

TOWN OF CENTER  
COMBINED CASH INVESTMENT  
APRIL 30, 2025

COMBINED CASH ACCOUNTS

|               |                                |               |
|---------------|--------------------------------|---------------|
| 99-111-000-60 | 1ST SOUTHWEST BANK 251002691   | 370,816.88    |
| 99-111-000-90 | XPRESS DEPOSIT ACCOUNT         | 1,928.82      |
|               |                                | <hr/>         |
|               | TOTAL COMBINED CASH            | 372,745.70    |
| 99-100-000-00 | CASH - ALLOCATED TO OTHER FUND | ( 372,745.70) |
|               |                                | <hr/>         |
|               | TOTAL UNALLOCATED CASH         | .00           |
|               |                                | <hr/> <hr/>   |

CASH ALLOCATION RECONCILIATION

|    |                                               |               |
|----|-----------------------------------------------|---------------|
| 1  | ALLOCATION TO GENERAL FUND                    | 56,063.68     |
| 5  | ALLOCATION TO CONSERVATION TRUST FUND         | 1,091.81      |
| 6  | ALLOCATION TO ECONOMIC DEVELOPMENT FUND       | ( 11,708.57)  |
| 7  | ALLOCATION TO STREET IMPROVEMENT FUND         | 406.77        |
| 10 | ALLOCATION TO LIGHT & POWER FUND              | 188,151.64    |
| 11 | ALLOCATION TO GAS FUND                        | 135,918.53    |
| 12 | ALLOCATION TO WATER FUND                      | 2,821.84      |
|    |                                               | <hr/>         |
|    | TOTAL ALLOCATIONS TO OTHER FUNDS              | 372,745.70    |
|    | ALLOCATION FROM COMBINED CASH FUND - 01-10100 | ( 372,745.70) |
|    |                                               | <hr/>         |
|    | ZERO PROOF IF ALLOCATIONS BALANCE             | .00           |
|    |                                               | <hr/> <hr/>   |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

GENERAL FUND

ASSETS

|               |                              |            |              |
|---------------|------------------------------|------------|--------------|
| 01-100-000-00 | CASH - COMBINED FUND         | 56,063.68  |              |
| 01-100-000-01 | PETTY CASH                   | 76.70      |              |
| 01-112-000-00 | COLOTRUST - X8007 (AMR RESC) | 181,088.78 |              |
| 01-112-000-02 | COLOTRUST - X8001 GENERAL    | 865,632.25 |              |
| 01-126-000-00 | A/R - STATE HIGHWAY USERS    | 4,919.00   |              |
| 01-127-000-00 | A/R - STATE - SALES TAXES    | 100,791.93 |              |
| 01-129-000-00 | A/R GRANTS                   | 7,800.00   |              |
| 01-130-000-00 | A/R - PROPERTY TAXES         | 274,544.00 |              |
| 01-131-000-00 | A/R - SEWER - SANITATION     | 118,744.75 |              |
| 01-134-000-00 | A/R TAX CERTIFICATION        | 2,740.66   |              |
| 01-160-000-00 | LAND- OLD DUMP               | 9,404.00   |              |
| TOTAL ASSETS  |                              |            | 1,621,805.75 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                                |             |            |
|-------------------|--------------------------------|-------------|------------|
| 01-201-000-00     | A/P - TRADE                    | 94,336.25   |            |
| 01-201-000-01     | ACCRUED EXPENDITURES           | 10,193.00   |            |
| 01-204-000-00     | FICA PAYABLE                   | ( .24)      |            |
| 01-208-000-10     | HEALTH INSURANCE PAYABLE       | ( 247.72)   |            |
| 01-208-000-30     | DENTAL INSURANCE PAYABLE       | 84.66       |            |
| 01-208-000-40     | VISION SERVICE PLAN PAYABLE    | 97.47       |            |
| 01-208-000-50     | MUTUAL OF OMAHA PAYABLE        | ( 110.40)   |            |
| 01-208-000-55     | AFLAC PAYABLE                  | ( 309.94)   |            |
| 01-209-000-00     | POLICE PENSION PAYABLE         | 74.04       |            |
| 01-209-000-50     | POLICE D & D PAYABLE           | ( 1,140.00) |            |
| 01-218-000-00     | DEFERRED TAXES                 | 274,544.00  |            |
| 01-218-000-01     | DEFERRED REVENUE               | 12,857.00   |            |
| 01-218-000-20     | DEFERRED REV AMERICAN RESCUE   | 129,755.38  |            |
| 01-220-000-01     | DEPOSITS - SANITATION          | 9,711.44    |            |
| 01-220-000-02     | UTILITY RETURNED DEPOSIT FUND  | ( 2,472.57) |            |
| 01-220-000-20     | PARK USE DEPOSITS              | 705.00      |            |
| 01-238-000-00     | DUE TO CENTER SANITATION DIST. | 118,912.22  |            |
| TOTAL LIABILITIES |                                |             | 646,989.59 |

FUND EQUITY

|                              |                                 |            |              |
|------------------------------|---------------------------------|------------|--------------|
| 01-300-000-00                | OPENING BALANCE EQUITY          | 819,029.09 |              |
| 01-314-000-00                | TABOR - FUND BALANCE            | 54,279.00  |              |
| 01-395-000-00                | RESERVE FOR INVENTORY           | 9,404.00   |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 92,104.07  |              |
| BALANCE - CURRENT DATE       |                                 |            | 92,104.07    |
| TOTAL FUND EQUITY            |                                 |            | 974,816.16   |
| TOTAL LIABILITIES AND EQUITY |                                 |            | 1,621,805.75 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|                          | PERIOD ACTUAL                  | YTD ACTUAL       | BUDGET            | UNEARNED          | PCNT                     |
|--------------------------|--------------------------------|------------------|-------------------|-------------------|--------------------------|
| <u>PROPERTY TAXES</u>    |                                |                  |                   |                   |                          |
| 01-402-000-00            | PROPERTY TAXES - SAGUACHE CTY  | 19,973.26        | 60,105.71         | 117,413.00        | 57,307.29 51.2           |
| 01-402-000-01            | SPECIFIC OWNERSHIP TAX/MV -SAG | 2,047.57         | 6,096.84          | 19,500.00         | 13,403.16 31.3           |
| 01-402-000-02            | DELINQUENT PROPERTY TAXES-SAG  | .00              | .00               | 150.00            | 150.00 .0                |
| 01-402-000-03            | W&S LIENS-SAG                  | .00              | .00               | 400.00            | 400.00 .0                |
| 01-402-000-05            | INTEREST-SAGUACHE CTY          | .07              | .07               | 250.00            | 249.93 .0                |
| 01-402-000-20            | PROPERTY TAXES - RIO GRANDE CT | 8,623.92         | 76,664.03         | 165,258.00        | 88,593.97 46.4           |
| 01-402-000-21            | SPECIFIC OWNERSHIP TAX R.G.    | 1,755.28         | 7,529.87          | 15,000.00         | 7,470.13 50.2            |
|                          | <b>TOTAL PROPERTY TAXES</b>    | <b>32,400.10</b> | <b>150,396.52</b> | <b>317,971.00</b> | <b>167,574.48 47.3</b>   |
| <u>TAXES</u>             |                                |                  |                   |                   |                          |
| 01-404-000-00            | SALES TAX REVENUE              | 36,551.74        | 179,626.06        | 500,000.00        | 320,373.94 35.9          |
| 01-404-000-10            | MINERAL/SEVERANCE TAX          | .00              | .00               | 15,000.00         | 15,000.00 .0             |
| 01-404-000-20            | CIGARETTE TAXES                | 57.90            | 344.28            | 950.00            | 605.72 36.2              |
| 01-404-000-30            | HIGHWAY USERS - HUTF           | 6,237.60         | 26,214.63         | 51,621.00         | 25,406.37 50.8           |
| 01-404-000-40            | DMV TAX                        | .00              | 4,372.12          | 1,500.00          | ( 2,872.12) 291.5        |
| 01-404-000-50            | DISPOSABLE BAG FEE             | 203.10           | 396.00            | 1,000.00          | 604.00 39.6              |
|                          | <b>TOTAL TAXES</b>             | <b>43,050.34</b> | <b>210,953.09</b> | <b>570,071.00</b> | <b>359,117.91 37.0</b>   |
| <u>INTERFUND CHARGES</u> |                                |                  |                   |                   |                          |
| 01-430-000-40            | SANITATION DISTRICT ADMIN      | 2,759.56         | 37,352.56         | 33,114.00         | ( 4,238.56) 112.8        |
|                          | <b>TOTAL INTERFUND CHARGES</b> | <b>2,759.56</b>  | <b>37,352.56</b>  | <b>33,114.00</b>  | <b>( 4,238.56) 112.8</b> |
| <u>PERMIT REVENUE</u>    |                                |                  |                   |                   |                          |
| 01-432-000-10            | BUILDING/PLANNING PERMITS      | 200.00           | 875.00            | 4,000.00          | 3,125.00 21.9            |
| 01-432-000-20            | VENDOR PERMITS                 | .00              | 350.00            | 650.00            | 300.00 53.9              |
| 01-432-000-30            | LIQUOR LICENSES                | 75.00            | 476.25            | 350.00            | ( 126.25) 136.1          |
| 01-432-000-40            | CONTRACTOR LICENSE             | 20.00            | 105.00            | 300.00            | 195.00 35.0              |
| 01-432-000-50            | DOG LICENSE                    | 75.00            | 305.00            | 250.00            | ( 55.00) 122.0           |
| 01-432-000-55            | ANIMAL RELEASE                 | 310.00           | 440.00            | 500.00            | 60.00 88.0               |
| 01-432-000-60            | BUSINESS LICENSE               | 20.00            | 255.00            | 500.00            | 245.00 51.0              |
|                          | <b>TOTAL PERMIT REVENUE</b>    | <b>700.00</b>    | <b>2,806.25</b>   | <b>6,550.00</b>   | <b>3,743.75 42.8</b>     |
| <u>FRANCHISES FEES</u>   |                                |                  |                   |                   |                          |
| 01-435-000-00            | FRANCHISE FEES - TRASH SERVICE | 6,511.00         | 8,738.21          | 10,000.00         | 1,261.79 87.4            |
| 01-435-000-10            | FRANCHISE FEES- OTHER          | 1,559.87         | 6,127.53          | 20,000.00         | 13,872.47 30.6           |
| 01-435-000-20            | UTILITY FRANCHISE FEE          | 32,865.85        | 145,732.72        | 416,000.00        | 270,267.28 35.0          |
|                          | <b>TOTAL FRANCHISES FEES</b>   | <b>40,936.72</b> | <b>160,598.46</b> | <b>446,000.00</b> | <b>285,401.54 36.0</b>   |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|---------------|------------|--------|----------|------|
|--|---------------|------------|--------|----------|------|

COURT REVENUE

|                                       |        |        |        |           |       |
|---------------------------------------|--------|--------|--------|-----------|-------|
| 01-443-000-00 MUNICIPAL COURT REVENUE | 250.00 | 980.00 | 300.00 | ( 680.00) | 326.7 |
| TOTAL COURT REVENUE                   | 250.00 | 980.00 | 300.00 | ( 680.00) | 326.7 |

POLICE

|                                              |          |           |           |             |       |
|----------------------------------------------|----------|-----------|-----------|-------------|-------|
| 01-444-000-00 CODE ENFORCEMENT               | .00      | .00       | 500.00    | 500.00      | .0    |
| 01-444-000-10 POLICE FEES & FINES            | 2,080.00 | 5,468.39  | 10,000.00 | 4,531.61    | 54.7  |
| 01-444-000-11 POLICE FEES- RESTITUTION       | 34.50    | 163.75    | 1,000.00  | 836.25      | 16.4  |
| 01-444-000-30 POLICE - SURCHARGE             | 1,290.00 | 3,081.61  | 1,000.00  | ( 2,081.61) | 308.2 |
| 01-444-000-45 DONATIONS/REVENUE              | .00      | .00       | 6,000.00  | 6,000.00    | .0    |
| 01-444-000-50 K-9 REV/FUND RAISING/DONATIONS | .00      | .00       | 3,500.00  | 3,500.00    | .0    |
| 01-444-000-70 PUBLIC SAFETY                  | 5,047.16 | 20,188.64 | 60,566.00 | 40,377.36   | 33.3  |
| TOTAL POLICE                                 | 8,451.66 | 28,902.39 | 82,566.00 | 53,663.61   | 35.0  |

