 | 158.53- | 158,53- | ٠ ٧ |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 7 | 10-552-523-40 | .00 | 424.72 | 424.72 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 7 | 10-552-523-40 | .00 | 424.72- | 424.72- | ٠ ٧ |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 8 | 11-552-523-40 | .00 | 395,63 | 395.63 | M |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 8 | 11-552-523-40 | .00 | 395,63- | 395.63- | · V |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 9 | 12-552-523-40 | .00 | 294.21 | 294.21 | М |
| 05/22 | 05/03/2022 | 501222188 | 1018 | ANTHEM BLUE CROSS & BLUE | 0501222188 | 9 | 12-552-523-40 | .00 | 294.21- | 294.21- | ٧. |
| т | otal 50122218 | 18: | | | | | | .00 | _ | .00 | |
| G | Grand Totals: | | | | | | | .00 | | 152,677.77 | |

Summary by General Ledger Account Number

Town of Center

| GL Account | Debit | Credit | Proof |
|---------------|-----------|------------|------------|
| 01-201-000-00 | 971.61 | 80,080.30- | 79,108.69- |
| 01-238-000-00 | 43,962.95 | .00 | 43,962.95 |
| 01-552-523-40 | 928.03 | 51.81- | 876.22 |
| 01-552-530-00 | 325,00 | .00 | 325.00 |
| 01-552-534-20 | 562.00 | .00 | 562.00 |

| GL Account | Debit | Credit | Proof |
|---------------|-----------|------------|-----------|
| 01-552-534-30 | 141.49 | .00 | 141.49 |
| 01-552-537-00 | 474.17 | .00 | 474.17 |
| 01-552-542-10 | 94.37 | .00 | 94.37 |
| 01-552-542-20 | 113.89 | 2.55- | 111.34 |
| 01-552-542-30 | 117.28 | .00 | 117.28 |
| 01-552-544-00 | 942.72 | .00 | 942.72 |
| 01-552-551-00 | 43.00 | .00 | 43.00 |
| 01-552-627-10 | 31.33 | .00 | 31.33 |
| 01-557-523-40 | 11,524.07 | 613.45- | 10,910.62 |
| 01-557-544-00 | 97.78 | .00 | 97.78 |
| 01-557-579-20 | 322.25 | .00 | 322.25 |
| 01-557-587-10 | 2,190.75 | 52,00- | 2,138.75 |
| 01-557-587-30 | 58.93 | .00 | 58.93 |
| 01-557-587-40 | 12.50 | .00 | 12.50 |
| 01-557-588-30 | 9,949.96 | .00 | 9,949.96 |
| 01-557-595-00 | 141.00 | .00 | 141.00 |
| 01-558-523-40 | 267.73 | 14.95- | 252.78 |
| 01-559-523-40 | 569.62 | 31.80- | 537.82 |
| 01-561-000-70 | 594.50 | .00 | 594.50 |
| 01-561-523-40 | 3,636.91 | 203.05- | 3,433.86 |
| 01-561-544-00 | 611.00 | .00 | 611.00 |
| 01-561-595-00 | 329.81 | 2.00- | 327.81 |
| 01-561-598-00 | 1,000.00 | .00 | 1,000.00 |
| 01-561-623-00 | 7.00 | .00 | 7.00 |
| 01-561-624-50 | 531,99 | .00 | 531.99 |
| 01-561-627-10 | 498.27 | .00 | 498.27 |
| 06-201-000-00 | .00 | 2,000.00- | 2,000.00 |
| 06-552-000-72 | 2,000.00 | .00 | 2,000.00 |
| 10-201-000-00 | 427.27 | 37,583.62- | 37,156.35 |
| 10-436-000-00 | 4,960.67 | .00 | 4,960.67 |
| 10-550-300-01 | 19,567.08 | .00 | 19,567.08 |
| 10-552-523-40 | 7,607.34 | 424.72- | 7,182.62 |
| 10-552-530-00 | 325.00 | .00 | 325.00 |
| 10-552-534-20 | 562.00 | .00 | 562.00 |
| 10-552-534-30 | 126.50 | .00 | 126.50 |
| 10-552-537-00 | 16.90 | .00 | 16,90 |
| 10-552-537-10 | 474.17 | .00 | 474.17 |
| 10-552-542-10 | 94.37 | .00 | 94,37 |
| 10-552-542-20 | 113,89 | 2.55- | 111.34 |
| 10-552-542-30 | 117.28 | .00 | 117.28 |

| GL Account | Debit | Credit | Proof |
|---------------|----------|------------|------------|
| 10-552-544-00 | 518.53 | .00 | 518.53 |
| 10-552-551-00 | 43.00 | .00 | 43.00 |
| 10-552-587-30 | 465.09 | .00 | 465.09 |
| 10-552-627-10 | 350.96 | .00 | 350.96 |
| 10-552-675-00 | 400.84 | .00 | 400.84 |
| 10-552-677-00 | 1,840.00 | .00 | 1,840.00 |
| 11-201-000-00 | 398.18 | 10,750.48- | 10,352.30- |
| 11-220-000-00 | 141.34 | .00 | 141.34 |
| 11-220-000-10 | 37.18 | .00 | 37.18 |
| 11-552-523-40 | 7,086.23 | 395.63- | 6,690.60 |
| 11-552-527-10 | 350.95 | .00 | 350.95 |
| 11-552-530-00 | 325.00 | .00 | 325.00 |
| 11-552-534-20 | 562.00 | .00 | 562.00 |
| 11-552-534-30 | 126.50 | .00 | 126.50 |
| 11-552-537-00 | 16.90 | .00 | 16.90 |
| 11-552-537-01 | 474.17 | .00 | 474.17 |
| 11-552-542-10 | 94.37 | .00 | 94.37 |
| 11-552-542-20 | 113,89 | 2.55- | 111.34 |
| 11-552-542-30 | 117.28 | .00 | 117.28 |
| 11-552-544-00 | 1,119.19 | .00 | 1,119.19 |
| 11-552-551-00 | 43.00 | .00 | 43.00 |
| 11-552-587-30 | 24.85 | .00 | 24.85 |
| 11-552-675-00 | 97.15 | .00 | 97.15 |
| 11-552-731-00 | 20.48 | .00 | 20.48 |
| 12-201-000-00 | 455.27 | 24,515.70- | 24,060.43 |
| 12-552-523-40 | 5,255.13 | 294.21- | 4,960.92 |
| 12-552-530-00 | 325.00 | .00 | 325.00 |
| 12-552-534-20 | 562.00 | .00 | 562.00 |
| 12-552-534-30 | 126.50 | .00 | 126.50 |
| 12-552-537-01 | 474.12 | .00 | 474.12 |
| 12-552-542-10 | 94.37 | .00 | 94.37 |
| 12-552-542-20 | 113.87 | 2.53- | 111.34 |
| 12-552-542-30 | 117.28 | .00 | 117.28 |
| 12-552-544-00 | 858.99 | .00 | 858.99 |
| 12-552-551-00 | 43.00 | .00 | 43.00 |
| 12-552-553-10 | 7,800.00 | .00 | 7,800.00 |
| 12-552-627-10 | 284.46 | .00 | 284.46 |
| 12-552-723-00 | 60.00 | .00 | 60.00 |
| 12-552-772-10 | 6,648.25 | .00 | 6,648.25 |
| 12-565-523-40 | 1,752.73 | 158.53- | 1,594.20 |

| Page: May 06, 2022 11:02A | Check Register - GL Detail Check Issue Dates: 4/24/2022 - 5/31/2022 | | | own of Center | |
|------------------------------|---|------------|-------------|---------------|---------------|
| | _ | Proof | Credit | Debit | GL Account |
| | | .00 | 157,182.43- | 157,182.43 | Grand Totals: |
| | | | | | |
| | | - 0 | | | Dated: |
| | | - | | | Mayor: |
| | | <u>~</u> | | | ty Council: |
| | | -1) | | | P |
| | | _ | | | |
| | | - | | | |
| | | - | | | |
| | | _ | | | |
| | | - | | | Recorder: |

Report Criteria:

Report type: GL detail Check.Type = {<>} "Adjustment" 1. Vemco – 465 E. 4th, Ordinance Variance



Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

ZONING VARIANCE APPLICATION

Property Owner: Brandon and Tammi Plane (VEMCO)

Ridge Albright representing the project

Address: 465 E. 4th Street

Telephone Number: 719-937-3662

Project:

New Construction X Addition Mobile Home Other + Reroof

Application Fee: \$50.00

Property Legal Description: Lots 20 through 24, Block 24 Sims and Benjamin Addition

State reason for variance request: Construct a post and beam structure over the sidewalk going to a new entry to the business. Ordinance 13 restricts building structures over sidewalks. It does not distinguish between Residential or Commercial zoning. Sidewalk covers exist in Commercial Business zoning.

DIMENSIONS OF PROPOSED STRUCTURE (MAXIMUMS)

Height: 12 ft

Length: 7 ft

Width: 10 ft

Floor Space: 2600 sq ft

THE FOLLOWING MUST BE ATTACHED

A SKETCH SITE PLAN DRAWN NEATLY ON A SHEET NO SMALLER THAN 8 in. X 11 in. SHOWING THE MAJOR DETAILS OF THE PROPOSED USE CONSISTING OF THE FOLLOWING IF APPLICABLE:

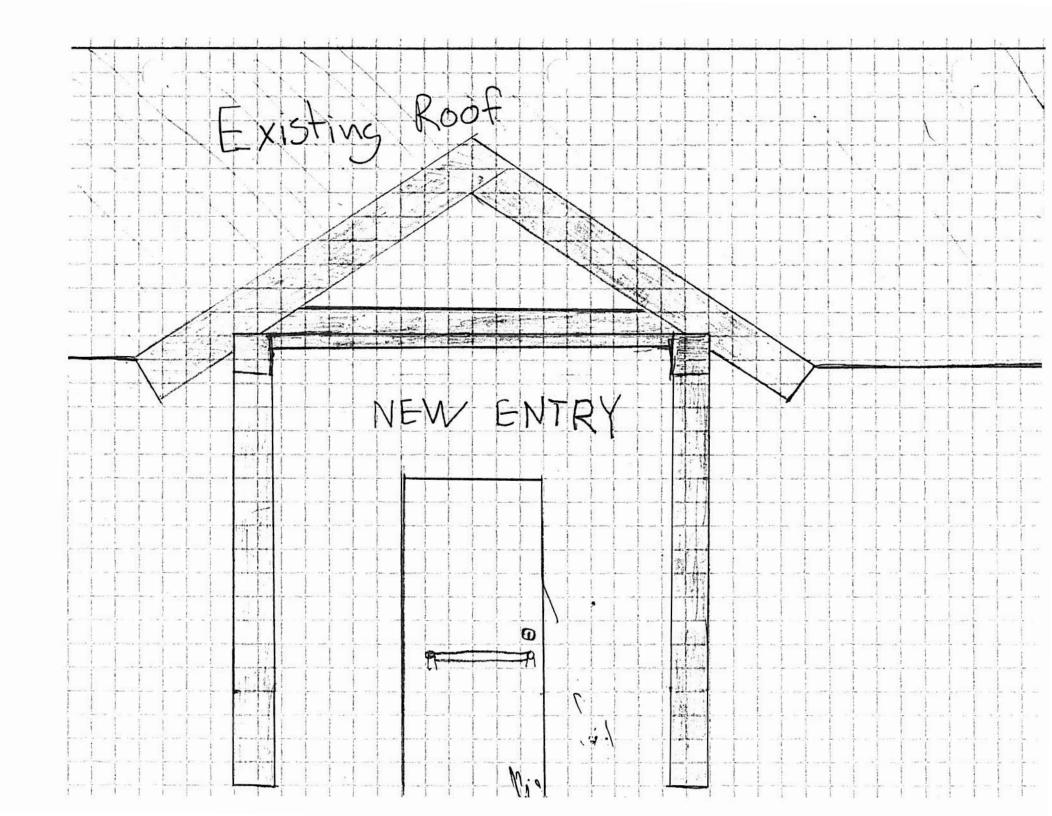
* LOCATION OF THE BUILDINGS AND STRUCTURES; OFF STREET PARKING AREA; OFF STREET LOADING AREA; SERVICE AND REFUSE AREAS; MEANS OF INGRESS AND EGRESS; MAJOR LANDSCAPING OR SCREENING PROPOSALS; PROPOSED SETBACKS; AND PERTINENT DIMENSIONS.

| ROPERTY OWNER FROM ENTER'S ZONING CODE. |
|--|
| Date |
| parate sheet and must be adhered to |
| Date |
| |

* NO CONSTRUCTIONIS TO BEGIN UNTIL THE LOCATION HAS BEEN INSPECTED AND YOU HAVE IN YOUR

CONSTRUCTION.

POSSESSION A SIGNED PERMIT TO BE POSTED. THE SETTING OF ANY FORM WILL CONSTITUTE THE START OF



Sec 32-21 Suspending Articles Over Sidewalk Prohibited

No person shall place over or suspend over any sidewalk in the town, any article to the detriment or annoyance of the public or any passerby, or place on any sidewalk, or cause the same to be done, any article likely to impede passage after notice by the chief of police or any police officer, served upon the person owning or controlling such article. The provisions of this section shall not apply to persons engaged in the proper moving of such articles from place to place.

(Ord. No. 13, § 3, 1-3-1910)

2. Baca – 565 Sisneros, Parcel split into two parcels

Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

Parcel Division

565 Sisneros

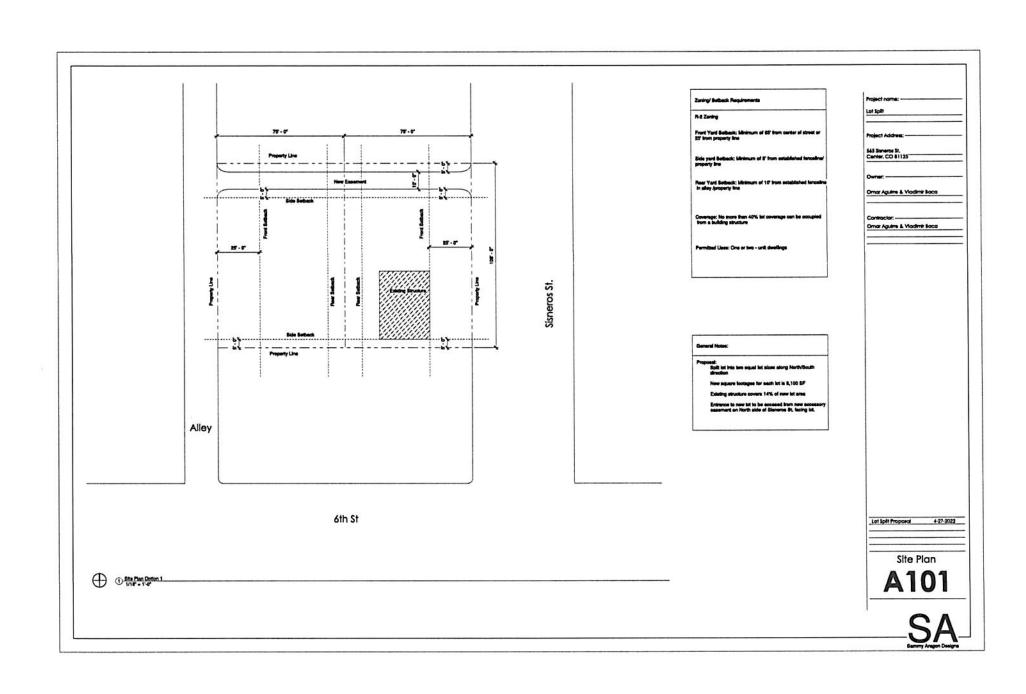
Consists of 4 lots (18 -21) of Block 40, Sims/Ben subdivision.

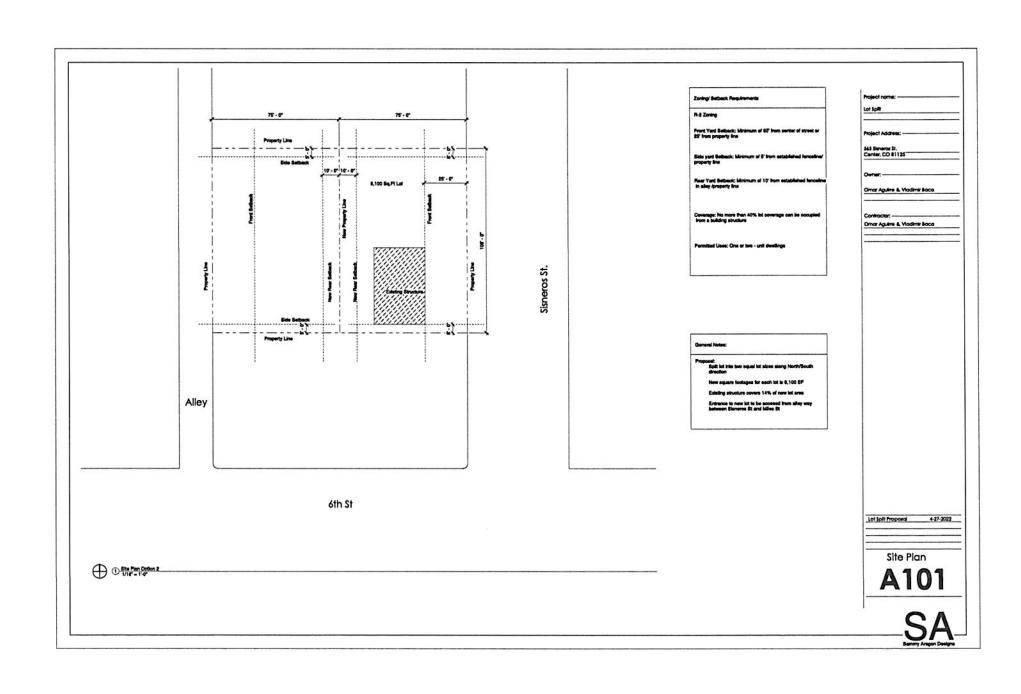
The property has a total of 14,000 sq. ft.. By Zoning Ordinance 320 7,000 sq. ft. is required to build on a parcel.

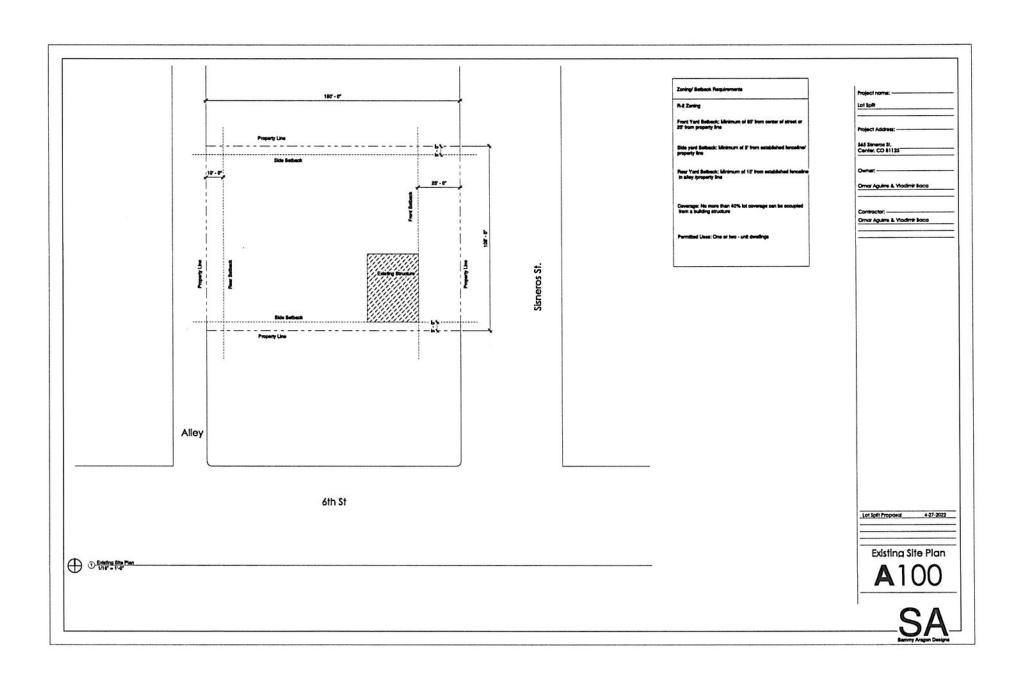
By the same ordinance it can be covered by 40% of permanent structure. This could constitute up to 2800 sq. ft. of livable space.