MISC REVENUE

|                                            |          |           |          |              |       |
|--------------------------------------------|----------|-----------|----------|--------------|-------|
| 01-445-000-00 MISCELLANEOUS REVENUE        | 26.51    | 1,707.16  | 4,000.00 | 2,292.84     | 42.7  |
| 01-445-000-01 REFUNDS OF EXPENDITURES      | 2,447.23 | 15,745.45 | .00      | ( 15,745.45) | .0    |
| 01-445-000-03 N S F CHARGES                | .00      | .00       | 50.00    | 50.00        | .0    |
| 01-445-000-10 LEASE PROCEEDS               | 120.25   | 481.87    | .00      | ( 481.87)    | .0    |
| 01-445-000-20 JULY 4 FIREWORKS             | .00      | .00       | 500.00   | 500.00       | .0    |
| 01-445-000-50 SUMMER ENTERTAINMENT REVENUE | 1,900.00 | 2,100.00  | .00      | ( 2,100.00)  | .0    |
| TOTAL MISC REVENUE                         | 4,493.99 | 20,034.48 | 4,550.00 | ( 15,484.48) | 440.3 |

INTEREST INCOME

|                                         |          |           |           |           |      |
|-----------------------------------------|----------|-----------|-----------|-----------|------|
| 01-446-000-10 INTEREST INCOME - GENERAL | 3,848.73 | 15,557.40 | 32,000.00 | 16,442.60 | 48.6 |
| TOTAL INTEREST INCOME                   | 3,848.73 | 15,557.40 | 32,000.00 | 16,442.60 | 48.6 |

GRANTS

|                                             |          |           |              |              |     |
|---------------------------------------------|----------|-----------|--------------|--------------|-----|
| 01-450-000-50 GRANTS - GF FEDERAL GRANT REV | .00      | .00       | 325,000.00   | 325,000.00   | .0  |
| 01-450-000-51 GRANTS - GF STATE GRANT REV   | .00      | 81,056.67 | .00          | ( 81,056.67) | .0  |
| 01-450-000-52 GRANTS - GF OTHER GRANT REV   | .00      | .00       | 30,000.00    | 30,000.00    | .0  |
| 01-450-000-60 GRANTS - SP FEDERAL GRANT REV | 8,781.75 | 8,781.75  | 682,000.00   | 673,218.25   | 1.3 |
| 01-450-000-61 GRANTS - SP STATE GRANT REV   | .00      | .00       | 537,000.00   | 537,000.00   | .0  |
| 01-450-000-62 GRANTS - SP OTHER GRANT REV   | .00      | .00       | 1,468.00     | 1,468.00     | .0  |
| 01-450-000-71 GRANTS - PS STATE GRANT REV   | .00      | 7,800.00  | 244,000.00   | 236,200.00   | 3.2 |
| 01-450-000-72 GRANTS - PS OTHER GRANT REV   | .00      | .00       | 43,900.00    | 43,900.00    | .0  |
| TOTAL GRANTS                                | 8,781.75 | 97,638.42 | 1,863,368.00 | 1,765,729.58 | 5.2 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

|                    | GENERAL FUND  |            |              |              |      |
|--------------------|---------------|------------|--------------|--------------|------|
|                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
| TOTAL FUND REVENUE | 145,672.85    | 725,219.57 | 3,356,490.00 | 2,631,270.43 | 21.6 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------|------------|--------|------------|------|
|--|---------------|------------|--------|------------|------|

GENERAL ADMINISTRATION

|                              |                               |           |            |            |             |       |
|------------------------------|-------------------------------|-----------|------------|------------|-------------|-------|
| 01-552-000-70                | GRANTS - GF FEDERAL GRANT EXP | 50,135.00 | 140,837.67 | 325,000.00 | 184,162.33  | 43.3  |
| 01-552-000-72                | GRANTS - GF OTHER GRANT EXP   | .00       | .00        | 30,000.00  | 30,000.00   | .0    |
| 01-552-522-00                | SALARIES                      | 5,541.06  | 22,367.24  | 69,948.00  | 47,580.76   | 32.0  |
| 01-552-522-10                | EMPLOYEE MERIT BONUS          | .00       | .00        | 839.00     | 839.00      | .0    |
| 01-552-523-20                | EMPLOYER - FICA/MEDICARE      | 423.91    | 1,711.14   | 5,351.00   | 3,639.86    | 32.0  |
| 01-552-523-30                | EMPLOYER SHARE - PENSION      | 86.82     | 348.78     | 2,098.00   | 1,749.22    | 16.6  |
| 01-552-523-40                | EMPLOYER SHARE - HEALTH       | 768.27    | 3,076.79   | 9,002.00   | 5,925.21    | 34.2  |
| 01-552-526-00                | MUTUAL OF OMAHA               | 5.40      | 21.60      | 100.00     | 78.40       | 21.6  |
| 01-552-526-20                | UNEMPLOYMENT                  | .00       | 274.58     | 2,000.00   | 1,725.42    | 13.7  |
| 01-552-526-30                | EMPLOYEE APPRECIATION EXPENSE | .00       | 519.41     | 1,500.00   | 980.59      | 34.6  |
| 01-552-530-00                | TOWN BOARD COMPENSATION       | 300.00    | 400.00     | 4,500.00   | 4,100.00    | 8.9   |
| 01-552-532-00                | AUDIT EXPENSE                 | .00       | .00        | 10,500.00  | 10,500.00   | .0    |
| 01-552-533-00                | WORKERS COMP EXPENSE          | 873.67    | 1,497.40   | 2,300.00   | 802.60      | 65.1  |
| 01-552-534-10                | SENSUS/RMS SUPPORT            | .00       | 105.87     | .00        | ( 105.87)   | .0    |
| 01-552-534-20                | ACCOUNTING SOFTWARE           | 632.25    | 2,557.50   | 7,500.00   | 4,942.50    | 34.1  |
| 01-552-534-30                | WEB SITE/EMAIL ACCOUNTS       | 49.99     | 594.65     | 3,000.00   | 2,405.35    | 19.8  |
| 01-552-534-40                | ELECTRONIC EQUIPMENT/SOFTWARE | 147.25    | 236.85     | 1,750.00   | 1,513.15    | 13.5  |
| 01-552-534-45                | IT/AUTOMOTIVE SERVICES        | .00       | 750.00     | 3,000.00   | 2,250.00    | 25.0  |
| 01-552-534-50                | COMPUTERS                     | .00       | 1,496.27   | 2,000.00   | 503.73      | 74.8  |
| 01-552-535-10                | TOWN BOARD TRAINING/EXP       | 854.53    | 1,141.03   | 3,000.00   | 1,858.97    | 38.0  |
| 01-552-535-20                | TRAVEL EXPENSES               | 485.24    | 1,097.84   | 7,750.00   | 6,652.16    | 14.2  |
| 01-552-535-30                | TRAINING EXPENSES             | 132.50    | 177.25     | 4,000.00   | 3,822.75    | 4.4   |
| 01-552-537-00                | TELEPHONE/CELL PHONE          | 240.12    | 2,891.92   | 9,000.00   | 6,108.08    | 32.1  |
| 01-552-537-20                | DONATIONS                     | 75.00     | 150.00     | 1,000.00   | 850.00      | 15.0  |
| 01-552-537-30                | PARKS AND RECREATION ORG      | .00       | 2,318.55   | 8,500.00   | 6,181.45    | 27.3  |
| 01-552-538-00                | PROFESSIONAL SERVICE FEES     | 62.50     | 125.00     | 2,500.00   | 2,375.00    | 5.0   |
| 01-552-538-10                | LEGAL SERVICES                | 953.75    | 3,882.19   | 9,300.00   | 5,417.81    | 41.7  |
| 01-552-538-20                | LITIGATION DEDUCTABLE         | .00       | 4,875.13   | ( 1,250.00 | ( 3,625.13) | 390.0 |
| 01-552-538-30                | COUNTY TREASURER FEES         | 550.97    | 2,628.59   | 8,000.00   | 5,371.41    | 32.9  |
| 01-552-540-00                | ELECTION EXPENSE              | 196.88    | 196.88     | 3,000.00   | 2,803.12    | 6.6   |
| 01-552-542-10                | OFFICE SUPPLIES               | 220.82    | 1,675.13   | 4,500.00   | 2,824.87    | 37.2  |
| 01-552-542-20                | POSTAGE                       | 141.29    | 621.52     | 2,000.00   | 1,378.48    | 31.1  |
| 01-552-542-30                | OFFICE EQUIPMENT/LEASES       | 92.98     | 420.87     | 2,500.00   | 2,079.13    | 16.8  |
| 01-552-543-00                | FACILITIES MAINTENANCE        | .00       | 2,186.74   | 5,000.00   | 2,813.26    | 43.7  |
| 01-552-543-10                | CONTIGENCY- GEN ADMIN.        | .00       | 5.61       | 1,000.00   | 994.39      | .6    |
| 01-552-543-20                | MAINT. - EQUIPMENT            | .00       | .00        | 500.00     | 500.00      | .0    |
| 01-552-543-30                | VEHICLE MAINT/REPAIR          | .00       | 442.13     | 1,500.00   | 1,057.87    | 29.5  |
| 01-552-544-00                | UTILITIES                     | .00       | 5,712.08   | 16,200.00  | 10,487.92   | 35.3  |
| 01-552-545-10                | INSURANCE-GENERAL LIABILITY   | .00       | 12,789.64  | 25,500.00  | 12,710.36   | 50.2  |
| 01-552-548-10                | MEMBERSHIP/DUES               | 717.50    | 811.25     | 2,350.00   | 1,538.75    | 34.5  |
| 01-552-550-00                | TOWN HALL IMPROVEMENTS        | 15,799.63 | 35,840.08  | 60,000.00  | 24,159.92   | 59.7  |
| 01-552-550-10                | ADVERTISING                   | .00       | 65.02      | 1,300.00   | 1,234.98    | 5.0   |
| 01-552-551-00                | DRUG TESTING                  | 19.88     | 39.38      | 800.00     | 760.62      | 4.9   |
| 01-552-555-00                | MISCELLANEOUS EXPENSE         | 44.06     | 789.24     | 4,500.00   | 3,710.76    | 17.5  |
| 01-552-555-10                | SPRING CLEAN UP               | .00       | .00        | 2,500.00   | 2,500.00    | .0    |
| 01-552-555-20                | HOLIDAY EXPENSES              | .00       | 225.00     | 2,500.00   | 2,275.00    | 9.0   |
| 01-552-555-30                | BANK CHARGES                  | .00       | .00        | 100.00     | 100.00      | .0    |
| 01-552-595-00                | UNIFORMS                      | 492.51    | 492.51     | 500.00     | 7.49        | 98.5  |
| 01-552-627-10                | FUEL & OIL                    | 130.31    | 386.29     | 500.00     | 113.71      | 77.3  |
| 01-552-675-00                | COMMUNITY DISASTER FUND       | .00       | .00        | 5,000.00   | 5,000.00    | .0    |
| TOTAL GENERAL ADMINISTRATION |                               | 80,174.09 | 258,782.62 | 676,438.00 | 417,655.38  | 38.3  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|                                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT  |
|----------------------------------------------|---------------|------------|--------------|------------|-------|
| <u>PUBLIC SAFETY</u>                         |               |            |              |            |       |
| 01-557-000-70 GRANTS - PS FEDERAL GRANT EXP  | .00           | 32,000.00  | .00 (        | 32,000.00) | .0    |
| 01-557-000-71 GRANTS - PS STATE GRANT EXP    | .00           | .00        | 244,000.00   | 244,000.00 | .0    |
| 01-557-000-72 GRANTS - PS OTHER GRANT EXP    | 300.00        | 4,772.48   | 43,900.00    | 39,127.52  | 10.9  |
| 01-557-522-00 SALARIES - PUBLIC SAFETY       | 29,712.66     | 126,544.45 | 499,448.00   | 372,903.55 | 25.3  |
| 01-557-522-10 EMPLOYEE MERIT BONUS           | .00           | .00        | 6,608.00     | 6,608.00   | .0    |
| 01-557-523-20 EMPLOYER - FICA/MEDICARE       | 512.18        | 2,217.48   | 6,815.00     | 4,597.52   | 32.5  |
| 01-557-523-30 EMPLOYER SHARE - PENSION       | 48.38         | 194.13     | 2,300.00     | 2,105.87   | 8.4   |
| 01-557-523-40 EMPLOYER SHARE - HEALTH        | 5,521.46      | 20,987.93  | 60,020.00    | 39,032.07  | 35.0  |
| 01-557-523-80 POLICE EMPLOYER SHARE D&D      | 478.90        | 2,171.72   | 7,000.00     | 4,828.28   | 31.0  |
| 01-557-523-90 POLICE EMPLOYER SHARE PENSION  | 2,646.56      | 10,946.20  | 33,000.00    | 22,053.80  | 33.2  |
| 01-557-526-00 MUTUAL OF OMAHA                | 39.60         | 158.40     | 1,000.00     | 841.60     | 15.8  |
| 01-557-526-10 REQUIRED HEALTH CARE           | 190.00        | 190.00     | 1,500.00     | 1,310.00   | 12.7  |
| 01-557-533-00 WORKERS COMP EXPENSE           | 4,243.53      | 7,629.57   | 22,000.00    | 14,370.43  | 34.7  |
| 01-557-534-35 DISPATCH EXPENSE               | .00           | 624.75     | 3,000.00     | 2,375.25   | 20.8  |
| 01-557-534-45 IT/AUTOMOTIVE SERVICES         | .00           | 750.00     | 3,000.00     | 2,250.00   | 25.0  |
| 01-557-535-10 TRAINING EXPENSES              | 521.15        | 1,085.82   | 15,000.00    | 13,914.18  | 7.2   |
| 01-557-535-30 TRAVEL EXPENSES                | 1,257.10      | 2,462.47   | 6,000.00     | 3,537.53   | 41.0  |
| 01-557-544-00 UTILITIES                      | .00           | 1,741.19   | 4,000.00     | 2,258.81   | 43.5  |
| 01-557-550-10 ADVERTISING                    | .00           | .00        | 250.00       | 250.00     | .0    |
| 01-557-579-10 EQUIPMENT, SUPPLIES, TOOLS     | 768.71        | 7,307.32   | 12,000.00    | 4,692.68   | 60.9  |
| 01-557-579-20 OFFICE SUPPLIES                | .00           | 9.95       | 1,500.00     | 1,490.05   | .7    |
| 01-557-587-10 FUEL & OIL                     | 1,392.34      | 5,737.57   | 28,000.00    | 22,262.43  | 20.5  |
| 01-557-587-20 PAYMENTS ON POLICE VEHICLES    | .00           | 23,601.59  | 45,500.00    | 21,898.41  | 51.9  |
| 01-557-587-40 VEHICLE MAINT/REPAIR           | 1,488.80      | 2,256.77   | 9,000.00     | 6,743.23   | 25.1  |
| 01-557-588-00 CAD SYSTEM                     | .00           | 4,713.26   | 4,750.00     | 36.74      | 99.2  |
| 01-557-588-10 RADIO MAINTENANCE AND REPAIR   | .00           | .00        | 4,000.00     | 4,000.00   | .0    |
| 01-557-588-30 MISC EQUIP/VIDEO/RADAR         | 441.00        | 441.00     | 6,000.00     | 5,559.00   | 7.4   |
| 01-557-594-02 PRISONER CARE, DRUG & ALC TEST | .00           | 77.91      | .00 (        | 77.91)     | .0    |
| 01-557-594-10 FIREARMS/AMMUNITION            | .00           | .00        | 2,000.00     | 2,000.00   | .0    |
| 01-557-595-00 UNIFORMS                       | ( 105.87)     | 2,537.76   | 10,000.00    | 7,462.24   | 25.4  |
| 01-557-596-00 MISCELLANEOUS EXPENSE          | .00           | 11,594.86  | 2,000.00 (   | 9,594.86)  | 579.7 |
| 01-557-596-20 DRUG INTRADICTION/CASE EXPENSE | .00           | .00        | 2,000.00     | 2,000.00   | .0    |
| 01-557-596-40 COMMUNITY RELATIONSHIP EXPENSE | .00           | .00        | 1,000.00     | 1,000.00   | .0    |
| 01-557-596-50 SUBSCRIPTIONS                  | 127.60        | 798.13     | 2,000.00     | 1,201.87   | 39.9  |
| 01-557-597-10 INVESTIGATION CONTINGENCY      | .00           | .00        | 1,500.00     | 1,500.00   | .0    |
| TOTAL PUBLIC SAFETY                          | 49,584.10     | 273,552.71 | 1,090,091.00 | 816,538.29 | 25.1  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|----------------------------------------|---------------|------------|-----------|------------|------|
| <u>MUNICIPAL COURT</u>                 |               |            |           |            |      |
| 01-558-522-00 SALARIES - COURTS        | 411.48        | 1,611.18   | 5,278.00  | 3,666.82   | 30.5 |
| 01-558-522-10 EMPLOYEE MERIT BONUS     | .00           | .00        | 100.00    | 100.00     | .0   |
| 01-558-523-20 EMPLOYER - FICA/MEDICARE | 31.48         | 123.26     | 389.00    | 265.74     | 31.7 |
| 01-558-523-30 EMPLOYER SHARE - PENSION | 12.34         | 36.35      | 153.00    | 116.65     | 23.8 |
| 01-558-523-40 EMPLOYER SHARE - HEALTH  | 70.62         | 421.87     | 1,143.00  | 721.13     | 36.9 |
| 01-558-526-00 MUTUAL OF OMAHA          | .90           | 3.60       | 20.00     | 16.40      | 18.0 |
| 01-558-533-00 WORKERS COMP EXPENSE     | 62.41         | 106.96     | 350.00    | 243.04     | 30.6 |
| 01-558-535-10 TRAINING EXPENSES        | 77.00         | 77.00      | 500.00    | 423.00     | 15.4 |
| 01-558-535-30 TRAVEL EXPENSES          | .00           | 459.38     | 1,000.00  | 540.62     | 45.9 |
| 01-558-538-40 JUDGE'S SALARY           | 1,450.00      | 5,800.00   | 17,400.00 | 11,600.00  | 33.3 |
| 01-558-555-00 MISCELLANEOUS EXPENSE    | .00           | 58.97      | 300.00    | 241.03     | 19.7 |
| TOTAL MUNICIPAL COURT                  | 2,116.23      | 8,698.57   | 26,633.00 | 17,934.43  | 32.7 |