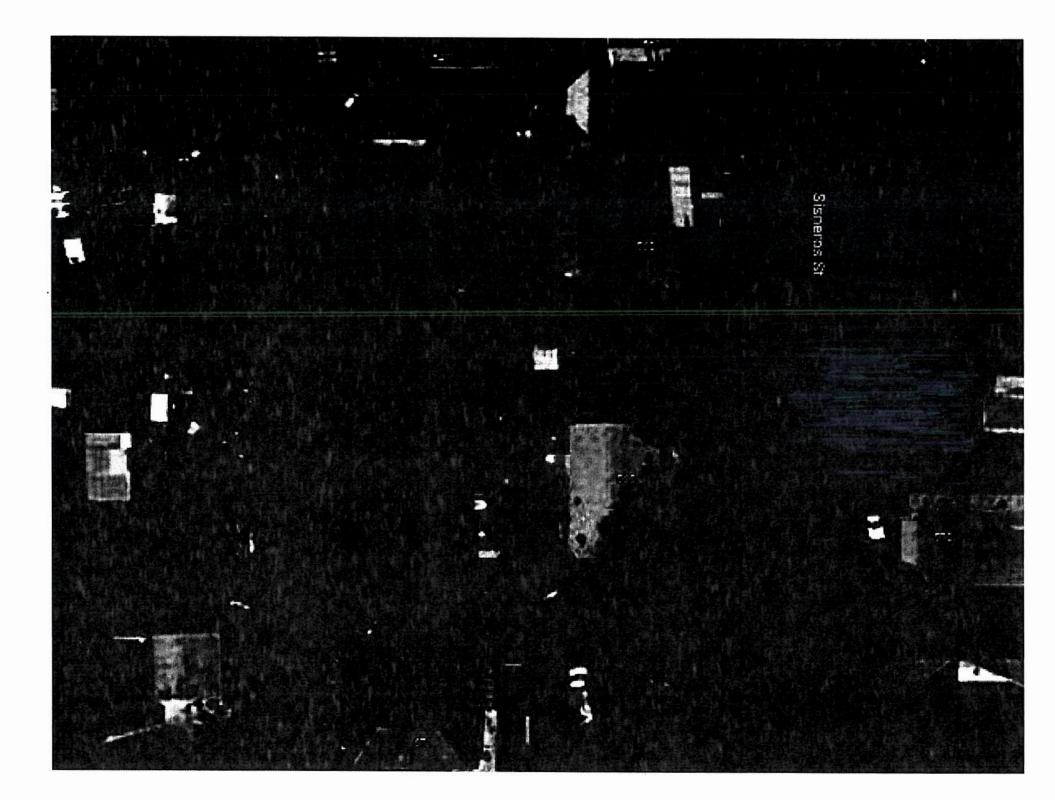
An engineer has laid out the parcel and divided it into two parcels.

It would need surveyed and registered at the county and address assigned by the town.

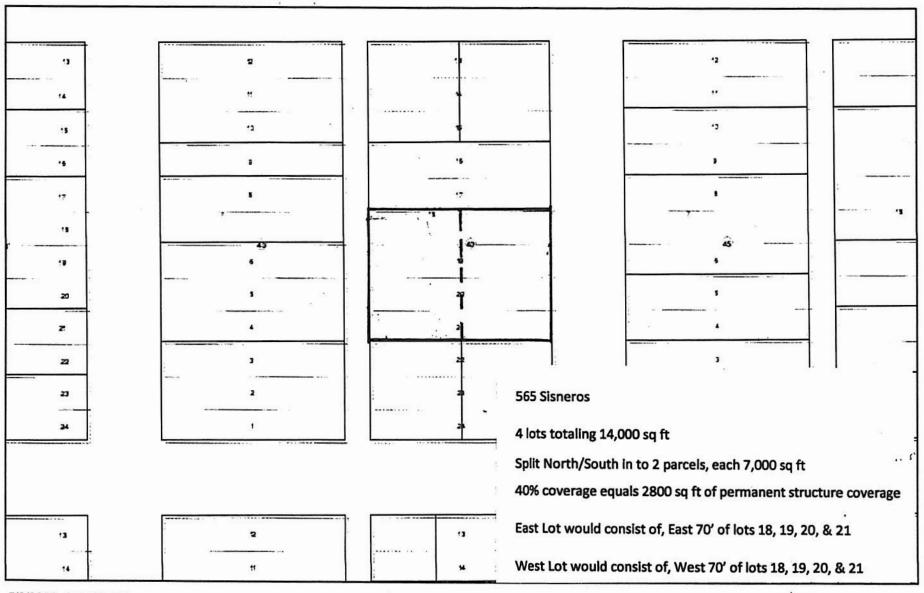






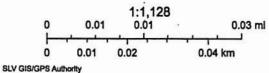


ArcGIS Web Map



5/3/2022, 6:55:21 AM

SaguacheParcels



| Location | Owner Information | Assessment History | | | |
|---|--|---|---|---------------------|---------------|
| Parcel Number 4857-333-18-010 Tax Area 42A - 42A | Owner Name AGU BACA, JAVIER VI | Actual (20) | 5 | \$21,413 \$1,531 | |
| Situs Address 565 SISNEROS ST | Owner Address 7132 FOX STREET DENVER, CO 80221 | | Primary Taxable \$1,53 Tax Area: 42A Mill Levy: 93.09700 | | war manafirma |
| Legal Summary LOTS 18 THRU 21 BLK | | | Туре | | ssessed Units |
| 40 CENTER S & B | | | Improveme | ents \$13,093 | \$936 |
| Subdivision: SIMS & BEN CENTER Lot: 18 Block: 40 Subdivision: SIMS & BEN CENTER Lot: 19 Block: 40 Subdivision: SIMS & BEN CENTER Lot: 20 Block: 40 Subdivision: SIMS & BEN CENTER Lot: 21 Block: 40 | | | Land | \$8,320 | \$595 4.000 |
| <u>Transfers</u> | gan ngang ng ngapanan kanana kanana a a Panana na na ana a Panana na n | | | | |
| | Sale Price | | escription | | |
| <u>02/14/1967</u> | <u>\$0</u> | • | RERS DEED | | |
| <u>10/05/1981</u> | <u>\$0</u> | DEATH C | ERTIFICATI | <u>3</u> | |
| | | | | | |
| 03/18/1987 | <u>\$0</u> | | LAIM DEED | | |
| 03/18/1987 05/16/1991 | <u>\$0</u> | DEATH C | CERTIFICATI | <u>3</u> | |
| 05/16/1991 11/15/1994 | \$0 \$0 | DEATH C | CERTIFICATI | <u>3</u> | |
| 05/16/1991 | <u>\$0</u> | DEATH COURT COURT CO | CERTIFICATI LAIM DEED NT DEED | | |
| 05/16/1991 11/15/1994 | \$0 \$0 | DEATH COURT COURT CO | CERTIFICATI | | |
| 05/16/1991 11/15/1994 01/26/1995 | \$0 \$0 \$0 | DEATH COURT CITY | CERTIFICATI LAIM DEED NT DEED | | |
| 05/16/1991 11/15/1994 01/26/1995 01/11/2004 | \$0 \$0 \$0 \$0 | DEATH COUNT | CERTIFICATI LAIM DEED NT DEED CERTIFICATI | | |
| 05/16/1991 11/15/1994 01/26/1995 01/11/2004 08/18/2004 | \$0 \$0 \$0 \$0 \$0 | DEATH COUNT | CERTIFICATION CONTROL OF CONTROL | <u> </u> | |

QUIT CLAIM DEED

QUIT CLAIM DEED

QUIT CLAIM DEED

WARRANTY DEED

| Tav | History | | |
|-----|-----------|--|--|
| 14A | IIISTOI Y | | |

04/29/2008

04/27/2021

05/27/2021

05/28/2021

| Tax Year | Taxe | S |
|----------|------|----------|
| | 2021 | \$142.52 |
| | 2020 | \$143.04 |

• Photo

\$55,000

Images

<u>\$0</u>

SECTION 2.3 Residential (R2)

This district is comprised of the areas which provide for residential development at urban one—unit or two—unit density areas in the community, plus certain open space areas where similar residential development appears likely to occur, plus multi—unit dwellings where special use is granted.

A. Permitted Uses

- 1. One-unit and two-unit dwellings.
- 2. Accessory buildings and uses.
- 3. Special conditions for the individual mobile home parks are subject to the following conditions:
 - a. Mobile homes on individual lots shall be set on and anchored to a permanent masonry foundation.
 - b. Mobile homes on individual lots shall, within sixty (60) days of installation, be completely enclosed beneath, or skirted with masonry or other rigid materials, except for necessary openings for access and vents, not to exceed ten (10) percent of the skirt wall.

B. Special Review Uses

- 1. Agricultural or commercial crop.
- Public and private schools, hospitals, rest homes, nursing and convalescent homes, and retirement homes.
- 3. Children's homes, nurseries, and day care centers.
- 4. Utility installations, such as electric substations, sewer lift stations, telephone exchanges, gas regulators, major transmission lines, and irrigation ditch rights-of-way (not including utility offices, repair, storage, or production facilities). Primary structures, such as electric substations, sewer lift stations, etc., must be located more than one hundred (100) feet from residential units.
- 5. Churches, chapels, temples, synagogues, mortuaries, and funeral chapels.
- Recreational and social facilities (parks, play fields, play grounds, tennis clubs, swimming clubs, and golf courses).
- City, county, state, and federal facilities, uses and buildings, including vocational schools, colleges, and universities.
- 8. Professional and personal services, retailing goods serving only residents of an area in which these uses are located, if part of a residential planned unit development.

- Automobile parking lots.
- Multi-unit dwellings.
- 11. Mobile home parks.

C. Lot Size

- Minimum lot area / Dwelling unit: seven thousand (7,000) square feet for an interior lot and eight thousand (8,000) square feet for a corner lot.
- 2. Minimum lot width: fifty (50) feet.
- 3. All lots facing a cul-de-sac, turnaround, or a curve on a minor loop street shall have a minimum lot width of sixty (60) feet.

D. Setback Requirements:

- 1. Minimum front setback: twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way: twenty-five (25) feet.
- 3. Minimum side setback from an interior lot line: ten (10) feet.
- 4. Minimum rear setback for principal uses: twenty-five (25) feet.
- 5. Minimum rear setback for accessory uses: ten (10) feet.
- E. Height of Buildings Maximum height for all uses: thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.4 Commercial Highway (C1)

This district is comprised of the areas which provide for highway oriented commercial uses to serve both local and transient automotive and related needs.

A. Permitted Uses

- Outdoor sales and repair.
- 2. Medical and dental clinics.
- Multi-unit dwellings, boarding, and lodging houses.
- 4. Churches, chapels, temples, and synagogues.
- Hotels, motels, including restaurants and other incidental commercial uses inside the principal building.
- Automobile parking lots and parking garages.

3. Villagomez – 217 E. 3rd, Rezone Com to Res.

ZONING VARIANCE APPLICATION

Property Owner: Daniel Villagomez

Address: 217 E. 3rd Street

Telephone Number: 719-850-6151

Project: Zoning Variance from Commercial (C-2) to Residential (R-2)

Residential Homesite

Application Fee: \$50.00

Property Legal Description: West 50' of lots 1, 2, & 3 within the boundaries of Parcel 4857-330-11-006 and the east 90' of lots 1, 2, & 3 within the boundaries of Parcel 4857-330-11-007

State reason for variance request: The property lies within the boundaries of Commercial Business zoning and would like to make these lots Residential for a home site.

DIMENSIONS OF PROPOSED

75 feet X 140 feet includes 3 lots

THE FOLLOWING MUST BE ATTACHED

A SKETCH SITE PLAN DRAWN NEATLY ON A SHEET NO SMALLER THAN 8 in. X 11 in. SHOWING THE MAJOR DETAILS OF THE PROPOSED USE CONSISTING OF THE FOLLOWING IF APPLICABLE:

* LOCATION OF THE BUILDINGS AND STRUCTURES; OFF STREET PARKING AREA; OFF STREET LOADING AREA; SERVICE AND REFUSE AREAS; MEANS OF INGRESS AND EGRESS; MAJOR LANDSCAPING

OR SCREENING PROPOSALS; PROPOSED SETBACKS; AND PERTINENT DIMENSIONS.

* NO CONSTRUCTION IS TO BEGIN UNTIL THE LOCATION HAS BEEN INSPECTED AND YOU HAVE IN YOUR

| POSSESSION A SIGNED PERMIT TO BE CONSTITUTE THE START OF CONSTRUCTION. | POSTED. THE SETTING OF ANY FORM WILL |
|--|--|
| HAS CONSTRUCTION STARTED?? | YES: NO:X |
| FROM RESPONSIBILITY TO COMPLY V | RELEASES THE CONTRACTOR OR PROPERTY OWNER WITH THE REQUIREMENTS OF THE TOWN OF CENTER'S CONFORM TO ALL CURRENT INTERNATATIONAL |
| Applicant | |
| Signature | Date |
| Date Building Inspectors Signature | Date |
| Conditions that the Board of Trustees ha | ve requested are attached by a separate sheet |
| I agree to the conditions set forth by the | Board of Trustees, |
| Applicants Signature: | Date |
| | Date |

SECTION 2.3 Residential (R2)

This district is comprised of the areas which provide for residential development at urban one—unit or two—unit density areas in the community, plus certain open space areas where similar residential development appears likely to occur, plus multi—unit dwellings where special use is granted.

A. Permitted Uses

- 1. One-unit and two-unit dwellings.
- 2. Accessory buildings and uses.
- 3. Special conditions for the individual mobile home parks are subject to the following conditions:
 - a. Mobile homes on individual lots shall be set on and anchored to a permanent masonry foundation.
 - b. Mobile homes on individual lots shall, within sixty (60) days of installation, be completely enclosed beneath, or skirted with masonry or other rigid materials, except for necessary openings for access and vents, not to exceed ten (10) percent of the skirt wall.

B. Special Review Uses

- 1. Agricultural or commercial crop.
- Public and private schools, hospitals, rest homes, nursing and convalescent homes, and retirement homes.
- Children's homes, nurseries, and day care centers.
- 4. Utility installations, such as electric substations, sewer lift stations, telephone exchanges, gas regulators, major transmission lines, and irrigation ditch rights-of-way (not including utility offices, repair, storage, or production facilities). Primary structures, such as electric substations, sewer lift stations, etc., must be located more than one hundred (100) feet from residential units.
- 5. Churches, chapels, temples, synagogues, mortuaries, and funeral chapels.
- Recreational and social facilities (parks, play fields, play grounds, tennis clubs, swimming clubs, and golf courses).
- City, county, state, and féderal facilities, uses and buildings, including vocational schools, colleges, and universities.
- 8. Professional and personal services, retailing goods serving only residents of an area in which these uses are located, if part of a residential planned unit development.

- 9. Automobile parking lots.
- 10. Multi-unit dwellings.
- 11. Mobile home parks.

C. Lot Size

- Minimum lot area / Dwelling unit: seven thousand (7,000) square feet for an interior lot and eight thousand (8,000) square feet for a corner lot.
- 2. Minimum lot width: fifty (50) feet.
- All lots facing a cul-de-sac, turnaround, or a curve on a minor loop street shall have a minimum lot width of sixty (60) feet.

D. Setback Requirements:

- 1. Minimum front setback: twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way: twenty-five (25) feet.
- 3. Minimum side setback from an interior lot line: ten (10) feet.
- 4. Minimum rear setback for principal uses: twenty-five (25) feet.
- 5. Minimum rear setback for accessory uses: ten (10) feet.
- E. Height of Buildings Maximum height for all uses: thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.4 Commercial Highway (C1)

This district is comprised of the areas which provide for highway oriented commercial uses to serve both local and transient automotive and related needs.

A. Permitted Uses

- 1. Outdoor sales and repair.
- 2. Medical and dental clinics.
- 3. Multi-unit dwellings, boarding, and lodging houses.
- 4. Churches, chapels, temples, and synagogues.
- Hotels, motels, including restaurants and other incidental commercial uses inside the principal building.
- 6. Automobile parking lots and parking garages.

- 2. Minimum lot width: fifty (50) -feet.
- Minimum lot area per dwelling unit; one thousand seven hundred fifty (1,750) square feet.

D. Setback Requirements

- 1. Minimum front setback; twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way; twenty-five (25) feet.
- Minimum side setback from an interior lot line; ten (10) feet, if any side yard is provided. Side
 yards must be provided unless the structures utilize common walls, and individual units and the
 land on which these are located are to be sold individually.
- 4. Minimum rear setback; ten (10) feet.
- E. Height of Buildings Maximum height of buildings: thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.5 Commercial Business (C2)

This district is comprised of those areas to provide a full range of retail sales and services.

A. Permitted Uses

- Medical and dental clinics.
- 2. Professional offices.
- 3. Financial institutions.
- 4. Membership clubs.
- 5. Multi-unit dwellings, boarding, and lodging houses.
- Churches, chapels, temples, and synagogues.
- Hotels, motels, including restaurants and other incidental commercial uses inside the principal building.
- 8. Vocational, business, and private schools.
- Automobile parking lots and parking garages.
- Professional and personal services, including but not limited to barber and beauty shops, dry cleaning outlets, self-service laundries, shoe repairing shops, and similar service activities.
- Indoor eating and 'drinking establishments.
- 12. Indoor amusement and entertainment establishments.
- 13. Indoor retail establishments.

- 14. Establishments for a wide variety of commercial uses, which include but are not limited to animal hospitals, cleaning and laundry plants, cold storage lockers, furniture and appliance repair, lumber dealers, building equipment and wholesaling services.
- 15. Parks, playfields, and playgrounds.
- City, county, state, and federal facilities, uses and buildings, including vocational schools, colleges, and universities.

B. Special Review Uses

- 1. Outdoor sales and repair.
- 2. Hospitals.
- 3. Gasoline service stations.
- 4. Mobile homes, automobiles, boats, trucks and trailer storage, sales, repair, and rental.
- 5. Drive-in eating and drinking establishments.
- 6. Miniature golf courses, outdoor amusement and entertainment establishments.
- Utility uses, including the utility offices, repair, storage, or production facilities.
 Primary structures, such as electric substations, sewer lift stations, telephone exchanges, gas regulators, and major transmission lines must be located more than one hundred (100) feet from residential units.

C. Lot Size

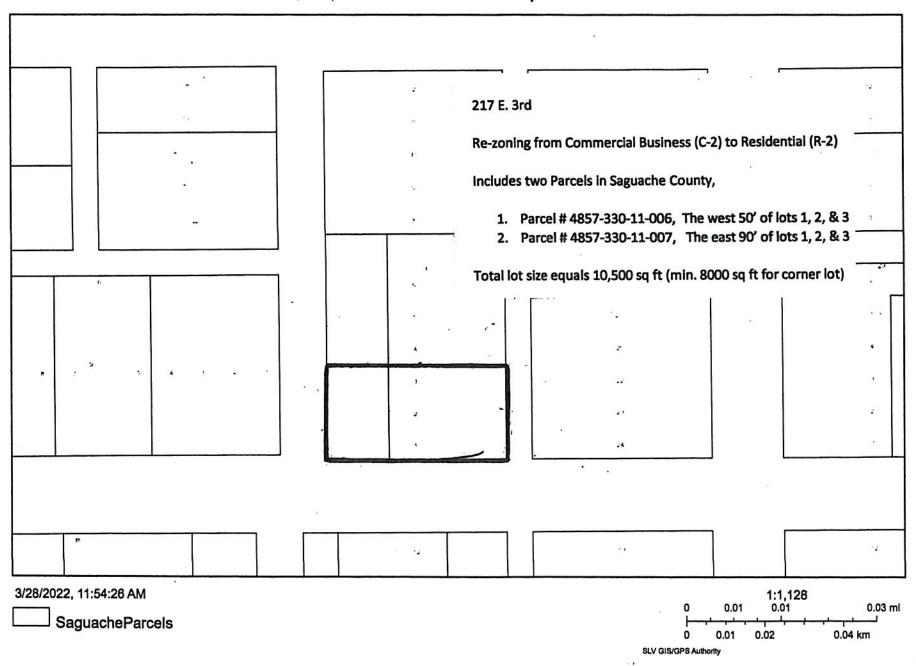
- Minimum lot size; seven thousand (7,000) square feet.
- 2. Minimum lot width; -fifty (50) feet.
- Minimum lot area per dwelling unit; one thousand seven hundred fifty (1,750) square feet.