BUILDING/PLANNING/CODE ENFORCE

|                                              |        |          |           |           |      |
|----------------------------------------------|--------|----------|-----------|-----------|------|
| 01-559-522-00 SALARIES - BUILDING & PLANNING | 498.92 | 2,620.00 | 9,598.00  | 6,978.00  | 27.3 |
| 01-559-522-10 EMPLOYEE MERIT BONUS           | .00    | .00      | 135.00    | 135.00    | .0   |
| 01-559-523-20 EMPLOYER - FICA/MEDICARE       | 38.16  | 200.44   | 710.00    | 509.56    | 28.2 |
| 01-559-523-30 EMPLOYER SHARE - PENSION       | 8.24   | 24.26    | 278.00    | 253.74    | 8.7  |
| 01-559-523-40 EMPLOYER SHARE - HEALTH        | 129.93 | 778.35   | 1,905.00  | 1,126.65  | 40.9 |
| 01-559-526-00 MUTUAL OF OMAHA                | .60    | 2.40     | 20.00     | 17.60     | 12.0 |
| 01-559-533-00 WORKERS COMP EXPENSE           | 98.98  | 173.26   | 2,900.00  | 2,726.74  | 6.0  |
| 01-559-535-30 TRAVEL EXPENSES                | 15.00  | 665.41   | 1,000.00  | 334.59    | 66.5 |
| 01-559-542-20 POSTAGE                        | .00    | .00      | 500.00    | 500.00    | .0   |
| 01-559-542-30 COPY EXPENSE                   | .00    | .00      | 200.00    | 200.00    | .0   |
| 01-559-548-20 TRAINING EXPENSES              | 22.67  | 844.51   | 1,000.00  | 155.49    | 84.5 |
| 01-559-550-00 TOOLS/EQUIPMENT/SUPPLIES       | 7.99   | 16.98    | 3,000.00  | 2,983.02  | .6   |
| 01-559-587-10 FUEL & OIL                     | 127.79 | 527.36   | 1,500.00  | 972.64    | 35.2 |
| 01-559-595-00 UNIFORMS                       | .00    | .00      | 1,000.00  | 1,000.00  | .0   |
| 01-559-598-10 ANIMAL CONTROL EXPENSES        | .00    | .00      | 10,000.00 | 10,000.00 | .0   |
| TOTAL BUILDING/PLANNING/CODE ENFORCE         | 948.28 | 5,852.97 | 33,746.00 | 27,893.03 | 17.3 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GENERAL FUND

|                                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|----------------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>STREETS AND PARKS</u>                     |               |            |              |              |        |
| 01-561-000-70 GRANTS - SP FEDERAL GRANT EXP  | .00           | 6,608.36   | 682,000.00   | 675,391.64   | 1.0    |
| 01-561-000-71 GRANTS - SP STATE GRANT EXP    | .00           | 785.06     | 537,000.00   | 536,214.94   | .2     |
| 01-561-000-72 GRANTS - SP OTHER GRANT EXP    | .00           | .00        | 1,468.00     | 1,468.00     | .0     |
| 01-561-522-00 SALARIES - STREETS & PARKS     | 11,481.54     | 41,949.26  | 119,982.00   | 78,032.74    | 35.0   |
| 01-561-522-10 EMPLOYEE MERIT BONUS           | .00           | .00        | 1,425.00     | 1,425.00     | .0     |
| 01-561-523-20 EMPLOYER - FICA/MEDICARE       | 878.33        | 3,209.11   | 8,995.00     | 5,785.89     | 35.7   |
| 01-561-523-30 EMPLOYER SHARE - PENSION       | 16.16         | 40.40      | 3,528.00     | 3,487.60     | 1.2    |
| 01-561-523-40 EMPLOYER SHARE - HEALTH        | 1,621.44      | 6,671.12   | 27,502.00    | 20,830.88    | 24.3   |
| 01-561-526-00 MUTUAL OF OMAHA                | 7.92          | 53.28      | 300.00       | 246.72       | 17.8   |
| 01-561-526-10 REQUIRED HEALTH CARE           | .00           | .00        | 600.00       | 600.00       | .0     |
| 01-561-533-00 WORKERS COMP EXPENSE           | 1,105.74      | 1,898.79   | 3,800.00     | 1,901.21     | 50.0   |
| 01-561-534-45 IT/AUTOMOTIVE SERVICES         | .00           | 750.00     | 3,000.00     | 2,250.00     | 25.0   |
| 01-561-535-10 TRAINING EXPENSES              | .00           | .00        | 1,000.00     | 1,000.00     | .0     |
| 01-561-535-30 TRAVEL EXPENSES                | .00           | .00        | 1,500.00     | 1,500.00     | .0     |
| 01-561-544-00 UTILITIES                      | 528.62        | 3,828.63   | 22,000.00    | 18,171.37    | 17.4   |
| 01-561-587-30 VEHICLE MAINT/REPAIR/EQUIPMENT | 31.05         | 1,351.69   | 8,000.00     | 6,648.31     | 16.9   |
| 01-561-595-00 UNIFORMS                       | .00           | 626.28     | 2,000.00     | 1,373.72     | 31.3   |
| 01-561-598-10 ANIMAL CONTROL EXPENSES        | 310.00        | 524.00     | .00          | ( 524.00)    | .0     |
| 01-561-599-00 SUMMER ENTERTAINMENT           | 345.39        | 1,482.89   | 8,000.00     | 6,517.11     | 18.5   |
| 01-561-600-00 NEW LIGHTS - CASA BLANCA PARK  | .00           | .00        | 5,000.00     | 5,000.00     | .0     |
| 01-561-619-00 SAFETY EQUIPMENT               | .00           | .00        | 500.00       | 500.00       | .0     |
| 01-561-623-00 SHOP MAINTENANCE/REPAIR        | 99.99         | 458.21     | 3,000.00     | 2,541.79     | 15.3   |
| 01-561-624-45 FERTILIZER & SPRAY FOR PARKS   | .00           | .00        | 8,000.00     | 8,000.00     | .0     |
| 01-561-624-50 PARK MAINT/REPAIR              | .00           | 3,733.00   | 20,000.00    | 16,267.00    | 18.7   |
| 01-561-627-10 FUEL & OIL                     | 800.83        | 3,205.64   | 8,500.00     | 5,294.36     | 37.7   |
| 01-561-779-00 TOWN PARK IMPROVEMENT          | .00           | .00        | 2,000.00     | 2,000.00     | .0     |
| 01-561-781-30 TREES SHRUBS AND FLOWERS       | .00           | .00        | 1,500.00     | 1,500.00     | .0     |
| 01-561-782-00 CONTINGENCY                    | .00           | .00        | 2,500.00     | 2,500.00     | .0     |
| 01-561-940-00 TOOLS/EQUIPMENT/SUPPLIES       | 6,339.99      | 9,016.02   | 40,000.00    | 30,983.98    | 22.5   |
| 01-561-950-00 MISCELLANEOUS EXPENSE          | 36.89         | 36.89      | 1,000.00     | 963.11       | 3.7    |
| TOTAL STREETS AND PARKS                      | 23,603.89     | 86,228.63  | 1,524,100.00 | 1,437,871.37 | 5.7    |
| TOTAL FUND EXPENDITURES                      | 156,426.59    | 633,115.50 | 3,351,008.00 | 2,717,892.50 | 18.9   |
| NET REVENUE OVER EXPENDITURES                | ( 10,753.74)  | 92,104.07  | 5,482.00     | ( 86,622.07) | 1680.1 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