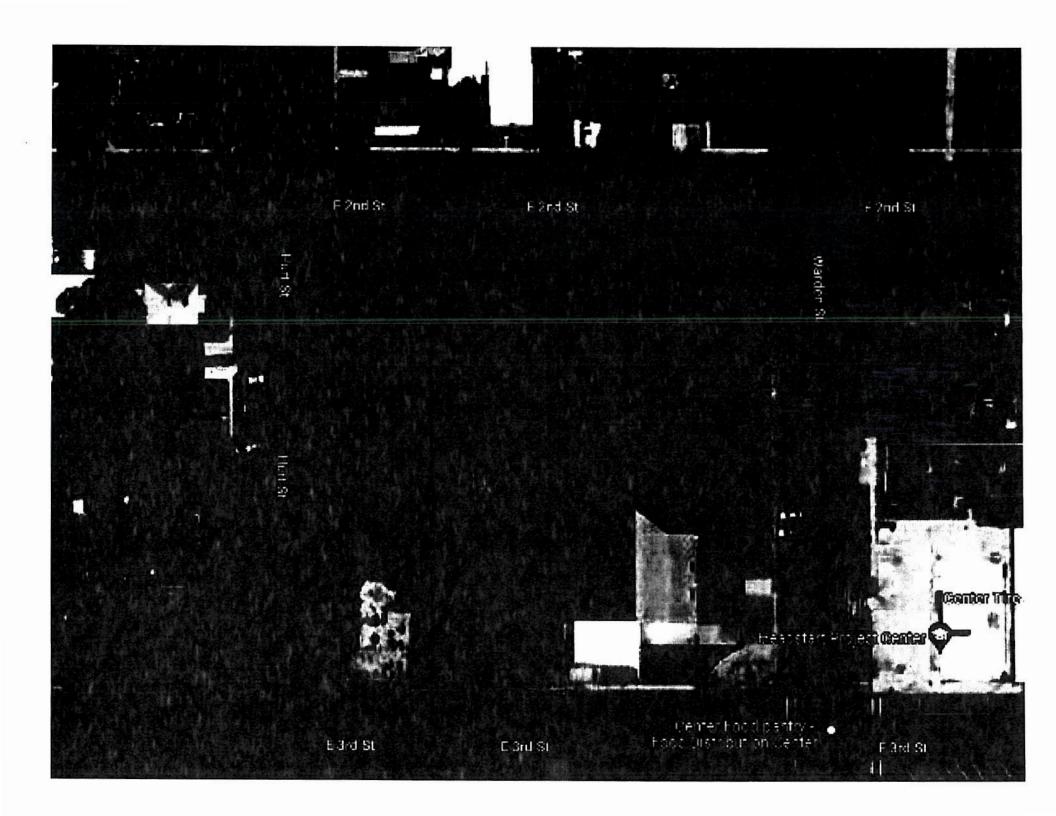
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- 4. Minimum rear setback: twenty-five (25) feet.
- E. Height of Buildings Maximum height for buildings; thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.6 Industrial District (I)

ArcGIS Web Map





4. Torres – 213/215 S. Worth, Rezone Com to Res

ZONING VARIANCE APPLICATION

| Property Owner: Jonathan Torres | | | | | | |
|---|--|--|--|--|--|--|
| Address: 213/215 S. Worth | | | | | | |
| Telephone Number: 719-849-3999 | | | | | | |
| Project: New Construction Addition Mobile Home Other <u>Apartments</u> | | | | | | |
| Application Fee: \$50.00 | | | | | | |
| Property Legal Description: Lots 13 through 17, Block 20, Center View | | | | | | |
| State reason for variance request: The property is zoned Commercial and would like it rezoned to residential because it has been converted into apartments. | | | | | | |
| DIMENSIONS OF PROPOSED STRUCTURE (MAXIMUMS) | | | | | | |
| Height: Length: Width: Floor Space: 3400 sq ft | | | | | | |
| THE FOLLOWING MUST BE ATTACHED | | | | | | |
| A SKETCH SITE PLAN DRAWN NEATLY ON A SHEET NO SMALLER THAN 8 in. X 11 in. SHOWING THE MAJOR DETAILS OF | | | | | | |

- THE PROPOSED USE CONSISTING OF THE FOLLOWING IF APPLICABLE:
 - * LOCATION OF THE BUILDINGS AND STRUCTURES; OFF STREET PARKING AREA; OFF
 STREET LOADING AREA; SERVICE AND REFUSE AREAS; MEANS OF INGRESS AND EGRESS; MAJOR LANDSCAPING
 OR SCREENING PROPOSALS; PROPOSED SETBACKS; AND PERTINENT DIMENSIONS.
 - * NO CONSTRUCTIONIS TO BEGIN UNTIL THE LOCATION HAS BEEN INSPECTED AND YOU HAVE IN YOUR POSSESSION A SIGNED PERMIT TO BE POSTED. THE SETTING OF ANY FORM WILL CONSTITUTE THE START OF

HAS CONSTRUCTION STARTED?? YES: ____ NO: __X__ ISSUANCE OF THIS VARIANCE IN NO WAY RELEASES THE CONTRACTOR OR PROPERTY OWNER FROM RESPONSIBILITY TO COMPLY WITH THE REQUIREMENTS OF THE TOWN OF CENTER'S ZONING CODE. APPLICANT MUST CONFORM TO ALL CURRENT INTERNATATIONAL CODES. Applicant Signature______Date_____ Date Building Inspectors Signature______Date_____ Conditions that the Board of Trustees have requested are attached by a separate sheet and must be adhered to throughout the construction process. (see attached)

Date

I agree to the conditions set forth by the Board of Trustees,

Applicants Signature: _____

CONSTRUCTION.



Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

| Application Typ | oe: | | |
|-------------------|--|-------------|------------------------------|
| Su Su | nceptual Review Preliminary PUD bdivision, Preliminary Final PUD bdivision, Final Rezone at Correction/ Vacation Special Use | \ Varian | onal Use |
| PROJECT NAM | E: Jonthan D. T | ાલ્ડ | aprintments |
| APPLICANT | | | |
| Name(s): | Jonathan otorees | Phone #: | 719-5889737 |
| Address: | 160 N Broadway | | |
| City, State, Zip: | Center 60.81125 | | |
| 2nd Phone #: | 719-849-3999 | Email: | JT. torres 2342 Ogmail. Con |
| OWNER | | | · |
| Name(s): | Jonathan DTORRES | Phone #: | 719-588-9737 |
| Address: | 160 N Broadway | | |
| City, State, Zip: | Center CO. 8125 | | |
| 2nd Phone #: | 719-849 3 999 | Email: | IT. torres 2342 @ gmail, com |
| TECHNICAL RE | PRESENTATIVE (Consultant, Engir | neer, Surve | yor, Architect, etc.) |
| Name: | | Phone #: | |
| Address: | | | |
| City, State, Zip: | | | |
| 2nd Phone #: | | Email: | |



Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

| DESCRIPTION OF SITE | |
|--|---|
| Address: | 2/5 / 2/3 Worth |
| City, State, Zip: | Centes Co. 8/125 |
| Area (acres or square feet): | 3400 Squarificit |
| Tax Assessor Parcel Number | 4857-330-12-017 |
| Existing Zoning: | Commercial |
| Existing Land Use: | Commercial. |
| Proposed Land Use: | residential |
| Have you attended a Conceptual Review? YES NO | |
| If Yes, please list PRE#: | |
| hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief. | |
| Name: | Jornthan D Torres Date: 4-14-7077 |
| Name: | Owner's Printed Name Owner's Signature |
| | |

SECTION 2.3 Residential (R2)

This district is comprised of the areas which provide for residential development at urban one—unit or two—unit density areas in the community, plus certain open space areas where similar residential development appears likely to occur, plus multi-unit dwellings where special use is granted.

A. Pereitted Uses

- 1. One-unit and two-unit dwellings.
- 2. Accessory buildings and uses.
- 3. Special conditions for the individual mobile home parks are subject to the following conditions:
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 - b. Mobile homes on individual lots shall, within sixty (60) days of installation, be completely enclosed beneath, or skirted with masonry or other rigid materials, except for necessary openings for access and yents, not to exceed ten (10) percent of the skirt wall.

B. Special Review Uses

- 1. Agricultural or commercial crop.
- Public and private schools, hospitals, rest homes, nursing and convalescent homes, and retirement homes.
- 3. Children's homes, nurseries, and day care centers.
- 4. Utility installations, such as electric substations, sewer lift stations, telephone exchanges, gas regulators, major transmission lines, and irrigation ditch rights-of-way (not including utility offices, repair, storage, or production facilities). Primary structures, such as electric substations, sewer lift stations, etc., must be located more than one hundred (100) feet from residential units.
- 5. Churches, chapels, temples, synagogues, mortuaries, and funeral chapels.
- Recreational and social facilities (parks, play fields, play grounds, tennis clubs, swimming clubs, and golf courses).
- City, county, state, and féderal facilities, uses and buildings, including vocational schools, colleges, and universities.
- 8. Professional and personal services, retailing goods serving only residents of an area in which these uses are located, if part of a residential planned unit development.

- 9. Automobile parking lots.
- 10. Multi-unit dwellings.
- 11. Mobile home parks.

C. Lot Size

- Minimum lot area / Dwelling unit: seven thousand (7,000) square feet for an interior lot and eight thousand (8,000) square feet for a corner lot.
- 2. Minimum lot width: fifty (50) feet.
- All lots facing a cul-de-sac, turnaround, or a curve on a minor loop street shall have a minimum lot width of sixty (60) feet.