CONSERVATION TRUST FUND

ASSETS

|               |                      |            |            |
|---------------|----------------------|------------|------------|
| 05-100-000-00 | CASH - COMBINED FUND | 1,091.81   |            |
| 05-112-000-80 | COLOTRUST - X8005    | 159,717.13 |            |
|               |                      |            |            |
|               | TOTAL ASSETS         |            | 160,808.94 |

LIABILITIES AND EQUITY

FUND EQUITY

|               |                                 |            |            |
|---------------|---------------------------------|------------|------------|
| 05-300-000-00 | OPENING BALANCE EQUITY          | 152,860.26 |            |
|               | REVENUE OVER EXPENDITURES - YTD | 7,948.68   |            |
|               |                                 |            |            |
|               | BALANCE - CURRENT DATE          | 7,948.68   |            |
|               |                                 |            |            |
|               | TOTAL FUND EQUITY               |            | 160,808.94 |
|               |                                 |            |            |
|               | TOTAL LIABILITIES AND EQUITY    |            | 160,808.94 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

CONSERVATION TRUST FUND

|               |                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED    | PCNT  |
|---------------|---------------------|---------------|------------|-----------|-------------|-------|
|               |                     |               |            |           |             |       |
|               | <u>CTF REVENUES</u> |               |            |           |             |       |
| 05-417-000-00 | CTF REVENUES        | .00           | 5,784.48   | 24,000.00 | 18,215.52   | 24.1  |
|               | TOTAL CTF REVENUES  | .00           | 5,784.48   | 24,000.00 | 18,215.52   | 24.1  |
|               |                     |               |            |           |             |       |
|               | <u>INTEREST</u>     |               |            |           |             |       |
| 05-445-000-00 | INTEREST INCOME     | 548.06        | 2,164.20   | 1,000.00  | ( 1,164.20) | 216.4 |
|               | TOTAL INTEREST      | 548.06        | 2,164.20   | 1,000.00  | ( 1,164.20) | 216.4 |
|               |                     |               |            |           |             |       |
|               | TOTAL FUND REVENUE  | 548.06        | 7,948.68   | 25,000.00 | 17,051.32   | 31.8  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

CONSERVATION TRUST FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------------|---------------|------------|--------------|--------------|------|
| <u>CTF EXPENSES</u>                        |               |            |              |              |      |
| 05-552-675-00 MAINTENANCE/SUPPLIES/REPAIRS | .00           | .00        | 17,500.00    | 17,500.00    | .0   |
| 05-552-772-10 CTF IMPROVEMENT              | .00           | .00        | 7,000.00     | 7,000.00     | .0   |
| 05-552-772-20 CTF PROJECTS                 | .00           | .00        | 80,000.00    | 80,000.00    | .0   |
| TOTAL CTF EXPENSES                         | .00           | .00        | 104,500.00   | 104,500.00   | .0   |
| TOTAL FUND EXPENDITURES                    | .00           | .00        | 104,500.00   | 104,500.00   | .0   |
| NET REVENUE OVER EXPENDITURES              | 548.06        | 7,948.68   | ( 79,500.00) | ( 87,448.68) | 10.0 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

ECONOMIC DEVELOPMENT FUND

ASSETS

|               |                    |   |            |            |
|---------------|--------------------|---|------------|------------|
| 06-100-000-00 | CASH-COMBINED FUND | ( | 11,708.57) |            |
| 06-112-000-00 | COLOTRUST - X8008  |   | 476,829.84 |            |
|               |                    |   |            |            |
|               | TOTAL ASSETS       |   |            | 465,121.27 |

LIABILITIES AND EQUITY

LIABILITIES

|               |                   |  |        |        |
|---------------|-------------------|--|--------|--------|
| 06-201-000-00 | A/P - TRADE       |  | 120.00 |        |
|               |                   |  |        |        |
|               | TOTAL LIABILITIES |  |        | 120.00 |

FUND EQUITY

|               |                                 |           |            |            |
|---------------|---------------------------------|-----------|------------|------------|
| 06-300-000-00 | OPENING BALANCE                 |           | 445,421.59 |            |
|               | REVENUE OVER EXPENDITURES - YTD | 19,579.68 |            |            |
|               |                                 |           |            |            |
|               | BALANCE - CURRENT DATE          |           | 19,579.68  |            |
|               |                                 |           |            |            |
|               | TOTAL FUND EQUITY               |           |            | 465,001.27 |
|               |                                 |           |            |            |
|               | TOTAL LIABILITIES AND EQUITY    |           |            | 465,121.27 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

ECONOMIC DEVELOPMENT FUND

|               |                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT   |
|---------------|--------------------------------------|---------------|------------|--------------|--------------|--------|
|               | <u>SALES TAX &amp; GRANT REVENUE</u> |               |            |              |              |        |
| 06-412-000-00 | SALES TAX REVENUE                    | 7,310.34      | 35,925.20  | 87,000.00    | 51,074.80    | 41.3   |
| 06-412-000-71 | GRANTS - ED STATE GRANT REV          | .00           | .00        | 2,550,000.00 | 2,550,000.00 | .0     |
| 06-412-000-72 | GRANTS - ED OTHER GRANT REV          | .00           | .00        | 7,500.00     | 7,500.00     | .0     |
|               | TOTAL SALES TAX & GRANT REVENUE      | 7,310.34      | 35,925.20  | 2,644,500.00 | 2,608,574.80 | 1.4    |
|               | <u>ALLOCATION FROM UTILITIES</u>     |               |            |              |              |        |
| 06-435-000-00 | ALLOC FROM UTILITIES                 | 4,375.00      | 17,500.00  | 124,500.00   | 107,000.00   | 14.1   |
|               | TOTAL ALLOCATION FROM UTILITIES      | 4,375.00      | 17,500.00  | 124,500.00   | 107,000.00   | 14.1   |
|               | <u>INTEREST</u>                      |               |            |              |              |        |
| 06-446-000-00 | INTEREST INCOME                      | 1,718.66      | 6,791.67   | 500.00       | ( 6,291.67)  | 1358.3 |
|               | TOTAL INTEREST                       | 1,718.66      | 6,791.67   | 500.00       | ( 6,291.67)  | 1358.3 |
|               | TOTAL FUND REVENUE                   | 13,404.00     | 60,216.87  | 2,769,500.00 | 2,709,283.13 | 2.2    |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

ECONOMIC DEVELOPMENT FUND

|                               |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------------------------|-------------------------------|---------------|------------|--------------|--------------|------|
|                               |                               |               |            |              |              |      |
| <u>GENERAL ADMINISTRATION</u> |                               |               |            |              |              |      |
| 06-552-000-71                 | GRANTS - ED STATE GRANT EXP   | .00           | .00        | 2,550,000.00 | 2,550,000.00 | .0   |
| 06-552-000-72                 | GRANTS - ED OTHER GRANT EXP   | .00           | .00        | 7,500.00     | 7,500.00     | .0   |
| 06-552-538-00                 | PROFESSIONAL SERVICE FEES     | 23,620.00     | 40,022.50  | 46,000.00    | 5,977.50     | 87.0 |
| 06-552-555-00                 | MISCELLANEOUS EXPENSE         | .00           | 614.69     | 94,000.00    | 93,385.31    | .7   |
| 06-552-772-00                 | ECONOMIC DEVELOPMENT PROJECTS | .00           | .00        | 32,000.00    | 32,000.00    | .0   |
|                               |                               |               |            |              |              |      |
|                               | TOTAL GENERAL ADMINISTRATION  | 23,620.00     | 40,637.19  | 2,729,500.00 | 2,688,862.81 | 1.5  |
|                               |                               |               |            |              |              |      |
|                               | TOTAL FUND EXPENDITURES       | 23,620.00     | 40,637.19  | 2,729,500.00 | 2,688,862.81 | 1.5  |
|                               |                               |               |            |              |              |      |
|                               | NET REVENUE OVER EXPENDITURES | ( 10,216.00)  | 19,579.68  | 40,000.00    | 20,420.32    | 49.0 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

STREET IMPROVEMENT FUND

ASSETS

|               |                         |            |            |
|---------------|-------------------------|------------|------------|
| 07-100-000-00 | CASH - COMBINED FUND    | 406.77     |            |
| 07-112-000-00 | COLOTRUST - X8006       | 665,878.48 |            |
| 07-127-000-00 | A/R - STATE - SALES TAX | 33,597.31  |            |
|               |                         |            |            |
|               | TOTAL ASSETS            |            | 699,882.56 |

LIABILITIES AND EQUITY

FUND EQUITY

|               |                                 |            |            |
|---------------|---------------------------------|------------|------------|
| 07-300-000-00 | OPENING BALANCE EQUITY          | 618,848.94 |            |
|               | REVENUE OVER EXPENDITURES - YTD | 81,033.62  |            |
|               |                                 |            |            |
|               | BALANCE - CURRENT DATE          | 81,033.62  |            |
|               |                                 |            |            |
|               | TOTAL FUND EQUITY               |            | 699,882.56 |
|               |                                 |            |            |
|               | TOTAL LIABILITIES AND EQUITY    |            | 699,882.56 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

STREET IMPROVEMENT FUND

|               |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|---------------|---------------------------|---------------|------------|------------|------------|------|
|               | <u>SALES TAX REVENUES</u> |               |            |            |            |      |
| 07-412-000-00 | SALES TAX REVENUE         | 14,620.70     | 71,850.42  | 207,000.00 | 135,149.58 | 34.7 |
|               | TOTAL SALES TAX REVENUES  | 14,620.70     | 71,850.42  | 207,000.00 | 135,149.58 | 34.7 |
|               | <u>INTEREST</u>           |               |            |            |            |      |
| 07-446-000-00 | INTEREST INCOME           | 2,386.35      | 9,219.19   | 22,000.00  | 12,780.81  | 41.9 |
|               | TOTAL INTEREST            | 2,386.35      | 9,219.19   | 22,000.00  | 12,780.81  | 41.9 |
|               | TOTAL FUND REVENUE        | 17,007.05     | 81,069.61  | 229,000.00 | 147,930.39 | 35.4 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

STREET IMPROVEMENT FUND

|               |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
|---------------|---------------------------------|---------------|------------|---------------|---------------|------|
|               | <u>GENERAL ADMINISTRATION</u>   |               |            |               |               |      |
| 07-552-624-40 | GRAVEL/ASPHALT                  | .00           | 35.99      | 5,000.00      | 4,964.01      | .7   |
| 07-552-772-10 | ROAD MAINTENANCE - PROJECTS     | .00           | .00        | 4,000.00      | 4,000.00      | .0   |
|               | TOTAL GENERAL ADMINISTRATION    | .00           | 35.99      | 9,000.00      | 8,964.01      | .4   |
|               | <u>MAINTENANCE/REPAIRS</u>      |               |            |               |               |      |
| 07-561-624-30 | STREET SIGNS                    | .00           | .00        | 2,000.00      | 2,000.00      | .0   |
| 07-561-625-00 | OPERATIONAL SUPPLIES            | .00           | .00        | 5,000.00      | 5,000.00      | .0   |
| 07-561-779-00 | STREET PAVING                   | .00           | .00        | 807,300.00    | 807,300.00    | .0   |
|               | TOTAL MAINTENANCE/REPAIRS       | .00           | .00        | 814,300.00    | 814,300.00    | .0   |
|               | <u>PLANNING AND DEVELOPMENT</u> |               |            |               |               |      |
| 07-800-000-01 | NORTH 90 ADDITION DEVELOPMENT   | .00           | .00        | 7,500.00      | 7,500.00      | .0   |
|               | TOTAL PLANNING AND DEVELOPMENT  | .00           | .00        | 7,500.00      | 7,500.00      | .0   |
|               | TOTAL FUND EXPENDITURES         | .00           | 35.99      | 830,800.00    | 830,764.01    | .0   |
|               | NET REVENUE OVER EXPENDITURES   | 17,007.05     | 81,033.62  | ( 601,800.00) | ( 682,833.62) | 13.5 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

LIGHT & POWER FUND

ASSETS

|               |                               |               |                     |
|---------------|-------------------------------|---------------|---------------------|
| 10-100-000-00 | CASH - COMBINED FUND          | 188,151.64    |                     |
| 10-100-000-01 | PETTY CASH                    | 76.70         |                     |
| 10-112-000-20 | COLOTRUST - X8003             | 5,270,492.43  |                     |
| 10-132-000-00 | A/R - USERS                   | 286,144.45    |                     |
| 10-147-000-00 | DUE FROM WATER FUND           | 125,000.00    |                     |
| 10-150-000-00 | INVENTORY                     | 282,929.00    |                     |
| 10-160-000-00 | LAND                          | 105,031.85    |                     |
| 10-162-000-00 | POWER PLANT                   | 79,574.15     |                     |
| 10-163-000-00 | PLANT - ACCUM. DEPRECIATION   | ( 889,935.00) |                     |
| 10-164-000-00 | GENERATING                    | 810,360.93    |                     |
| 10-166-000-00 | DISTRIBUTION                  | 724,601.71    |                     |
| 10-167-000-00 | DISTRIBUTION - ACCUM. DEPREC  | ( 582,329.00) |                     |
| 10-168-000-00 | TRUCKS & EQUIPMENT            | 1,089,619.15  |                     |
| 10-169-000-00 | TRUCKS -ACCUM DEPRECIATION    | ( 931,681.00) |                     |
| 10-170-000-00 | OFFICE EQUIPMENT              | 24,552.04     |                     |
| 10-171-000-00 | OFFICE EQUIPMENT - ACCUM DEP. | ( 24,553.00)  |                     |
| 10-172-000-00 | LOAD CONTROL                  | 105,213.55    |                     |
| 10-173-000-00 | LOAD CONTROL - ACCUM DEPREC   | ( 105,213.55) |                     |
| 10-174-000-00 | WEST CENTER PROJECT           | 60,884.42     |                     |
| 10-175-000-00 | WEST CENTER PROJECT- ACCUM    | ( 60,885.00)  |                     |
| 10-180-000-00 | CONSTRUCTION IN PROGRESS      | 749,199.04    |                     |
| 10-182-000-00 | BUILDINGS                     | 106,400.04    |                     |
| 10-183-000-00 | BUILDINGS - ACCUM DEP.        | ( 24,992.00)  |                     |
| TOTAL ASSETS  |                               |               | <u>7,388,642.55</u> |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                         |            |            |
|-------------------|-------------------------|------------|------------|
| 10-201-000-00     | A/P - TRADE             | 110,800.45 |            |
| 10-210-000-00     | COMPENSATED ABSENCES    | 7,665.88   |            |
| 10-211-000-00     | SALES TAX PAYABLE       | 13,680.28  |            |
| 10-220-000-00     | DEPOSITS - METERS       | 33,573.56  |            |
| 10-221-000-60     | VEHICLE LEASE PAYABLE   | 14,871.00  |            |
| 10-221-000-80     | VEHICLE/EQUIPMENT LEASE | 72,496.12  |            |
| TOTAL LIABILITIES |                         |            | 253,087.29 |

FUND EQUITY

|                              |                                 |                   |                     |
|------------------------------|---------------------------------|-------------------|---------------------|
| 10-300-000-00                | OPENING BALANCE EQUITY          | 6,287,553.60      |                     |
| 10-391-000-00                | INVESTED IN CAPITAL ASSETS NET  | 583,316.00        |                     |
| 10-391-000-10                | CAPITAL RESERVE                 | 32,881.04         |                     |
|                              | REVENUE OVER EXPENDITURES - YTD | <u>231,804.62</u> |                     |
| BALANCE - CURRENT DATE       |                                 | <u>231,804.62</u> |                     |
| TOTAL FUND EQUITY            |                                 |                   | <u>7,135,555.26</u> |
| TOTAL LIABILITIES AND EQUITY |                                 |                   | <u>7,388,642.55</u> |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

LIGHT & POWER FUND

|               |                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|---------------|------------------------------------|---------------|------------|--------------|--------------|-------|
|               | <u>INTERFUND CHARGES</u>           |               |            |              |              |       |
| 10-430-000-40 | SANITATION DISTRICT ADMIN          | 2,759.55      | 11,038.20  | 33,114.00    | 22,075.80    | 33.3  |
|               | TOTAL INTERFUND CHARGES            | 2,759.55      | 11,038.20  | 33,114.00    | 22,075.80    | 33.3  |
|               | <u>ELECTRICITY SALES</u>           |               |            |              |              |       |
| 10-436-000-00 | ELECTRICITY SALES                  | 269,300.91    | 879,106.81 | 2,655,000.00 | 1,775,893.19 | 33.1  |
|               | TOTAL ELECTRICITY SALES            | 269,300.91    | 879,106.81 | 2,655,000.00 | 1,775,893.19 | 33.1  |
|               | <u>MISC INCOME</u>                 |               |            |              |              |       |
| 10-445-000-00 | MISCELLANEOUS REVENUE              | 1,000.00      | 3,099.77   | 2,000.00     | ( 1,099.77)  | 155.0 |
| 10-445-000-01 | REFUNDS OF EXPENDITURES            | 73.20         | 73.20      | .00          | ( 73.20)     | .0    |
|               | TOTAL MISC INCOME                  | 1,073.20      | 3,172.97   | 2,000.00     | ( 1,172.97)  | 158.7 |
|               | <u>INTEREST</u>                    |               |            |              |              |       |
| 10-446-000-00 | INTEREST INCOME                    | 18,850.09     | 74,845.95  | 150,000.00   | 75,154.05    | 49.9  |
|               | TOTAL INTEREST                     | 18,850.09     | 74,845.95  | 150,000.00   | 75,154.05    | 49.9  |
|               | <u>SALE OF EQUIPMENT/MATERIALS</u> |               |            |              |              |       |
| 10-454-000-00 | SALE OF EQUIPMENT/MATERIAL         | .00           | 965.00     | .00          | ( 965.00)    | .0    |
|               | TOTAL SALE OF EQUIPMENT/MATERIALS  | .00           | 965.00     | .00          | ( 965.00)    | .0    |
|               | <u>LABOR/SERVICE CHARGES</u>       |               |            |              |              |       |
| 10-459-000-00 | LABOR/SERVICE CHARGES              | .00           | 300.00     | 1,100.00     | 800.00       | 27.3  |
|               | TOTAL LABOR/SERVICE CHARGES        | .00           | 300.00     | 1,100.00     | 800.00       | 27.3  |
|               | TOTAL FUND REVENUE                 | 291,983.75    | 969,428.93 | 2,841,214.00 | 1,871,785.07 | 34.1  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

LIGHT & POWER FUND

|                           |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|---------------------------|--------------------------|---------------|------------|--------------|--------------|------|
| <u>COST OF GOODS SOLD</u> |                          |               |            |              |              |      |
| 10-550-300-01             | ELECTRIC POWER PURCHASE  | 103,958.87    | 448,441.46 | 1,500,000.00 | 1,051,558.54 | 29.9 |
|                           | TOTAL COST OF GOODS SOLD | 103,958.87    | 448,441.46 | 1,500,000.00 | 1,051,558.54 | 29.9 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

LIGHT & POWER FUND

|                                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>GENERAL ADMINISTRATION</u>                |               |            |            |             |       |
| 10-552-522-00 SALARIES - L&P                 | 18,843.73     | 69,380.77  | 243,461.00 | 174,080.23  | 28.5  |
| 10-552-522-10 EMPLOYEE MERIT BONUS           | .00           | .00        | 3,070.00   | 3,070.00    | .0    |
| 10-552-523-20 EMPLOYER - FICA/MEDICARE       | 1,441.53      | 5,307.62   | 18,254.00  | 12,946.38   | 29.1  |
| 10-552-523-30 EMPLOYER SHARE - PENSION       | 318.50        | 1,157.59   | 7,158.00   | 6,000.41    | 16.2  |
| 10-552-523-40 EMPLOYER SHARE - HEALTH        | 3,119.28      | 13,182.18  | 41,695.00  | 28,512.82   | 31.6  |
| 10-552-526-00 MUTUAL OF OMAHA                | 26.83         | 95.32      | 750.00     | 654.68      | 12.7  |
| 10-552-526-10 REQUIRED HEALTH CARE           | .00           | .00        | 800.00     | 800.00      | .0    |
| 10-552-526-20 UNEMPLOYMENT                   | .00           | 121.33     | 800.00     | 678.67      | 15.2  |
| 10-552-530-00 TOWN BOARD COMPENSATION        | 300.00        | 400.00     | 4,500.00   | 4,100.00    | 8.9   |
| 10-552-532-00 AUDIT EXPENSE                  | .00           | .00        | 10,500.00  | 10,500.00   | .0    |
| 10-552-533-00 WORKERS COMP EXPENSE           | 1,789.53      | 3,061.92   | 10,500.00  | 7,438.08    | 29.2  |
| 10-552-534-10 SENSUS/RMS SUPPORT             | .00           | 1,434.12   | 3,180.00   | 1,745.88    | 45.1  |
| 10-552-534-20 ACCOUNTING SOFTWARE            | 632.25        | 2,557.50   | 7,500.00   | 4,942.50    | 34.1  |
| 10-552-534-30 WEB SITE/EMAIL ACCOUNTS        | .00           | 445.50     | 1,875.00   | 1,429.50    | 23.8  |
| 10-552-534-35 DISPATCH EXPENSE               | .00           | 624.75     | 3,000.00   | 2,375.25    | 20.8  |
| 10-552-534-40 ELECTRONIC EQUIPMENT/SOFTWARE  | 161.24        | 161.24     | 15,500.00  | 15,338.76   | 1.0   |
| 10-552-534-45 IT/AUTOMOTIVE SERVICES         | .00           | 750.00     | 3,000.00   | 2,250.00    | 25.0  |
| 10-552-534-50 COMPUTERS                      | .00           | 1,396.27   | 2,750.00   | 1,353.73    | 50.8  |
| 10-552-535-11 TOWN BOARD TRAINING/EXP        | 854.51        | 1,141.03   | 3,000.00   | 1,858.97    | 38.0  |
| 10-552-535-20 TRAVEL EXPENSES                | 1,128.47      | 2,793.23   | 7,750.00   | 4,956.77    | 36.0  |
| 10-552-535-30 TRAINING EXPENSES              | 632.50        | 1,112.25   | 6,000.00   | 4,887.75    | 18.5  |
| 10-552-537-00 ENGINEERING/PROFESSIONAL FEES  | .00           | .00        | 2,500.00   | 2,500.00    | .0    |
| 10-552-537-10 TELEPHONE/CELL PHONE           | 240.12        | 2,891.92   | 7,500.00   | 4,608.08    | 38.6  |
| 10-552-537-20 DONATIONS                      | 75.00         | 150.00     | 1,000.00   | 850.00      | 15.0  |
| 10-552-538-00 PROFESSIONAL SERVICE FEES      | 62.50         | 184.48     | 10,000.00  | 9,815.52    | 1.8   |
| 10-552-538-10 LEGAL SERVICES                 | 2,003.14      | 5,169.48   | 6,500.00   | 1,330.52    | 79.5  |
| 10-552-538-20 LITIGATION DEDUCTABLE          | .00           | 4,875.13   | 1,250.00   | ( 3,625.13) | 390.0 |
| 10-552-539-00 ELECTRIC CHARGING STATION EXP. | .00           | .00        | 500.00     | 500.00      | .0    |
| 10-552-540-00 ELECTION EXPENSE               | 196.88        | 196.88     | 3,000.00   | 2,803.12    | 6.6   |
| 10-552-540-10 PUBLIC SAFETY                  | 1,800.00      | 7,200.00   | 21,600.00  | 14,400.00   | 33.3  |
| 10-552-542-10 OFFICE SUPPLIES                | 111.85        | 1,470.58   | 6,900.00   | 5,429.42    | 21.3  |
| 10-552-542-20 POSTAGE                        | 141.29        | 611.07     | 1,500.00   | 888.93      | 40.7  |
| 10-552-542-30 OFFICE EQUIPMENT/LEASES        | 92.98         | 420.87     | 15,000.00  | 14,579.13   | 2.8   |
| 10-552-544-00 UTILITIES                      | .00           | 4,377.63   | 12,000.00  | 7,622.37    | 36.5  |
| 10-552-545-10 INSURANCE-GENERAL LIABILITY    | .00           | 12,789.64  | 24,000.00  | 11,210.36   | 53.3  |
| 10-552-548-10 MEMBERSHIP/DUES                | 903.50        | 997.25     | 7,750.00   | 6,752.75    | 12.9  |
| 10-552-550-10 ADVERTISING                    | .00           | 65.02      | 1,300.00   | 1,234.98    | 5.0   |
| 10-552-551-00 DRUG TESTING                   | 19.88         | 39.38      | 625.00     | 585.62      | 6.3   |
| 10-552-557-00 MISCELLANEOUS EXPENSE          | 138.09        | 157.03     | 1,500.00   | 1,342.97    | 10.5  |
| 10-552-587-00 VEHICLE PURCHASE/EQUIPMENT     | .00           | 17,966.94  | 28,450.00  | 10,483.06   | 63.2  |
| 10-552-587-30 VEHICLE MAINT/REPAIR           | 114.00        | 198.32     | 7,000.00   | 6,801.68    | 2.8   |
| 10-552-587-40 LEASE PURCHASE PROGRAM         | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-552-595-00 UNIFORMS                       | 660.48        | 1,376.61   | 4,000.00   | 2,623.39    | 34.4  |
| 10-552-627-10 FUEL & OIL                     | 404.57        | 1,458.75   | 5,000.00   | 3,541.25    | 29.2  |
| 10-552-675-00 TOOLS/EQUIPMENT/SUPPLIES       | 4,803.14      | 7,323.76   | 80,000.00  | 72,676.24   | 9.2   |
| 10-552-676-00 SHOP/FACILITY MAINTENANCE      | .00           | 1,314.01   | 7,500.00   | 6,185.99    | 17.5  |
| 10-552-677-00 ELECTRICAL EQUIPMENT MAINT.    | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 10-552-679-00 SAFETY EQUIPMENT               | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 10-552-772-00 CONTINGENCY                    | .00           | .00        | 14,450.00  | 14,450.00   | .0    |
| 10-552-772-01 LOAN INTEREST PAID             | .00           | 1,867.70   | 1,000.00   | ( 867.70)   | 186.8 |
| 10-552-772-05 ALLOC TO ECONOMIC DEV FUND     | 1,458.50      | 5,834.00   | 41,500.00  | 35,666.00   | 14.1  |
| 10-552-772-20 STREET LIGHTS                  | .00           | 4,255.79   | 5,000.00   | 744.21      | 85.1  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