D. Setback Requirements:

- 1. Minimum front setback: twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way: twenty-five (25) feet.
- 3. Minimum side setback from an interior lot line: ten (10) feet.
- 4. Minimum rear setback for principal uses: twenty-five (25) feet.
- 5. Minimum rear setback for accessory uses: ten (10) feet.
- E. Height of Buildings Maximum height for all uses: thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.4 Commercial Highway (C1)

This district is comprised of the areas which provide for highway oriented commercial uses to serve both local and transient automotive and related needs.

A. Permitted Uses

- Outdoor sales and repair.
- 2. Medical and dental clinics.
- Multi-unit dwellings, boarding, and lodging houses.
- 4. Churches, chapels, temples, and synagogues.
- Hotels, motels, including restaurants and other incidental commercial uses inside the principal building.
- 6. Automobile parking lots and parking garages.

- 2. Minimum lot width: fifty (50) -feet.
- Minimum lot area per dwelling unit; one thousand seven hundred fifty (1,750) square feet.

D. Setback Requirements

- 1. Minimum front setback; twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way; twenty-five (25) feet.
- Minimum side setback from an interior lot line; ten (10) feet, if any side yard is provided. Side
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 land on which these are located are to be sold individually.
- 4. Minimum rear setback; ten (10) feet.
- E. Height of Buildings Maximum height of buildings: thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.5 Commercial Business (C2)

This district is comprised of those areas to provide a full range of retail sales and services.

A. Permitted Uses

- 1. Medical and dental clinics.
- Professional offices.
- 3. Financial institutions.
- 4. Membership clubs.
- 5. Multi-unit dwellings, boarding, and lodging houses.
- 6. Churches, chapels, temples, and synagogues.
- Hotels, motels, including restaurants and other incidental commercial uses inside the principal building.
- 8. Vocational, business, and private schools.
- 9. Automobile parking lots and parking garages.
- Professional and personal services, including but not limited to barber and beauty shops, dry cleaning outlets, self-service laundries, shoe repairing shops, and similar service activities.
- 11. Indoor eating and 'drinking establishments.
- 12. Indoor amusement and entertainment establishments.
- 13. Indoor retail establishments.

- 14. Establishments for a wide variety of commercial uses, which include but are not limited to animal hospitals, cleaning and laundry plants, cold storage lockers, furniture and appliance repair, lumber dealers, building equipment and wholesaling services.
- 15. Parks, playfields, and playgrounds.
- City, county, state, and federal facilities, uses and buildings, including vocational schools, colleges, and universities.

B. Special Review Uses

- Outdoor sales and repair.
- 2. Hospitals.
- 3. Gasoline service stations.
- 4. Mobile homes, automobiles, boats, trucks and trailer storage, sales, repair, and rental.
- Drive-in eating and drinking establishments.
- Miniature golf courses, outdoor amusement and entertainment establishments.
- Utility uses, including the utility offices, repair, storage, or production facilities.
 Primary structures, such as electric substations, sewer lift stations, telephone exchanges, gas regulators, and major transmission lines must be located more than one hundred (100) feet from residential units.

C. Lot Size

- 1. Minimum lot size; seven thousand (7,000) square feet.
- 2. Minimum lot width; -fifty (50) feet.
- Minimum lot area per dwelling unit; one thousand seven hundred fifty (1,750) square feet.

D. Setback Requirements;

- 1. Minimum front setback; twenty-five (25) feet.
- 2. Minimum side setback from a street right-of-way; twenty-five (25) feet.
- Minimum side setback from an interior (ot line; ten (10) feet, if any side yard is provided. Side
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- 4. Minimum rear setback: twenty-five (25) feet.
- E. Height of Buildings Maximum height for buildings; thirty-five (35) feet.
- F. Lot Coverage The total coverage of all the buildings shall not occupy more than forty (40%) percent of the lot area.

SECTION 2.6 Industrial District (I)

Subdivision: CENTER VIEW CENTER

Subdivision: CENTER VIEW CENTER

Subdivision: CENTER VIEW CENTER

Subdivision: CENTER VIEW CENTER

| Location | Owner Information | Assessment History | |
|--|-----------------------------------|----------------------------------|----------------------------------|
| Parcel Number 4857-330-12-017 | Owner Name TORRES, JONATHAN DAVID | Actual (2021) | \$75,299 |
| Tax Area 42A - 42A | Owner Address 215 WORTH STREET | Primary Taxable | \$21,837 |
| Situs Address 213 WORTH ST 215 WORTH ST | CENTER, CO 81125 | Tax Area: 42A Mill I Type Actual | evy: 93.097000 Assessed Units |
| Legal Summary W. 30' OF LOT 13, ALL | | Improvements \$66,016 | \$19,145 |
| LOTS 14-15-16-17 BLOCK 20 CENTERV IEW | | Land \$9,283 | \$2,692 4.210 |
| Subdivision: CENTER VIEW CENTER Lot: 13 Block: 20 | et. | | |

Lot: 14 Block: 20

Lot: 15 Block: 20

Lot: 16 Block: 20

Lot: 17 Block: 20

| <u>Transfers</u> | and this material that moves or account to a school state on property of more place and the college of the state of | | |
|--------------------|---|------------------------|--------------------|
| Sale Date | Sale Price | Doc Description | |
| 05/17/1991 | <u>\$0</u> | TREASURERS DEED | |
| 02/19/1992 | <u>\$0</u> | QUIT CLAIM DEED | |
| 07/22/1993 | <u>\$0</u> | QUIT CLAIM DEED | |
| 07/22/1993 | <u>\$700</u> | QUIT CLAIM DEED | |
| <u>01/16/1996</u> | <u>\$0</u> | QUIT CLAIM DEED | |
| <u>01/18/1996</u> | <u>\$0</u> | <u>AFFIDAVIT</u> | |
| 01/22/1996 | <u>\$0</u> | QUIT CLAIM DEED | |
| 02/01/1996 | \$80,000 | WARRANTY DEED | |
| 01/28/1998 | <u>\$0</u> | WARRANTY DEED | |
| 01/29/1998 | <u>\$0</u> | SPECIAL WARRANTY DEED | |
| <u>09/17/2001</u> | <u>\$0</u> | QUIT CLAIM DEED | |
| 09/17/2001 | <u>\$0</u> | QUIT CLAIM DEED | |
| 10/23/2001 | <u>\$0</u> | CORRECTION DEED | |
| 10/23/2001 | <u>\$0</u> | CORRECTION DEED | |
| 01/04/2006 | <u>\$0</u> | <u>AFFIDAVIT</u> | |
| 01/04/2006 | <u>\$0</u> | QUIT CLAIM DEED | |
| 04/23/2012 | <u>\$0</u> | DEED | |
| 10/24/2016 | | STATEMENT OF AUTHORITY | |
| 10/24/2016 | \$83,500 | SPECIAL WARRANTY DEED | |
| 02/09/2021 | | STATEMENT OF AUTHORITY | |
| 03/26/2021 | <u>\$60,000</u> | WARRANTY DEED | |
| <u>Tax History</u> | Images | | 44340 et 10 11484° |

| Tax Year | Taxes | | | |
|-----------------|-------|------------|-------|--|
| 2021 \$2,032.96 | | • | Photo | |
| | 2020 | \$2,015.24 | | |

Account: R016883 Commercial

Property Code

Percent

COMMERCIAL SPECIAL PURPOSE 100

Override

Reporting Areas

Acres SQFT Units

Conversion Override Description

Actual Year Built Effective Year Built Construction Quality

1977

Architectural Style Condition

Building Type

Wood

STORAGE WAREHOUSE

Foundation

Perimeter

Roof Structure

232

Roof Cover

Frame

Story Height

Stories

Bedrooms

Baths

1

Fixtures

Heat Fuel

Heat Type

Electric

Air Conditioning

Interior Wall Height Depreciation

Year - 2000

Percent Complete

Exterior Wall

Interior Wall

Exterior Wall Percent Interior Wall Percent

Floor

Special Condition

Floor Percent

Code Percent

68

Account: R016883 Real Property Account

- General
- <u>Legal</u>
- Value Detail
- Account Detail
- Remarks

Account Number Version Start

Version End

R016883

Parcel Number

Business Name Calculation Method

4857-330-12-017

Tax Area Tax Area Percent 100

42A

Situs Address

House# Dir Street Designation Unit

213

WORTH ST

ZipCode City

CENTER 81125

215

WORTH ST

ZipCode

CENTER 81125

City

Account Information

Neighborhood

Super Neighborhood Parcel Size

COM CENTER

Account Type

Economic Area

REAL - Real Estate CENTER

- Optional Account Information -

Parcel Sequence 485733012017

5. Garcia – 710 Sisneros, Set back encroachment

ZONING VARIANCE APPLICATION

| Property Owner: Geraid Garcia |
|--|
| Address: 710 Sisneros |
| Telephone Number: 719- 850-3076 |
| Project: New Construction X Addition Mobile Home Other |
| Application Fee: \$50.00 |
| Property Legal Description: Lots 11 and 12, (less 5' on lot 11), Block 43, Sims and Ben subdivision |
| State reason for variance request: Encroachment on alley setback (reduce from 10 feet to 5 feet) and an encroachment on 7 th Street (reduce from 25 feet to 5 feet) |
| This would put a 5-foot space completely around the new structure and would not reduce visibility from any direction |
| DIMENSIONS OF PROPOSED STRUCTURE (MAXIMUMS) |
| Height: 17 ft Length: 42 ft Width: 35 ft Floor Space: 1486 sq ft |
| THE FOLLOWING MUST BE ATTACHED |

THE PROPOSED USE CONSISTING OF THE FOLLOWING IF APPLICABLE:

A SKETCH SITE PLAN DRAWN NEATLY ON A SHEET NO SMALLER THAN 8 in. X 11 in. SHOWING THE MAJOR DETAILS OF

* LOCATION OF THE BUILDINGS AND STRUCTURES; OFF STREET PARKING AREA; OFF STREET LOADING AREA; SERVICE AND REFUSE AREAS; MEANS OF INGRESS AND EGRESS; MAJOR LANDSCAPING OR SCREENING PROPOSALS; PROPOSED SETBACKS; AND PERTINENT DIMENSIONS.