LIGHT & POWER FUND

|               |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|---------------|--------------------------------|---------------|------------|--------------|--------------|-------|
| 10-552-772-50 | ELECTRICAL UPGRADE PROJECT     | .00           | .00        | 50,000.00    | 50,000.00    | .0    |
| 10-552-777-00 | TRANSFORMER REPAIR/REPLACEMENT | .00           | .00        | 2,500.00     | 2,500.00     | .0    |
| 10-552-779-00 | SYSTEM CAPITAL IMPROVEMENTS    | .00           | 29,075.00  | 50,000.00    | 20,925.00    | 58.2  |
| 10-552-779-10 | CAPITAL IMP PROJECT WIRE       | .00           | .00        | 35,000.00    | 35,000.00    | .0    |
| 10-552-820-00 | UTILITY FRANCHISE FEE          | 21,525.63     | 70,310.10  | 212,400.00   | 142,089.90   | 33.1  |
| 10-552-830-00 | INVENTORY CONTRA ACCOUNT       | .00           | .00        | 55,000.00    | 55,000.00    | .0    |
| 10-552-880-00 | SUMMER ENTERTAINMENT           | 345.39        | 1,482.89   | 8,000.00     | 6,517.11     | 18.5  |
|               | TOTAL GENERAL ADMINISTRATION   | 64,345.31     | 289,182.85 | 1,135,268.00 | 846,085.15   | 25.5  |
|               | DEPRECIATION                   |               |            |              |              |       |
| 10-575-778-50 | DEPRECIATION                   | .00           | .00        | 65,995.00    | 65,995.00    | .0    |
|               | TOTAL DEPRECIATION             | .00           | .00        | 65,995.00    | 65,995.00    | .0    |
|               | TOTAL FUND EXPENDITURES        | 168,304.18    | 737,624.31 | 2,701,263.00 | 1,963,638.69 | 27.3  |
|               | NET REVENUE OVER EXPENDITURES  | 123,679.57    | 231,804.62 | 139,951.00   | ( 91,853.62) | 165.6 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

GAS FUND

ASSETS

|               |                                |               |              |
|---------------|--------------------------------|---------------|--------------|
| 11-100-000-00 | CASH - COMBINED FUND           | 135,918.53    |              |
| 11-100-000-01 | PETTY CASH                     | 76.70         |              |
| 11-112-000-04 | COLOTRUST - X8002              | 3,607,583.72  |              |
| 11-132-000-00 | A/R - USERS                    | 127,986.37    |              |
| 11-150-000-00 | INVENTORY                      | 14,605.10     |              |
| 11-160-000-00 | LAND                           | 5,750.00      |              |
| 11-166-000-00 | DISTRIBUTION                   | 378,977.56    |              |
| 11-167-000-00 | DISTRIBUTION - ACCUM DEPR.     | ( 278,214.00) |              |
| 11-168-000-00 | TRUCKS & EQUIPMENT             | 220,929.50    |              |
| 11-169-000-00 | TRUCKS & EQUIP. ACCUM DEPR.    | ( 136,816.89) |              |
| 11-170-000-00 | OFFICE EQUIPMENT               | 54,944.64     |              |
| 11-171-000-00 | OFFICE EQUIP - ACCUM DEPREC    | ( 54,944.64)  |              |
| 11-176-000-00 | BUILDINGS AND PUMP             | 105,689.60    |              |
| 11-177-000-00 | BUILDING AND PUMP - ACCUM DEPR | ( 79,756.00)  |              |
| 11-186-000-00 | VALVE SYSTEM                   | 16,016.00     |              |
| 11-187-000-00 | VALVE SYSTEM - ACCUM DEP       | ( 5,600.00)   |              |
| TOTAL ASSETS  |                                |               | 4,113,146.19 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                           |           |            |
|-------------------|---------------------------|-----------|------------|
| 11-201-000-00     | A/P - TRADE               | 4,000.85  |            |
| 11-201-000-01     | ACCRUED EXPENDITURES      | 84,477.60 |            |
| 11-210-000-00     | COMPENSATED ABSENCES      | 7,665.88  |            |
| 11-211-000-00     | SALES TAX PAYABLE         | ( 574.49) |            |
| 11-220-000-00     | DEPOSITS - METERS         | 53,246.45 |            |
| 11-220-000-10     | UNALLOCATED LEAP PAYMENTS | 28,206.09 |            |
| 11-221-000-60     | VEHICLE LEASE PAYABLE     | 14,871.00 |            |
| 11-221-000-80     | VEHICLE/EQUIPMENT LEASE   | 72,496.12 |            |
| TOTAL LIABILITIES |                           |           | 264,389.50 |

FUND EQUITY

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| 11-300-000-00                | OPENING BALANCE EQUITY          | 3,375,717.86 |              |
| 11-391-000-00                | INVESTED IN CAPITAL ASSETS NET  | 206,555.71   |              |
| 11-391-000-10                | CAPITAL RESERVE                 | 30,921.30    |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 235,561.82   |              |
| BALANCE - CURRENT DATE       |                                 | 235,561.82   |              |
| TOTAL FUND EQUITY            |                                 |              | 3,848,756.69 |
| TOTAL LIABILITIES AND EQUITY |                                 |              | 4,113,146.19 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GAS FUND

|               |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|---------------|------------------------------|---------------|------------|--------------|--------------|------|
|               | <u>INTERFUND CHARGES</u>     |               |            |              |              |      |
| 11-430-000-40 | SANITATION DISTRICT ADMIN    | 2,759.55      | 11,038.20  | 33,114.00    | 22,075.80    | 33.3 |
|               | TOTAL INTERFUND CHARGES      | 2,759.55      | 11,038.20  | 33,114.00    | 22,075.80    | 33.3 |
|               | <u>GAS SALES</u>             |               |            |              |              |      |
| 11-436-000-00 | GAS SALES                    | 124,166.68    | 893,335.26 | 2,300,000.00 | 1,406,664.74 | 38.8 |
|               | TOTAL GAS SALES              | 124,166.68    | 893,335.26 | 2,300,000.00 | 1,406,664.74 | 38.8 |
|               | <u>MISC INCOME</u>           |               |            |              |              |      |
| 11-445-000-00 | MISCELLANEOUS REVENUE        | .00           | .00        | 1,000.00     | 1,000.00     | .0   |
|               | TOTAL MISC INCOME            | .00           | .00        | 1,000.00     | 1,000.00     | .0   |
|               | <u>INTEREST</u>              |               |            |              |              |      |
| 11-446-000-00 | INTEREST INCOME              | 12,590.97     | 48,739.31  | 100,000.00   | 51,260.69    | 48.7 |
|               | TOTAL INTEREST               | 12,590.97     | 48,739.31  | 100,000.00   | 51,260.69    | 48.7 |
|               | <u>LABOR/SERVICE CHARGES</u> |               |            |              |              |      |
| 11-459-000-00 | LABOR/SERVICE CHARGES        | .00           | .00        | 7,500.00     | 7,500.00     | .0   |
|               | TOTAL LABOR/SERVICE CHARGES  | .00           | .00        | 7,500.00     | 7,500.00     | .0   |
|               | TOTAL FUND REVENUE           | 139,517.20    | 953,112.77 | 2,441,614.00 | 1,488,501.23 | 39.0 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GAS FUND

|               |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT |
|---------------|---------------------------|---------------|------------|--------------|------------|------|
|               | <u>COST OF GOODS SOLD</u> |               |            |              |            |      |
| 11-550-300-00 | PURCHASE OF GAS           | 89,421.04     | 467,793.19 | 1,300,000.00 | 832,206.81 | 36.0 |
|               | TOTAL COST OF GOODS SOLD  | 89,421.04     | 467,793.19 | 1,300,000.00 | 832,206.81 | 36.0 |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GAS FUND

|                                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|---------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>GENERAL ADMINISTRATION</u>               |               |            |            |             |       |
| 11-552-522-00 SALARIES - GAS                | 18,344.03     | 68,881.90  | 243,466.00 | 174,584.10  | 28.3  |
| 11-552-522-10 EMPLOYEE MERIT BONUS          | .00           | .00        | 3,070.00   | 3,070.00    | .0    |
| 11-552-523-20 EMPLOYER - FICA/MEDICARE      | 1,403.29      | 5,269.44   | 18,254.00  | 12,984.56   | 28.9  |
| 11-552-523-30 EMPLOYER SHARE - PENSION      | 318.51        | 1,157.60   | 7,158.00   | 6,000.40    | 16.2  |
| 11-552-523-40 EMPLOYER SHARE - HEALTH       | 3,117.06      | 13,180.13  | 41,696.00  | 28,515.87   | 31.6  |
| 11-552-526-00 MUTUAL OF OMAHA               | 25.24         | 93.73      | 750.00     | 656.27      | 12.5  |
| 11-552-526-10 REQUIRED HEALTH CARE          | .00           | .00        | 800.00     | 800.00      | .0    |
| 11-552-526-20 UNEMPLOYMENT                  | .00           | 114.94     | 800.00     | 685.06      | 14.4  |
| 11-552-527-10 FUEL & OIL                    | 404.57        | 1,458.76   | 5,000.00   | 3,541.24    | 29.2  |
| 11-552-530-00 TOWN BOARD COMPENSATION       | 300.00        | 400.00     | 4,500.00   | 4,100.00    | 8.9   |
| 11-552-532-00 AUDIT EXPENSE                 | .00           | .00        | 10,500.00  | 10,500.00   | .0    |
| 11-552-533-00 WORKERS COMP EXPENSE          | 1,789.58      | 3,062.00   | 10,500.00  | 7,438.00    | 29.2  |
| 11-552-534-10 SENSUS/RMS SUPPORT            | 481.25        | 587.12     | 3,180.00   | 2,592.88    | 18.5  |
| 11-552-534-20 ACCOUNTING SOFTWARE           | 632.25        | 2,557.50   | 7,500.00   | 4,942.50    | 34.1  |
| 11-552-534-30 WEB SITE/EMAIL ACCOUNTS       | .00           | 445.50     | 1,875.00   | 1,429.50    | 23.8  |
| 11-552-534-35 DISPATCH EXPENSE              | .00           | 624.75     | 3,000.00   | 2,375.25    | 20.8  |
| 11-552-534-40 ELECTRONIC EQUIPMENT/SOFTWARE | 161.24        | 161.24     | 15,500.00  | 15,338.76   | 1.0   |
| 11-552-534-45 IT/AUTOMOTIVE SERVICES        | .00           | 750.00     | 3,000.00   | 2,250.00    | 25.0  |
| 11-552-534-50 COMPUTERS                     | .00           | 1,396.27   | 2,750.00   | 1,353.73    | 50.8  |
| 11-552-535-11 TOWN BOARD TRAINING/EXP       | 854.51        | 1,141.03   | 3,000.00   | 1,858.97    | 38.0  |
| 11-552-535-20 TRAVEL EXPENSES               | 689.23        | 1,274.80   | 7,750.00   | 6,475.20    | 16.5  |
| 11-552-535-30 TRAINING EXPENSES             | 132.50        | 585.25     | 22,000.00  | 21,414.75   | 2.7   |
| 11-552-537-00 ENGINEERING/PROFESSIONAL FEES | 3.10          | 228.10     | 20,000.00  | 19,771.90   | 1.1   |
| 11-552-537-01 TELEPHONE/CELL PHONE          | 240.12        | 2,891.92   | 7,500.00   | 4,608.08    | 38.6  |
| 11-552-537-20 DONATIONS                     | 75.00         | 150.00     | 1,000.00   | 850.00      | 15.0  |
| 11-552-538-00 PROFESSIONAL SERVICE FEES     | 68.45         | 690.53     | 10,000.00  | 9,309.47    | 6.9   |
| 11-552-538-10 LEGAL SERVICES                | 953.75        | 3,882.19   | 6,500.00   | 2,617.81    | 59.7  |
| 11-552-538-20 LITIGATION DEDUCTABLE         | .00           | 4,875.13   | 1,250.00   | ( 3,625.13) | 390.0 |
| 11-552-540-00 ELECTION EXPENSE              | 196.88        | 196.88     | 3,000.00   | 2,803.12    | 6.6   |
| 11-552-540-10 PUBLIC SAFETY                 | 1,800.00      | 7,200.00   | 21,600.00  | 14,400.00   | 33.3  |
| 11-552-542-10 OFFICE SUPPLIES               | 87.85         | 1,446.58   | 6,900.00   | 5,453.42    | 21.0  |
| 11-552-542-20 POSTAGE                       | 141.29        | 611.07     | 1,500.00   | 888.93      | 40.7  |
| 11-552-542-30 OFFICE EQUIPMENT/LEASES       | 92.98         | 420.87     | 15,000.00  | 14,579.13   | 2.8   |
| 11-552-544-00 UTILITIES                     | .00           | 4,743.72   | 18,000.00  | 13,256.28   | 26.4  |
| 11-552-545-10 INSURANCE-GENERAL LIABILITY   | .00           | 12,789.64  | 24,500.00  | 11,710.36   | 52.2  |
| 11-552-548-10 MEMBERSHIP/DUES               | 903.50        | 1,598.09   | 2,250.00   | 651.91      | 71.0  |
| 11-552-550-10 ADVERTISING                   | .00           | 65.02      | 750.00     | 684.98      | 8.7   |
| 11-552-551-00 DRUG TESTING                  | 199.88        | 391.93     | 625.00     | 233.07      | 62.7  |
| 11-552-556-00 MISCELLANEOUS EXPENSE         | .00           | 18.94      | 2,000.00   | 1,981.06    | 1.0   |
| 11-552-556-20 VEHICLE PURCHASE/EQUIPMENT    | .00           | 17,966.94  | 28,450.00  | 10,483.06   | 63.2  |
| 11-552-587-30 VEHICLE MAINT/REPAIR          | .00           | .00        | 6,000.00   | 6,000.00    | .0    |
| 11-552-595-00 UNIFORMS                      | 492.51        | 781.83     | 1,800.00   | 1,018.17    | 43.4  |
| 11-552-675-00 TOOLS/EQUIPMENT/SUPPLIES      | 1,065.92      | 1,291.85   | 7,400.00   | 6,108.15    | 17.5  |
| 11-552-676-00 SHOP/FACILITY MAINTENANCE     | 400.00        | 400.00     | 28,000.00  | 27,600.00   | 1.4   |
| 11-552-679-00 SAFETY EQUIPMENT              | .00           | .00        | 2,500.00   | 2,500.00    | .0    |
| 11-552-731-00 PIPELINE/VALVING/DISTRIBUTION | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 11-552-731-20 REPAIR OF LEAKS               | .00           | .00        | 15,000.00  | 15,000.00   | .0    |
| 11-552-772-00 CONTINGENCY                   | .00           | .00        | 10,450.00  | 10,450.00   | .0    |
| 11-552-772-01 LOAN INTEREST PAID            | .00           | 1,867.70   | 1,000.00   | ( 867.70)   | 186.8 |
| 11-552-772-05 ALLOC TO ECONOMIC DEV FUND    | 1,458.50      | 5,834.00   | 41,500.00  | 35,666.00   | 14.1  |
| 11-552-772-10 METER REPLACEMENT PROJECT     | .00           | .00        | 10,000.00  | 10,000.00   | .0    |
| 11-552-776-00 METER EXPENSE                 | .00           | .00        | 3,000.00   | 3,000.00    | .0    |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

GAS FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|------------|--------------|--------------|-------|
| 11-552-779-00 SYSTEM CAPITAL IMPROVEMENTS | .00           | .00        | 36,500.00    | 36,500.00    | .0    |
| 11-552-820-00 UTILITY FRANCHISE FEE       | 9,931.49      | 71,464.98  | 184,000.00   | 112,535.02   | 38.8  |
| 11-552-860-00 VERIFORCE                   | .00           | 3,325.00   | 3,025.00     | ( 300.00)    | 109.9 |
| 11-552-880-00 SUMMER ENTERTAINMENT        | 345.39        | 1,482.89   | 8,000.00     | 6,517.11     | 18.5  |
|                                           |               |            |              |              |       |
| TOTAL GENERAL ADMINISTRATION              | 47,109.87     | 249,757.76 | 950,049.00   | 700,291.24   | 26.3  |
|                                           |               |            |              |              |       |
| DEPRECIATION                              |               |            |              |              |       |
| 11-565-682-00 DEPRECIATION                | .00           | .00        | 12,000.00    | 12,000.00    | .0    |
|                                           |               |            |              |              |       |
| TOTAL DEPRECIATION                        | .00           | .00        | 12,000.00    | 12,000.00    | .0    |
|                                           |               |            |              |              |       |
| TOTAL FUND EXPENDITURES                   | 136,530.91    | 717,550.95 | 2,262,049.00 | 1,544,498.05 | 31.7  |
|                                           |               |            |              |              |       |
| NET REVENUE OVER EXPENDITURES             | 2,986.29      | 235,561.82 | 179,565.00   | ( 55,996.82) | 131.2 |

TOWN OF CENTER  
BALANCE SHEET  
APRIL 30, 2025

WATER FUND

ASSETS

|               |                                |               |              |
|---------------|--------------------------------|---------------|--------------|
| 12-100-000-00 | CASH - COMBINED FUND           | 2,821.84      |              |
| 12-100-000-01 | PETTY CASH                     | 76.64         |              |
| 12-112-000-06 | COLOTRUST - X8004              | 175,413.07    |              |
| 12-132-000-00 | A/R - WATER                    | 75,082.29     |              |
| 12-150-000-00 | INVENTORY                      | 238,947.06    |              |
| 12-160-000-00 | LAND                           | 3,750.00      |              |
| 12-160-000-50 | CONSAUL LAND                   | 63,200.00     |              |
| 12-162-000-00 | PLANT                          | 140,065.97    |              |
| 12-166-000-00 | DISTRIBUTION                   | 306,076.00    |              |
| 12-167-000-00 | DISTRIBUTION - ACCUM DEPR.     | ( 270,801.00) |              |
| 12-168-000-00 | TRUCKS AND EQUIPMENT           | 58,303.08     |              |
| 12-169-000-00 | TRUCKS & EQUIP. ACCUM DEPR     | ( 53,130.00)  |              |
| 12-170-000-00 | OFFICE EQUIPMENT               | 10,694.19     |              |
| 12-171-000-00 | OFFICE EQUIP. - ACCUM DEPR     | ( 10,694.22)  |              |
| 12-177-000-00 | BUILDING & PUMPS ACCUM DEPR    | ( 107,632.00) |              |
| 12-178-000-00 | WATER TOWER                    | 1,382,513.18  |              |
| 12-179-000-00 | WATER TOWER - ACCUM DEPR       | ( 140,172.00) |              |
| 12-180-000-00 | WATER RIGHTS                   | 74,500.00     |              |
| 12-182-000-00 | WELLS                          | 47,600.00     |              |
| 12-184-000-00 | SYSTEM IMPROVEMENTS            | 2,008,156.00  |              |
| 12-185-000-00 | SYSTEM IMPROVEMENTS-ACCUM DEPR | ( 80,326.00)  |              |
| TOTAL ASSETS  |                                |               | 3,924,444.10 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                                |            |              |
|-------------------|--------------------------------|------------|--------------|
| 12-201-000-00     | A/P - TRADE                    | 3,104.35   |              |
| 12-210-000-00     | COMPENSATED ABSENCES           | 9,547.69   |              |
| 12-220-000-00     | DEPOSITS - METERS              | 10,194.33  |              |
| 12-221-000-10     | CWRPDA LOAN L/T DEBT-WATERTANK | 735,333.40 |              |
| 12-221-000-20     | CWRPDA LOAN 2019- WATER METERS | 886,486.92 |              |
| 12-233-000-00     | DUE TO LIGHT & POWER FUND      | 125,000.00 |              |
| TOTAL LIABILITIES |                                |            | 1,769,666.69 |

FUND EQUITY

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| 12-300-000-00                | OPENING BALANCE EQUITY          | 1,521,388.58 |              |
| 12-391-000-00                | INVESTED IN CAPITAL ASSETS NET  | 556,712.00   |              |
| 12-391-000-10                | CAPITAL RESERVE                 | 7,574.92     |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 69,101.91    |              |
| BALANCE - CURRENT DATE       |                                 | 69,101.91    |              |
| TOTAL FUND EQUITY            |                                 |              | 2,154,777.41 |
| TOTAL LIABILITIES AND EQUITY |                                 |              | 3,924,444.10 |

TOWN OF CENTER  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

WATER FUND

|               |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED    | PCNT  |
|---------------|------------------------------|---------------|------------|--------------|-------------|-------|
|               | <u>INTERFUND CHARGES</u>     |               |            |              |             |       |
| 12-430-000-40 | SANITATION DISTRICT ADMIN    | 18,035.66     | 72,142.64  | 216,427.00   | 144,284.36  | 33.3  |
|               | TOTAL INTERFUND CHARGES      | 18,035.66     | 72,142.64  | 216,427.00   | 144,284.36  | 33.3  |
|               | <u>WATER SALES</u>           |               |            |              |             |       |
| 12-436-000-00 | WATER SALES                  | 70,436.69     | 197,882.08 | 980,000.00   | 782,117.92  | 20.2  |
|               | TOTAL WATER SALES            | 70,436.69     | 197,882.08 | 980,000.00   | 782,117.92  | 20.2  |
|               | <u>MISC INCOME</u>           |               |            |              |             |       |
| 12-445-000-00 | MISCELLANEOUS REVENUE        | 1,444.77      | 7,082.53   | .00          | ( 7,082.53) | .0    |
|               | TOTAL MISC INCOME            | 1,444.77      | 7,082.53   | .00          | ( 7,082.53) | .0    |
|               | <u>INTEREST</u>              |               |            |              |             |       |
| 12-446-000-00 | INTEREST INCOME              | 632.35        | 2,545.23   | 7,500.00     | 4,954.77    | 33.9  |
|               | TOTAL INTEREST               | 632.35        | 2,545.23   | 7,500.00     | 4,954.77    | 33.9  |
|               | <u>SOURCE 454</u>            |               |            |              |             |       |
| 12-454-000-00 | SALE OF EQUIPMENT/MATERIAL   | .00           | 4,682.69   | .00          | ( 4,682.69) | .0    |
|               | TOTAL SOURCE 454             | .00           | 4,682.69   | .00          | ( 4,682.69) | .0    |
|               | <u>SOURCE 458</u>            |               |            |              |             |       |
| 12-458-000-00 | NEW SERVICE/TAP FEES         | .00           | 2,500.00   | 1,500.00     | ( 1,000.00) | 166.7 |
|               | TOTAL SOURCE 458             | .00           | 2,500.00   | 1,500.00     | ( 1,000.00) | 166.7 |
|               | <u>LABOR/SERVICE CHARGES</u> |               |            |              |             |       |
| 12-459-000-00 | LABOR/SERVICE CHARGES        | .00           | .00        | 143.00       | 143.00      | .0    |
|               | TOTAL LABOR/SERVICE CHARGES  | .00           | .00        | 143.00       | 143.00      | .0    |
|               | TOTAL FUND REVENUE           | 90,549.47     | 286,835.17 | 1,205,570.00 | 918,734.83  | 23.8  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