| CONSTRUCTION. | | | |
|---|---|---|------|
| HAS CONSTRUCTION STARTED?? | YES: NO:X | | |
| ISSUANCE OF THIS VARIANCE IN NO W RESPONSIBILITY TO COMPLY WITH THI APPLICANT MUST CONFORM TO ALL C | E REQUIREMENTS OF THE T | OWN OF CENTER'S ZONING CODE. | |
| Applicant Signature | | Date | |
| Date Building Inspectors Signature | | Date | |
| Conditions that the Board of Trustees throughout the construction process. | ng gregorian katalon normal na 11.0 4 ang gregorian na gregorian na 11.0 km katalon an 11.0 km an 14 km ka | ed by a separate sheet and must be adhere | d to |
| I agree to the conditions set forth by t | | Date | |
| | | | |

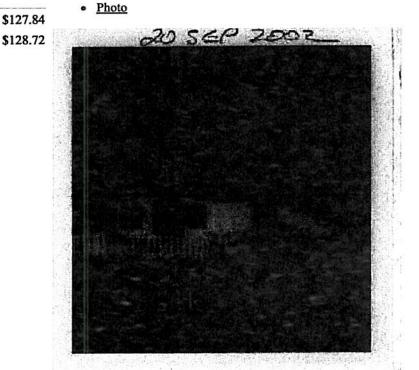
* NO CONSTRUCTIONIS TO BEGIN UNTIL THE LOCATION HAS BEEN INSPECTED AND YOU HAVE IN YOUR

POSSESSION A SIGNED PERMIT TO BE POSTED. THE SETTING OF ANY FORM WILL CONSTITUTE THE START OF

2021

2020

Assessment History Owner Information Location Actual (2021) \$19,215 Owner Name GARCIA, KEVIN Parcel Number 4857-333-25-002 **Primary Taxable** \$1,373 Owner Address 195 N HURT STREET Tax Area 42A - 42A CENTER, CO 81125-9002 Tax Area: 42A Mill Levy: 93.097000 Situs Address 710 SISNEROS ST **Actual Assessed Units** Legal Summary LOTS 11-12 LESS S.4'11 BLK 43 CENTER S&B B.410 Improvements \$15,055 \$1,076 P.464 (LIFE ESTATE TO LEONILA \$297 2.000 Land \$4,160 GARCIA) Subdivision: SIMS & BEN CENTER Lot: 11 Block: 43 Subdivision: SIMS & BEN CENTER Lot: 12 Block: 43 **Transfers** Sale Price **Doc Description** Sale Date 05/16/1983 \$0 **QUIT CLAIM DEED** \$0 **QUIT CLAIM DEED** 08/08/1991 **QUIT CLAIM DEED** \$0 06/21/1996 **Images** Tax History Taxes Tax Year



Account: R017333 Residential

- Attributes
- Areas
- Remarks
- Heat Fuel
- LOF Loft

-Areas ----

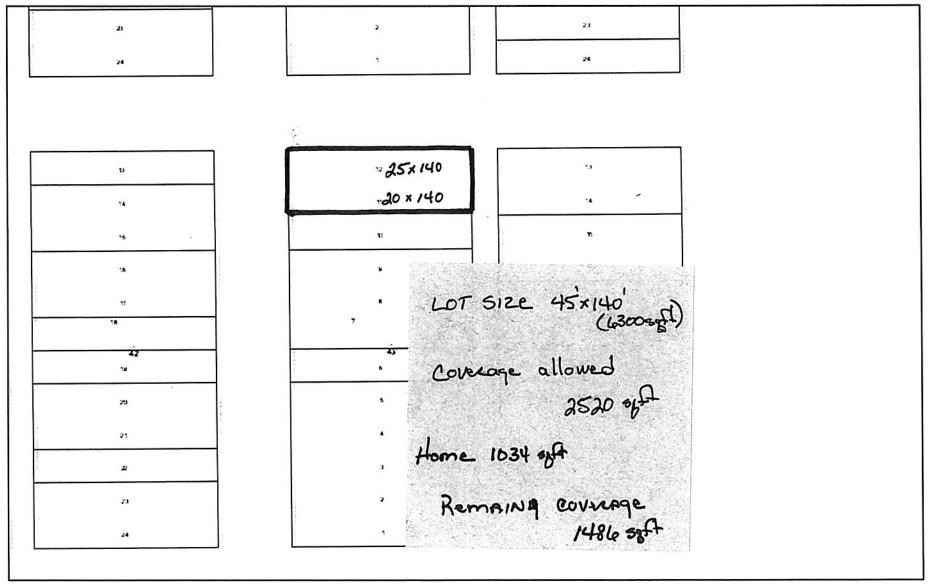
Actual Area Footprint Area Effective Area 1034.0000 1034.0000 1034.0000