WATER FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------|------------|--------|------------|------|
|--|---------------|------------|--------|------------|------|

GENERAL ADMINISTRATION

|               |                                |           |           |            |            |       |
|---------------|--------------------------------|-----------|-----------|------------|------------|-------|
| 12-552-522-00 | SALARIES - WATER               | 11,842.05 | 47,106.10 | 157,534.00 | 110,427.90 | 29.9  |
| 12-552-522-10 | EMPLOYEE MERIT BONUS           | .00       | .00       | 2,181.00   | 2,181.00   | .0    |
| 12-552-523-20 | EMPLOYER - FICA/MEDICARE       | 905.96    | 3,603.58  | 11,854.00  | 8,250.42   | 30.4  |
| 12-552-523-30 | EMPLOYER SHARE - PENSION       | 238.17    | 902.15    | 4,649.00   | 3,746.85   | 19.4  |
| 12-552-523-40 | EMPLOYER SHARE - HEALTH        | 2,131.79  | 9,011.07  | 27,074.00  | 18,062.93  | 33.3  |
| 12-552-526-00 | MUTUAL OF OMAHA                | 16.99     | 65.59     | 750.00     | 684.41     | 8.8   |
| 12-552-526-20 | UNEMPLOYMENT                   | .00       | 127.71    | 800.00     | 672.29     | 16.0  |
| 12-552-530-00 | TOWN BOARD COMPENSATION        | 300.00    | 400.00    | 4,500.00   | 4,100.00   | 8.9   |
| 12-552-532-00 | AUDIT EXPENSE                  | .00       | .00       | 10,500.00  | 10,500.00  | .0    |
| 12-552-533-00 | WORKERS COMP EXPENSE           | 1,269.46  | 2,178.94  | 8,700.00   | 6,521.06   | 25.1  |
| 12-552-534-10 | SENSUS/RMS SUPPORT             | .00       | 105.89    | 3,180.00   | 3,074.11   | 3.3   |
| 12-552-534-20 | ACCOUNTING SOFTWARE            | 632.25    | 2,557.50  | 7,500.00   | 4,942.50   | 34.1  |
| 12-552-534-30 | WEB SITE/EMAIL ACCOUNTS        | .00       | 2,145.50  | 3,625.00   | 1,479.50   | 59.2  |
| 12-552-534-35 | DISPATCH EXPENSE               | .00       | 624.75    | 3,000.00   | 2,375.25   | 20.8  |
| 12-552-534-40 | ELECTRONIC EQUIPMENT/SOFTWARE  | 161.24    | 161.24    | 15,500.00  | 15,338.76  | 1.0   |
| 12-552-534-45 | IT/AUTOMOTIVE SERVICES         | .00       | 750.00    | 3,000.00   | 2,250.00   | 25.0  |
| 12-552-534-50 | COMPUTERS                      | .00       | 1,396.28  | 2,750.00   | 1,353.72   | 50.8  |
| 12-552-535-11 | TOWN BOARD TRAINING/EXP        | 854.51    | 1,350.35  | 3,000.00   | 1,649.65   | 45.0  |
| 12-552-535-20 | TRAVEL EXPENSES                | 1,437.23  | 2,560.12  | 7,750.00   | 5,189.88   | 33.0  |
| 12-552-535-30 | TRAINING EXPENSES              | 132.50    | 1,072.25  | 5,000.00   | 3,927.75   | 21.5  |
| 12-552-537-00 | ENGINEERING/PROFESSIONAL FEES  | .00       | 5,367.98  | 30,000.00  | 24,632.02  | 17.9  |
| 12-552-537-01 | TELEPHONE/CELL PHONE           | 240.12    | 2,891.90  | 7,500.00   | 4,608.10   | 38.6  |
| 12-552-537-20 | DONATIONS                      | 75.00     | 150.00    | 1,000.00   | 850.00     | 15.0  |
| 12-552-538-00 | LEGAL SERVICES                 | 953.75    | 4,139.86  | 15,000.00  | 10,860.14  | 27.6  |
| 12-552-538-11 | PROFESSIONAL SERVICE FEES      | 62.50     | 125.00    | 7,000.00   | 6,875.00   | 1.8   |
| 12-552-538-20 | LITIGATION DEDUCTIBLE          | .00       | 4,875.11  | 1,250.00 ( | 3,625.11)  | 390.0 |
| 12-552-540-00 | ELECTION EXPENSE               | 196.86    | 196.86    | 3,000.00   | 2,803.14   | 6.6   |
| 12-552-540-10 | PUBLIC SAFETY                  | 1,447.16  | 5,788.64  | 17,366.00  | 11,577.36  | 33.3  |
| 12-552-542-10 | OFFICE SUPPLIES                | 214.70    | 1,573.35  | 6,900.00   | 5,326.65   | 22.8  |
| 12-552-542-20 | POSTAGE                        | 141.27    | 611.07    | 1,500.00   | 888.93     | 40.7  |
| 12-552-542-30 | OFFICE EQUIPMENT/LEASES        | 92.99     | 420.86    | 9,875.00   | 9,454.14   | 4.3   |
| 12-552-544-00 | UTILITIES                      | .00       | 3,202.87  | 21,500.00  | 18,297.13  | 14.9  |
| 12-552-545-10 | INSURANCE-GENERAL LIABILITY    | .00       | 12,789.61 | 21,500.00  | 8,710.39   | 59.5  |
| 12-552-548-10 | MEMBERSHIP/DUES                | 903.50    | 1,393.25  | 2,750.00   | 1,356.75   | 50.7  |
| 12-552-550-10 | ADVERTISING                    | .00       | 65.02     | 750.00     | 684.98     | 8.7   |
| 12-552-551-00 | DRUG TESTING                   | 19.86     | 39.36     | 625.00     | 585.64     | 6.3   |
| 12-552-553-10 | WATER ASSESSMENTS              | .00       | 2,708.52  | 22,500.00  | 19,791.48  | 12.0  |
| 12-552-557-00 | MISCELLANEOUS EXPENSE          | 153.38    | 672.32    | 1,700.00   | 1,027.68   | 39.6  |
| 12-552-587-30 | VEHICLE MAINT/REPAIR           | .00       | 1,099.35  | 2,000.00   | 900.65     | 55.0  |
| 12-552-595-00 | UNIFORMS                       | 492.51    | 939.69    | 2,800.00   | 1,860.31   | 33.6  |
| 12-552-627-10 | FUEL & OIL                     | 461.08    | 1,313.43  | 2,500.00   | 1,186.57   | 52.5  |
| 12-552-675-00 | TOOLS/EQUIPMENT/SUPPLIES       | 29.94     | 779.97    | 10,000.00  | 9,220.03   | 7.8   |
| 12-552-676-00 | SHOP/FACILITY MAINTENANCE      | .00       | 249.93    | 3,000.00   | 2,750.07   | 8.3   |
| 12-552-679-00 | SAFETY EQUIPMENT               | .00       | .00       | 1,500.00   | 1,500.00   | .0    |
| 12-552-723-00 | WATER TREATMENT/TESTING        | 168.00    | 2,890.64  | 15,000.00  | 12,109.36  | 19.3  |
| 12-552-731-00 | PIPELINE/VALVING/DISTRIBUTION  | .00       | .00       | 8,000.00   | 8,000.00   | .0    |
| 12-552-731-30 | FIRE HYDRANTS REPAIR AND REPLA | .00       | 4,595.00  | 5,000.00   | 405.00     | 91.9  |
| 12-552-772-00 | CONTINGENCY                    | .00       | 5,000.00  | 5,000.00   | .00        | 100.0 |
| 12-552-772-01 | LOAN PAYMENTS                  | 2,287.27  | 2,287.27  | 98,186.00  | 95,898.73  | 2.3   |
| 12-552-772-10 | WATER METER PROJECT- RESIDENT. | .00       | .00       | 3,000.00   | 3,000.00   | .0    |
| 12-552-772-40 | WATER SYSTEM IMPROVEMENTS      | .00       | .00       | 190,869.00 | 190,869.00 | .0    |
| 12-552-772-60 | ALLOC TO ECONOMIC DEV FUND     | 1,458.00  | 5,832.00  | 41,500.00  | 35,668.00  | 14.1  |

TOWN OF CENTER  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2025

WATER FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT |
|--------------------------------------------|---------------|------------|--------------|------------|------|
| 12-552-776-00 METER EXPENSES- COMMERCIAL   | 396.00        | 396.00     | 10,000.00    | 9,604.00   | 4.0  |
| 12-552-776-10 PUMP MAINTENANCE/REPAIRS     | .00           | 2,897.50   | 15,000.00    | 12,102.50  | 19.3 |
| 12-552-820-00 UTILITY FRANCHISE FEE        | 1,408.73      | 3,957.64   | 19,600.00    | 15,642.36  | 20.2 |
| 12-552-860-00 ANNUAL WATER TANK INSPECTION | .00           | .00        | 5,000.00     | 5,000.00   | .0   |
| 12-552-870-00 GENERAL MAINTENANCE          | .00           | .00        | 2,000.00     | 2,000.00   | .0   |
| 12-552-880-00 SUMMER ENTERTAINMENT         | 345.39        | 1,482.89   | 8,000.00     | 6,517.11   | 18.5 |
|                                            |               |            |              |            |      |
| TOTAL GENERAL ADMINISTRATION               | 31,470.16     | 156,851.91 | 902,518.00   | 745,666.09 | 17.4 |
|                                            |               |            |              |            |      |
| SANITATION                                 |               |            |              |            |      |
| 12-565-522-00 SALARIES                     | 11,813.02     | 47,307.06  | 157,441.00   | 110,133.94 | 30.1 |
| 12-565-522-10 EMPLOYEE MERIT BONUS         | .00           | .00        | 2,304.00     | 2,304.00   | .0   |
| 12-565-523-20 EMPLOYER - FICA/MEDICARE     | 903.68        | 3,618.93   | 11,896.00    | 8,277.07   | 30.4 |
| 12-565-523-30 EMPLOYER SHARE - PENSION     | 177.02        | 709.73     | 4,665.00     | 3,955.27   | 15.2 |
| 12-565-523-40 EMPLOYER SHARE - HEALTH      | 1,757.03      | 7,034.47   | 20,794.00    | 13,759.53  | 33.8 |
| 12-565-526-00 MUTUAL OF OMAHA              | 18.00         | 72.00      | 500.00       | 428.00     | 14.4 |
| 12-565-533-00 WORKERS COMP EXPENSE         | 1,248.10      | 2,139.16   | 7,000.00     | 4,860.84   | 30.6 |
| 12-565-723-00 PROFESSIONAL SERVICE FEES    | .00           | .00        | 5,000.00     | 5,000.00   | .0   |
|                                            |               |            |              |            |      |
| TOTAL SANITATION                           | 15,916.85     | 60,881.35  | 209,600.00   | 148,718.65 | 29.1 |
|                                            |               |            |              |            |      |
| TOTAL FUND EXPENDITURES                    | 47,387.01     | 217,733.26 | 1,112,118.00 | 894,384.74 | 19.6 |
|                                            |               |            |              |            |      |
| NET REVENUE OVER EXPENDITURES              | 43,162.46     | 69,101.91  | 93,452.00    | 24,350.09  | 73.9 |