Heated Area Garage Area Living Area 1034.0000 0.0000 1034.0000

Finished Basement

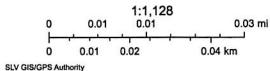
0.0000

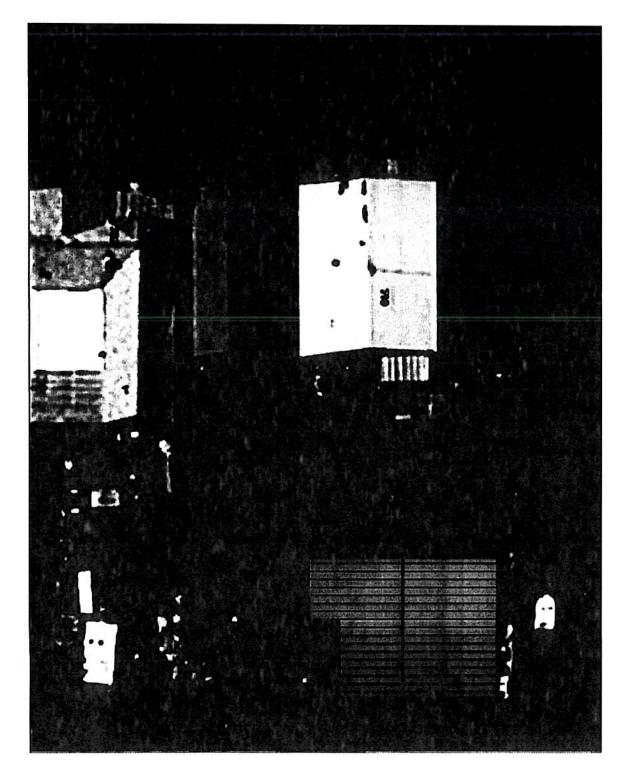
ArcGIS Web Map



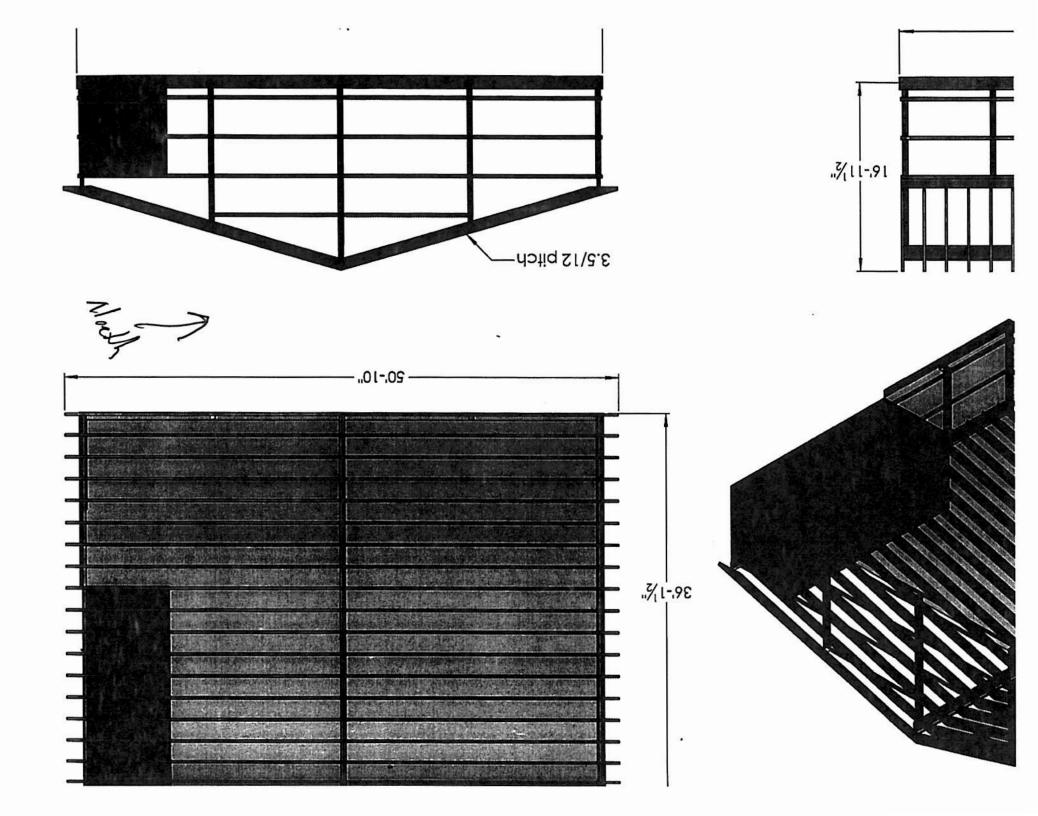
4/28/2022, 11:54:43 AM

SaguacheParcels

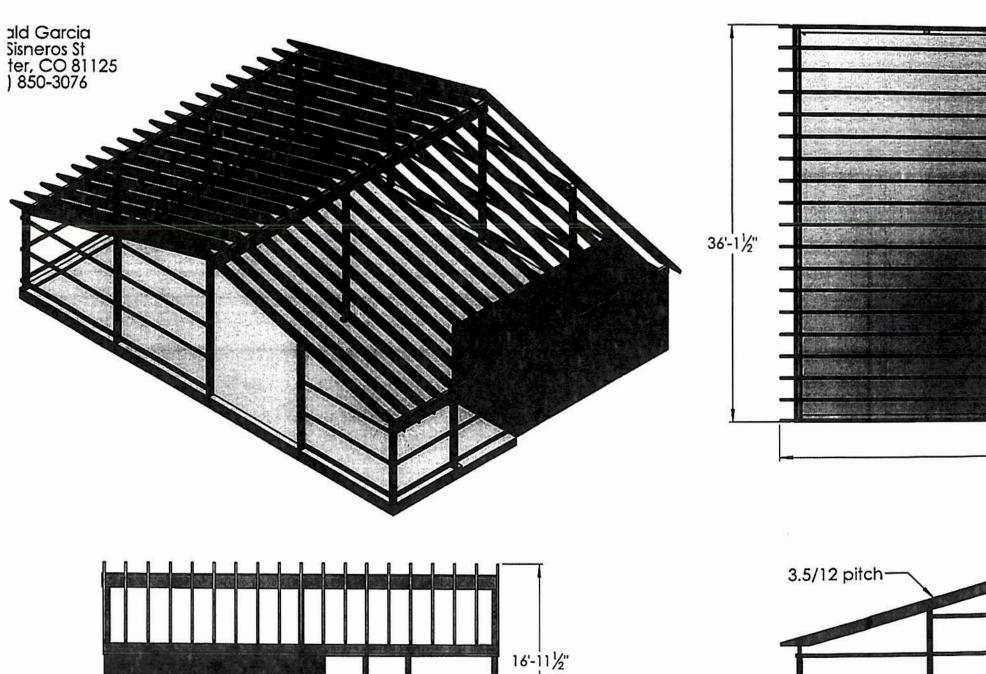




₹



1 2 3 4 5 6
e Barn



6. Gonzales – 594 S. Hurt, Set back encroachment



Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

ZONING VARIANCE APPLICATION

| Property Owner: Hector Gonzales/Olga Carrillo | | | |
|---|--|--|--|
| Address: 594 S. Hurt | | | |
| Telephone Number: | | | |
| Project: New Construction X Addition Mobile Home Other | | | |
| Application Fee: \$50.00 | | | |
| Property Legal Description: Lots 4A Edwards Track (62' X 12' = 7440 sq. ft.) | | | |
| State reason for variance request: | | | |
| Encroachment on interior fence between 594 S. Hurt and 245 E. 6 th . This reduces the setback from 5 feet to 3 feet A letter from the owner of 245 E. 6 th stating that the reduction in the setback is allowable. | | | |
| DIMENSIONS OF PROPOSED STRUCTURE (MAXIMUMS) | | | |
| Height: 16 ft. Length: 26 ft Width: 24 ft Floor Space: 1000 sq ft | | | |
| THE FOLLOWING MUST BE ATTACHED | | | |
| | | | |

* LOCATION OF THE BUILDINGS AND STRUCTURES; OFF STREET PARKING AREA; OFF
STREET LOADING AREA; SERVICE AND REFUSE AREAS; MEANS OF INGRESS AND EGRESS; MAJOR LANDSCAPING
OR SCREENING PROPOSALS; PROPOSED SETBACKS; AND PERTINENT DIMENSIONS.

A SKETCH SITE PLAN DRAWN NEATLY ON A SHEET NO SMALLER THAN 8 in. X 11 in. SHOWING THE MAJOR DETAILS OF

THE PROPOSED USE CONSISTING OF THE FOLLOWING IF APPLICABLE:

| CONSTRUCTION. | |
|--|---|
| HAS CONSTRUCTION STARTED?? | YES: NO:X |
| | RELEASES THE CONTRACTOR OR PROPERTY OWNER FROM EQUIREMENTS OF THE TOWN OF CENTER'S ZONING CODE. RENT INTERNATATIONAL CODES. |
| Applicant Signature | Date |
| Date Building Inspectors Signature | Date |
| Conditions that the Board of Trustees ha throughout the construction process. (se | ve requested are attached by a separate sheet and must be adhered to be attached) |
| I agree to the conditions set forth by the | Board of Trustees, |
| Applicants Signature: | Date |
| | |

* NO CONSTRUCTIONIS TO BEGIN UNTIL THE LOCATION HAS BEEN INSPECTED AND YOU HAVE IN YOUR

POSSESSION A SIGNED PERMIT TO BE POSTED. THE SETTING OF ANY FORM WILL CONSTITUTE THE START OF

Location Parcel Number 4857-330-26-006 Tax Area 42A - 42A Situs Address 245 E 6TH ST Legal Summary PLOT 4 MAP A BLK 12 CENTER EDWARDS ADD. B.408 P.710

Subdivision: EDWARDS TRACT

CENTER

Owner Information

Owner Name TRUJILLO, CAROLYN D. & TRUJILLO, DAWN N. & TRUJILLO, CLIFFORD & TRUJILLO, JOSEPH

Owner Address PO BOX 38 CENTER, CO 81125-0038

Assessment History

Actual (2021)

\$32,199 \$2,302

Primary Taxable

Tax Area: 42A Mill Levy: 93.097000

Actual Assessed Units Type

Improvements \$25,959 \$1,856

Land \$6,240 \$446 3.000

Transfers

| Sale Date | Sale Price | Doc Description |
|------------|-----------------|--------------------------|
| 01/27/1983 | <u>\$32,000</u> | PERSONAL REP DEED |
| 10/30/2003 | <u>\$0</u> | QUIT CLAIM DEED |
| 01/16/2014 | <u>\$0</u> | DEATH CERTIFICATE |
| 03/03/2014 | <u>\$0</u> | QUIT CLAIM DEED |

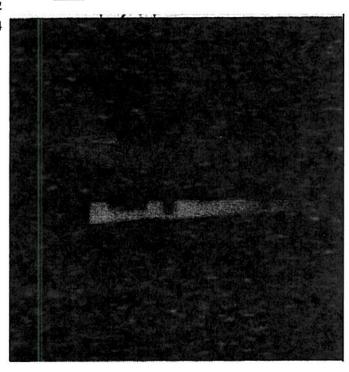
Tax History

Tax Year Taxes 2021 \$214.32 2020 \$212.44

18 to

• Photo

Images



Location

Parcel Number 4857-330-26-005

Tax Area 42A - 42A

Situs Address 594 S HURT ST

Legal Summary POR LAND 62' X 120' B360 P944 KNOWN AS PLOT 4A MAP

A CENTER

Subdivision: EDWARDS TRACT

CENTER Lot: 4A

Owner Information

Owner Name CARRILLO, OLGA I. & GONZALEZ, HECTOR

Owner Address PO BOX 296

CENTER, CO 81125-0296

Assessment History

Actual (2021)

\$25,571

Primary Taxable

\$1,828

Tax Area: 42A Mill Levy: 93.097000

Actual Assessed Units

Improvements \$21,411

\$1,531

Land

\$4,160

\$297 2.000

Transfers

| Sale Date | Sale Price | Doc Description |
|------------|-----------------|-----------------------------------|
| 05/22/1975 | <u>\$0</u> | WARRANTY DEED |
| 01/30/1983 | <u>\$0</u> | DEATH CERTIFICATE |
| 08/29/1989 | <u>\$0</u> | DCRE |
| 02/02/1988 | <u>\$0</u> | DEATH CERTIFICATE |
| 05/01/1991 | <u>\$18,000</u> | WARRANTY DEED |
| 06/25/2002 | <u>\$33,000</u> | WARRANTY DEED |
| 03/06/2013 | <u>\$0</u> | AFFIDAVIT |
| 03/06/2013 | <u>\$0</u> | QUIT CLAIM DEED |
| 03/15/2013 | <u>\$0</u> | CERTIFICATE OF PERMANENT LOCATION |

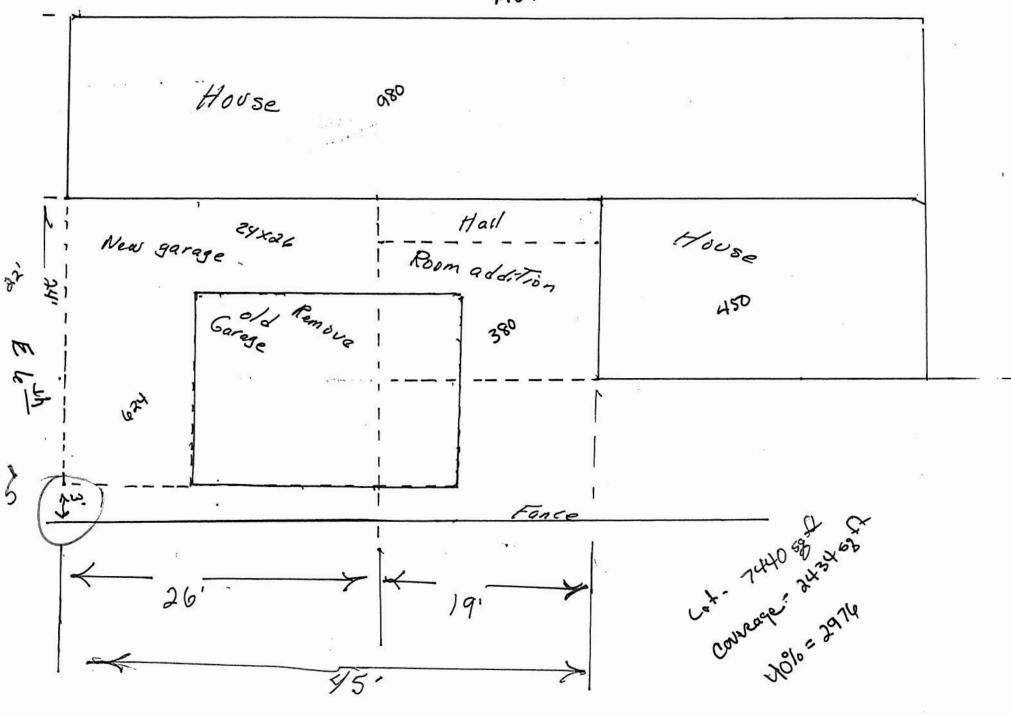
Tax History

Images

| Tax Year | Taxes | |
|----------|-------|----------|
| | 2021 | \$170.20 |
| | 2020 | \$202.00 |

Photo





I Denise Trujillo agree with my neighbors Hector and Olga González To build their garage.

Widen Lenes Sigilla (719) 480-2491

Needs to State that they agree to incrouch on the property line de Set back